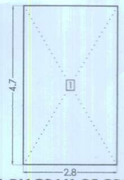
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

## * PARKING AREA STATEMENT- REFER D1 OF PROFORMA-I

| TENEMENT SIZE CARPET AREA IN SQ. MT. | NO. OF TENEMENT | REQUIRED PARKING RATE | REQUIRED NO. OF PARKING SPACES | | PROOSED PARKING SPACE | |
|---|---|---|---|---|---|---|
| | | | NO. OF CARS | NO. OF SCOOTER | NO. OF CARS | NO. OF SCOOTER |
| | | | 12.50 SQ.MT. | 2.0 SQ.MT. | 12.50 SQ.MT. 5.0X2.5 M. | 2.00 SQ.MT. 1.0X2.0 M. |
| UP TO 35 | 3 | 4 TENEMENT HAVING CARPET AREA UP TO 35 SQ.MT.EACH. | 1 | 10% OF NO OF CAR = 10% OF 4 =0.40 | 4 | 4 |
| EXCEEDING 35 TO 45 | 4 | 2 TENEMENT HAVING CARPET AREA EXCEEDING 35 SQ.MT.EACH | 2 | | | |
| TOTAL | 7 | 10 % VISITOR PARKING | 4X10% =0.40 | | | |
| TOTAL | | | 4 | 1 | 4 | 4 |

## B.U.A. AREA STATEMENT

| FLOOR | NET B.U.A. | BALCONY PERMISSIBLE 15% OF B.U.A. | BALCONY PROPOSED | TERRACE PERMISSIBLE 20% OF B.U.A. | TERRACE PROPOSED | TOTAL |
|---|---|---|---|---|---|---|
| GR | 13.160 | 0.000 | 0.000 | 0.000 | 0.000 | 13.160 |
| 1ST FLOOR | 81.545 | 12.232 | 0.000 | 16.227 | 0.000 | 81.545 |
| 2ND FLOOR | 81.545 | 12.232 | 0.000 | 16.227 | 0.000 | 81.545 |
| 3RD FLOOR | 81.545 | 12.232 | 0.000 | 16.227 | 0.000 | 81.545 |
| 4th FLOOR | 61.989 | 9.298 | 0.000 | 12.398 | 0.000 | 61.989 |
| TOTAL AREA | 319.784 | 45.994 | 0.000 | 61.079 | 0.000 | 319.784 |



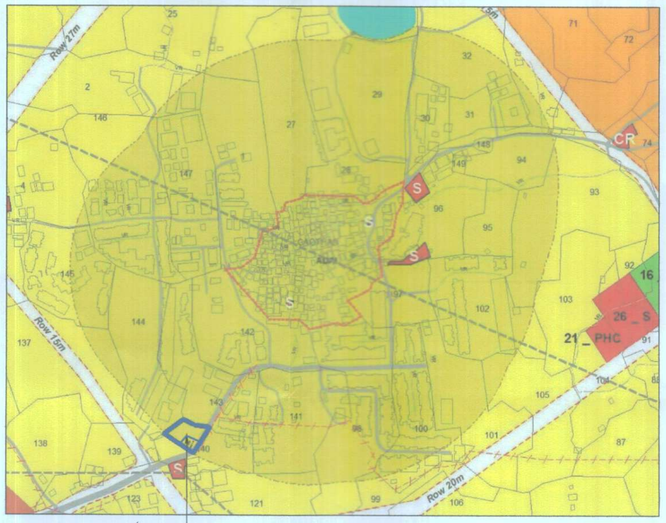

AREA DIAGRAM OF GROUND FLOOR
(SCALE -1:100)

### GROUND FLOOR AREA CALCULATION

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 2.800 | x | 4.700 | x | 1 | = | 13.160 |
| TOTAL DEDUCTION | | | | | | | 13.160 |

### TENEMENT AREA STATEMENT

| BUILDING NUMBER | FLOOR | WING NUMBER | FLAT NUMBER | UNITS | Carpet Area | BALCONY AREA SQM | | | TERRACE | CUP BOARD | B/U Area |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | SQM | SQM | ENCLOSED | PROJECTED | PARTLY | SQM | SQM | SQM |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 1ST | - | 101 | 2 | 18.160 | - | - | - | - | 0.000 | 20.775 |
| | | | 102 | | 39.298 | - | - | - | - | 0.000 | 45.165 |
| | 2nd | - | 201 | 2 | 18.160 | - | - | - | - | 0.000 | 20.775 |
| | | | 202 | | 39.298 | - | - | - | - | 0.000 | 45.165 |
| | 3rd | - | 301 | 2 | 18.160 | - | - | - | - | 0.000 | 20.775 |
| | | | 302 | | 39.298 | - | - | - | - | 0.000 | 45.165 |
| | 4th | - | 401 | 1 | 39.298 | - | - | - | - | 0.000 | 45.685 |
| | TOTAL | | | 7 | 211.670 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 243.505 |




I.D.P. PLAN
SCALE -N.T.S.

(S.NO.140/1,FINAL N.A. PLOT NO.-4)
SITE UNDER REFERENCE

N.A. LAYOUT PLAN
SCALE -1:500

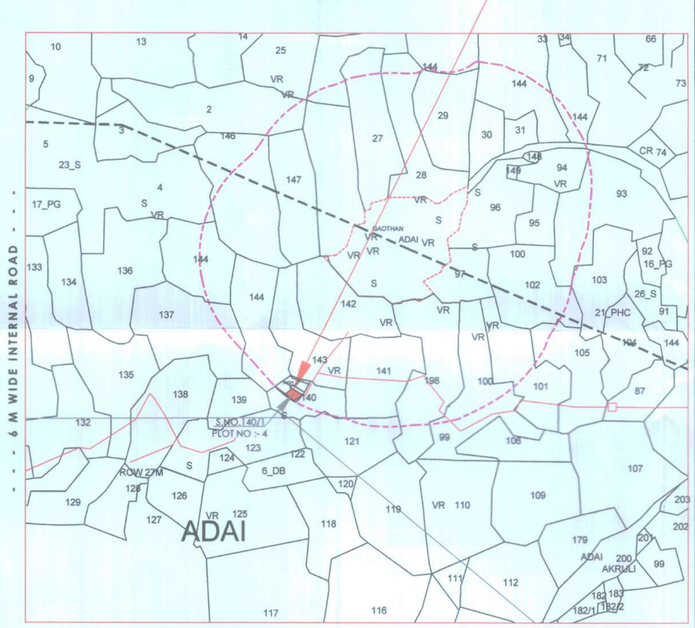
### PROFORMA - 1

| | AREA STATEMENT | AREA IN SQ.M. |
|---|---|---|
| A | | |
| i | AREA OF PLOT (AS PER 7/12)AND NA ORDER | 325.000 |
| ii | AREA OF PLOT AS PER N.A. T.I.L.R.(BINSHETI) | 325.620 |
| iii | AREA OF PLOT AS PER PHYSICAL SURVEY | 333.980 |
| iv | AREA OF PLOT CONSIDERED ( LEAST OF i , ii & iii ) | 325.000 |
| v | AREA OF PLOT WITHIN 200 M.GAOTHAN BOUNDARY (URBAN VILLAGE) | 325.000 |
| vi | AREA OF PLOT OUTSIDE 200 M.GAOTHAN BOUNDARY (PREDOMINATLY RESIDENTIAL) | NIL |
| A1 | AREA STATEMENT FOR PLOT WITHIN 200 M. GAOTHAN BOUNDARY | |
| 1 | AREA OF PLOT | 325.000 |
| 2 | DEDUTION FOR | |
| | (a) EXISITING ROAD WITH WIDENING | NIL |
| | (b) PROPOSED ROAD | NIL |
| | (c) AREA UNDER RESERVATION,IF ANY | NIL |
| | (TOTAL a+b+c) | 0.000 |
| 3 | GROSS AREA OF PLOT(1-2) | 325.000 |
| 4 | DEDUCTION FOR AMENITY SPACE | N.A. |
| 5 | RG / OPEN SPACES REQUIRED | NIL |
| 6 | NET AREA OF PLOT = 100% (3-4) | 325.000 |
| 7 | PERMISSIBLE F.S.I. | 1.000 |
| 8 | PERMISSIBLE BUILT-UP AREA (6X7) | 325.000 |
| 9 | PROPOSED BUIT-UP AREA | 319.784 |
| 10 | BALANCE BUIT UP AREA ( 8-9) | 5.216 |
| 11 | F.S.I. CONSUMED (9/8) | 0.984 |
| 12 | F.S.I. BALANCED (7 - 11) | 0.016 |
| 13 | NO OF UNITS PROPOSED | |
| | a . RESIDENTIAL | 7 |
| | b . COMMERCIAL | NIL |
| 14 | NO OF TREES PROPOSED TO BE PLANTED @ 1 PER 100 SQ.M. | 4 |
| [B1] | BALCONY AREA STATEMENT | NIL |
| [C1] | TDR. | N.A. |
| [D1] | PARKING STATEMENT | * |
| [E1] | LOADING / UNLOADING SPACES | N.A. |

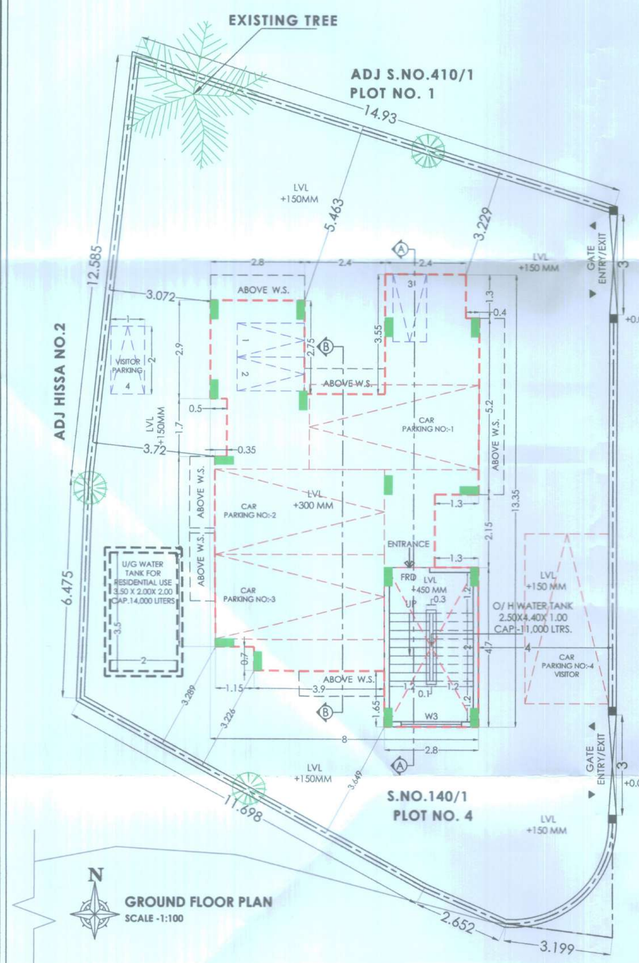
### PLOT AREA CALCULATION AS PER T.I.L.R SURVEY

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 21.596 | X | 3.460 | X | 0.500 | = | 37.361 |
| 2 | 21.677 | X | 13.762 | X | 0.500 | = | 149.159 |
| 3 | 21.677 | X | 12.834 | X | 0.500 | = | 139.101 |
| TOTAL AREA | | | | | | = | 325.62 |

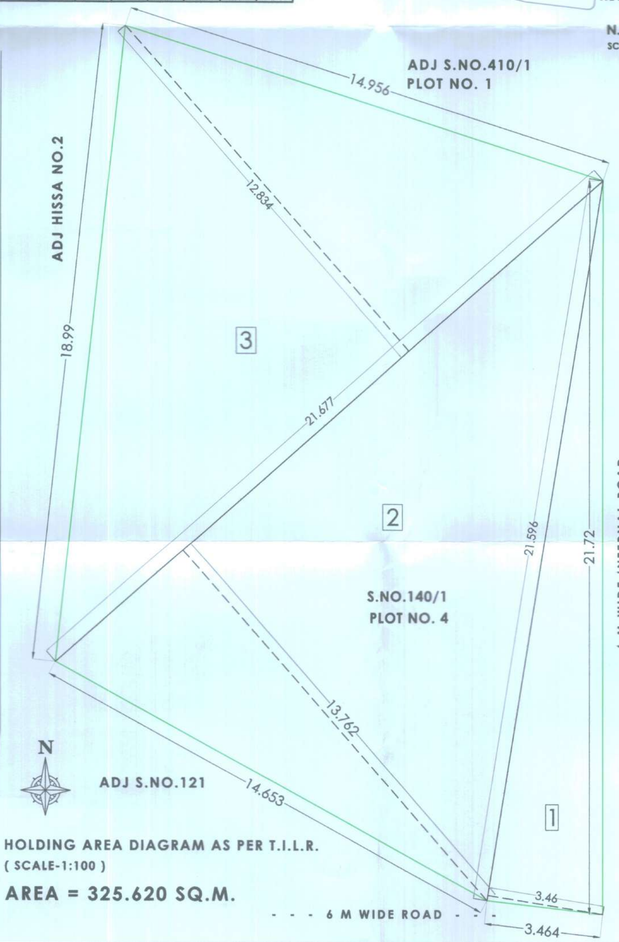
S.NO 140/1/FINAL N.A. PLOT NO.04
SITE UNDER REFERENCE




LOCATION PLAN
SCALE -N.T.S.




GROUND FLOOR PLAN
SCALE -1:100




HOLDING AREA DIAGRAM AS PER T.I.L.R.
( SCALE-1:100 )
AREA = 325.620 SQ.M.

STAMP OF APPROVAL | 1/3

DEVELOPMENT PERMISSION GRANTED
Subject to the conditions mentioned
in this office's letter No.:
CIDCO/NAINA/PANVEL/ADAI/BP-238/CC/2018/1123
Dated 16 JAN 2018
16/01/18
Associate Planner (NAINA)
16.01.18

### LEGEND:-

| SR. NO. | ITEM | SITE PLAN ON WHITE PRINT | BUILDING PLAN WHITE PRINT |
|---|---|---|---|
| 1 | PLOT LINE | | |
| 2 | EXISTING STREET | | - - - |
| 3 | FUTURE STREET | | - - - |
| 4 | PERMISSIBLE BUILDING LINES | | - - - |
| 5 | MARGINAL OPEN SPACE | NO COLOUR | NO COLOUR |
| 6 | EXISTING WORK | | |
| 7 | WORK TO BE DEMOLISHED (PROP.) | | |
| 8 | PROPOSED WORK | | |
| 9 | DRAINAGE & SEWERAGE WORK | | |
| 10 | WATER SUPPLY WORK | | |
| 11 | DEVIATIONS FROM THE SANCTIONED PLAN | | |
| 12 | R.G. AREA | | |
| 13 | CAR PARKING | | |
| 14 | BIKE PARKING | | |
| 15 | CYCLE PARKING | | |
| 16 | O/ H WATER TANK | | |

### SHEET CONTENT:-

LOCATION PLAN, IDP PLAN, N.A. LAYOUT PLAN, PLOT AREA TRIANGULATION CALCULATION AS PER T.I.L.R., HOLDING DIAGRAM OF PLOT AS PER T.I.L.R., PARKING STATEMENT , BUILT UP AREA STATEMENT, GROUND FLOOR PLAN, GROUND FLOOR AREA DIAGRAM, GROUND FLOOR AREA CALCULATION, TENEMENT AREA STATEMENT.

### CERTIFICATE OF AREA:-

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 19/10/15 . AND THE DIMENSIONS OF SIDE ETC.OF PLOT STATED ON PLAN ARE AS MEASURED ON STATED IN DOCUMENT OF OWNERSHIP /T.P. SCHEME RECORDS/LAND RECORDS DEPARTMENT/CITY SURVEY RECORD.

### FORM OF CERTIFICATE :-

I, (ANIL H. JAIN.) have been employed by the applicant as his Architect/ Licensed Engineer / Structural Engineer / Supervisor. I have examined the boundaries and the area of the plot and I do hereby certify that I have personally verified and checked all the statements made by the applicant who is the owner/ lessee in possession of the plot as in the above form and found them to be correct.

Date : 18/01/18.

ANIL H. JAIN
CA/2004/32813

Address: DARAVE, NERUL(E), NAVI-MUMBAI.
E-mail id: anil_archi2005@rediffmail.com
Mobile No: 9819376105

Signature of Architect/ Licensed Engineer/ Structural Engineer/ Supervisor

### DESCRIPTION OF PROPOSAL & PROPERTY

PROPOSED RESIDENTIAL BUILDING ON PLOT BEARING S. NO./ G. NO. - 140/1, N.A. PLOT NO:-4 , ADAI ,TAL - PANVEL DIST. RAIGAD.

### NAME & SIGN. OF OWNER

For PRAISE DEVELOPERS
Proprietor

SHRI.GOPAL GANU SHELKE,(THROUGH IT'S POA,HOLDER M/S PRAISE DEVELOPERS,THROUGH IT'S PROPRIETOR MR. MOHD. IFFTIKHAR SHAIKH.
ADD.-1201, SAHIL EXOTICA, PLOT 63, SECTOR 35,KAMOTHE, KAMOTHE-410209.

### NAME & SIGN. OF ARCHITECT

ANIL H. JAIN
CA/2004/32813

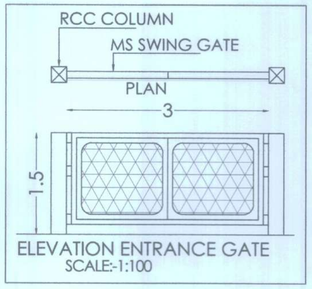
ANIL H. JAIN.
(ARCHITECT.)

| DRAWN BY | CHKD. BY | DATE | SCALE | REV.NO. |
|---|---|---|---|---|
| SAHAD | ANIL JAIN | 12/01/18 | 1:100 | 01 |

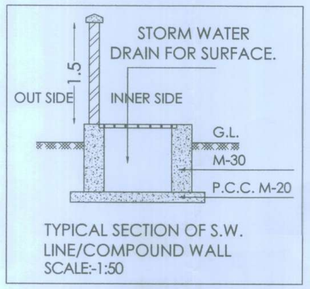
A T E L I E R
ARCHITECT INTERIOR DESIGNER PLANNER
Office.No:09,Habitat C.H.S. Plot No:A-46/47, Behind Merry Land C.H.S. Sector-23, Darave,Nerul(E), Navi Mumbai.
# 022-27716105, e-mail:-anil_archi2005@rediffmail.com

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

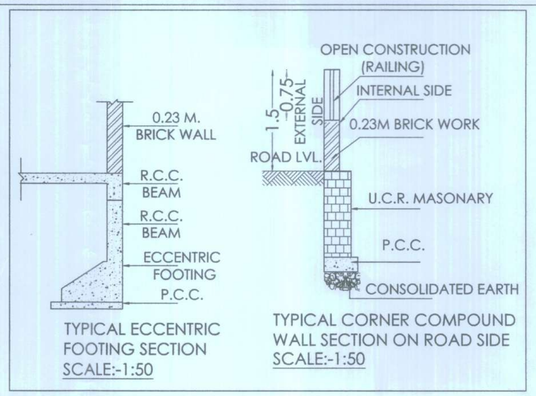



ELEVATION ENTRANCE GATE
SCALE:-1:100



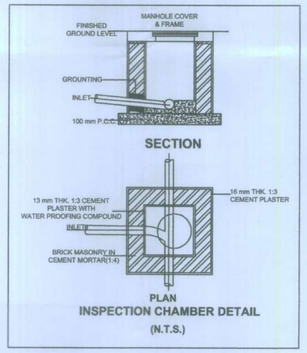

TYPICAL SECTION OF S.W. LINE/COMPOUND WALL
SCALE:-1:50

| U.G. WATER STORAGE CAPACITY CALCULATION | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| BUILDING NUMBER | TOTAL NUMBER OF UNITS | ADDL. TOILET | POPULATION | WATER REQUIREMENT (IN LITER) | | | UNDER GROUN WATER TANK PROVIDED | | |
| | | | | ADDL.TOILET | POPULATION | TOTAL | TANK NUMBER | SIZE / DIMENTION | CAPACITY (LITER) |
| (1) | (2) | (3) | (4) = (2) X 5 | (5) = (3) X 180 | (6) = (4) X 189 | (7) = (5) + (6) | (8) | (9) | (10) |
| 1 | 7 | 4 | 35 | 720 | 6615 | 7335 | 1 | 3.50X2.00X2.00 | 14,000 |
| | | | | | | | | | |
| TOTAL | | | | 720 | 6615 | | 1 | 14000 | |




TYPICAL ECCENTRIC FOOTING SECTION
SCALE:-1:50

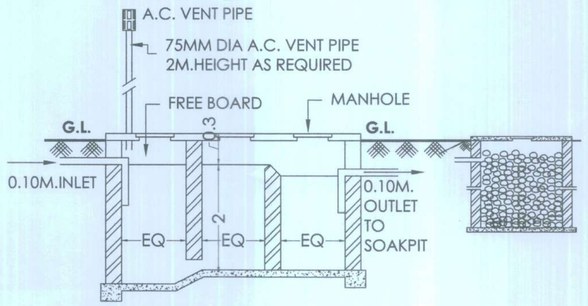
TYPICAL CORNER COMPOUND WALL SECTION ON ROAD SIDE
SCALE:-1:50



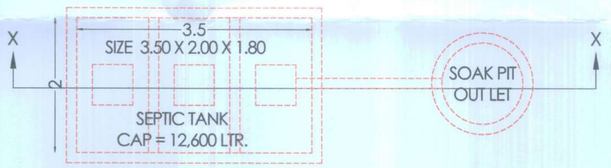

INSPECTION CHAMBER DETAIL
(N.T.S.)

| OVER HEAD WATER TANK CAPACITY CALCULATION | | | | |
|---|---|---|---|---|
| BUILDING NUMBER | WATER REQUIRED (LITER) | OVER HEAD WATER TANK PROVISION | | |
| | | TANK SIZE (METER) | NUMBER OF TANK | CAPACITY (LITER) |
| (1) | (2) | (3) | (4) | (5) |
| 1 | 7335 | 4.40X2.50X1.00 | 1 | 11000.000 |
| TOTAL | 7335 | 11000 | | |

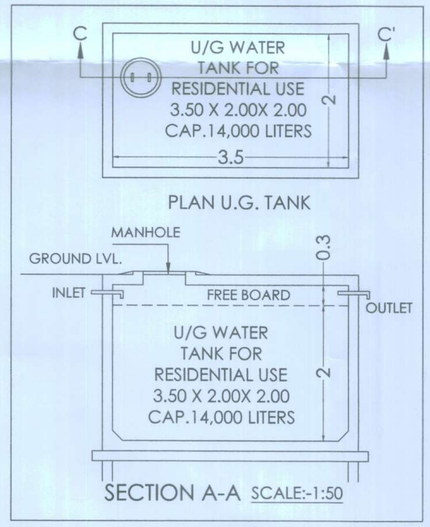
NOTE :
(i) OVER HEAD TANK CPACITY SHALL BE MINIMUM 50% OF WATER REQUIREMENT
(ii) SIZE OF OVERHEAD TANK IS EXCLIDING FREEBOARD.



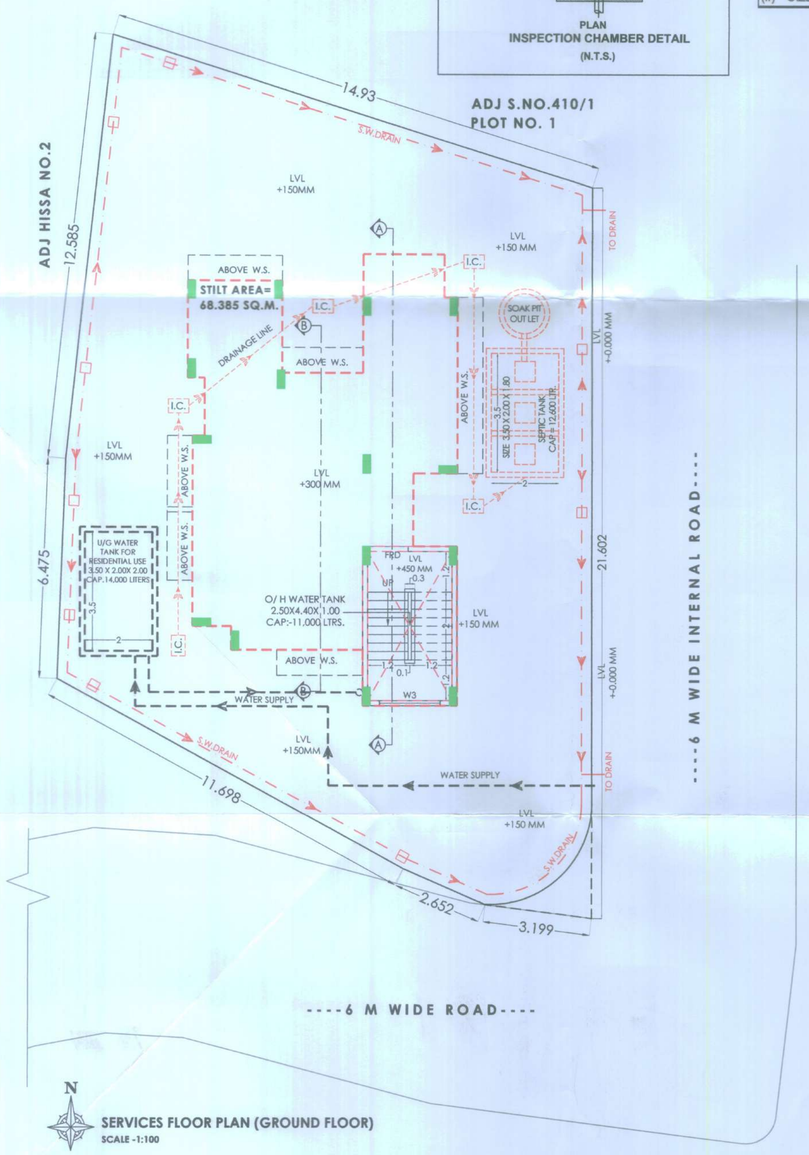

SECTION - X-X
SCALE:-1:100




PLAN
SEPTIC TANK & SOAK PIT
SCALE:-1:100




SECTION A-A SCALE:-1:50




SERVICES FLOOR PLAN (GROUND FLOOR)
SCALE -1:100

| SEPTIC TANK REQUIRMENT | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SL.NO. | DESCRIPTION | | POPULATION PER UNIT | TOTAL POPULATION (APPROX ) | COLD WATER CONSUMPTION | | | | GROSS WATER CONSUMPTION | % FLOW TO SEWER | | TOTAL FLOW TO SEPTIC TANK | TOTAL PROVIDED SEPTIC TANK CAPACITY |
| | | | | | FLUSHING | | DOMESTIC | | ( A + B ) | FLUSHING 100 % | DOMESTIC 85 % | | |
| | | | | | ( A ) | | ( B ) | | | | | | |
| | | | | | LPCD | LPD | LPCD | LPD | LPD | LPD | LPD | LPD | LPD |
| 1 | FLAT | 7 | 5 | 35 | 45 | 1575 | 90 | 3150 | 4725 | 1575 | 2678 | 4253 | 4500 |
| TOTAL PROVIDED SEPTIC TANK | | | | | | | | | | | | | 12600 |

NOTE:
i. LPCD = LITER PER CAPITA PER DAY
ii. LCD = LITER PER DAY
iii. FOR SEPTIC TANK CAPACITY FLUSHING & DOMESTIC FLOW TO SEWER WILL BE 100% & 85% RESPECTIVE LY.
iv SIZE OF SEPTIC TANK IS EXCLUDING FREEBOARD.

STAMP OF APPROVAL 2/3

DEVELOPMENT PERMISSION GRANTED
Subject to the conditions mentioned in this office's letter No.:
CIDCO/NAINA/ PANVEL/ADAI/BP-256/CC/2018/1123.
Dated 16 JAN 2018
Associate Planner (NAINA) 16/01/18
16.01.18

LEGEND:-

| SR. NO. | ITEM | SITE PLAN ON WHITE PRINT | BUILDING PLAN WHITE PRINT |
|---|---|---|---|
| 1 | PLOT LINE | | |
| 2 | EXISTING STREET | | |
| 3 | FUTURE STREET | | |
| 4 | PERMISSIBLE BUILDING LINES | | |
| 5 | MARGINAL OPEN SPACE | NO COLOUR | NO COLOUR |
| 6 | EXISTING WORK | | |
| 7 | WORK TO BE DEMOLISHED (PROP.) | | |
| 8 | PROPOSED WORK | | |
| 9 | DRAINAGE & SEWERAGE WORK | | |
| 10 | WATER SUPPLY WORK | | |
| 11 | DEVIATIONS FROM THE SANCTIONED PLAN | | |
| 12 | R.G. AREA | | |
| 13 | CAR PARKING | | |
| 14 | BIKE PARKING | | |
| 15 | CYCLE PARKING | | |
| 16 | O/ H WATER TANK | | |
| 17 | STORM WATER DRAIN LINE | | |

SHEET CONTENT:-

TYPICAL ECCENTRIC FOOTING SECTION, TYPICAL CORNER COMPOUND WALL ON ROAD SIDE SECTION, DETAILED PLAN & SECTION OF SEPTIC TANK & SOAK PIT, ELEVATION OF ENTRANCE GATE, TYPICAL SECTION OF S.W. LINE/ COMPOUND WALL, U.G. WATER CAPACITY CALCULATION , O.H. WATER CAPACITY CALCULATION, SEPTIC TANK CALCULATION, DETAILED SERVICE FLOOR PLAN( GROUND FLOOR), DETAILED OF I.C.

CERTIFICATE OF AREA:-

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 19/10/2015. AND THE DIMENSIONS OF SIDE ETC.OF PLOT STATED ON PLAN ARE AS MEASURED ON STATED IN DOCUMENT OF OWNERSHIP /T.P. SCHEME RECORDS/LAND RECORDS DEPARTMENT/CITY SURVEY RECORD.

FORM OF CERTIFICATE :-

I, (ANIL H. JAIN.) have been employed by the applicant as his Architect/ Licensed Engineer / Structural Engineer / Supervisor. I have examined the boundaries and the area of the plot and I do hereby certify that I have personally verified and checked all the statements made by the applicant who is the owner/ lessee in possession of the plot as in the above form and found them to be correct.
Date :12/01/2018.

ANIL H. JAIN
CA/2004/32813

Address: DARAVE, NERUL(E), NAVI-MUMBAI.
E-mail id: anil_archi2005@rediffmail.com
Mobile No: 9819376105

Signature of Architect/ Licensed Engineer/ Structural Engineer/ Supervisor

DESCRIPTION OF PROPOSAL & PROPERTY

PROPOSED RESIDENTIAL BUILDING ON PLOT BEARING S. NO./ G. NO. - 140/1, N.A. PLOT NO:-4 , ADAI ,TAL - PANVEL DIST. RAIGAD.

NAME & SIGN. OF OWNER.

For PRAISE DEVELOPERS
Proprietor

SHRI.GOPAL GANU SHELKE,(THROUGH IT'S POA,HOLDER M/S PRAISE DEVELOPERS,THROUGH IT'S PROPRIETOR MR. MOHD. IFTIKHAR SHAIKH.
ADD.-1201, SAHIL EXOTICA, PLOT 63, SECTOR 35,KAMOTHE, KAMOTHE-410209.

SIGNATURE OF ARCHITECT.

ANIL H. JAIN
CA/2004/32813
ANIL H. JAIN.
(ARCHITECT.)

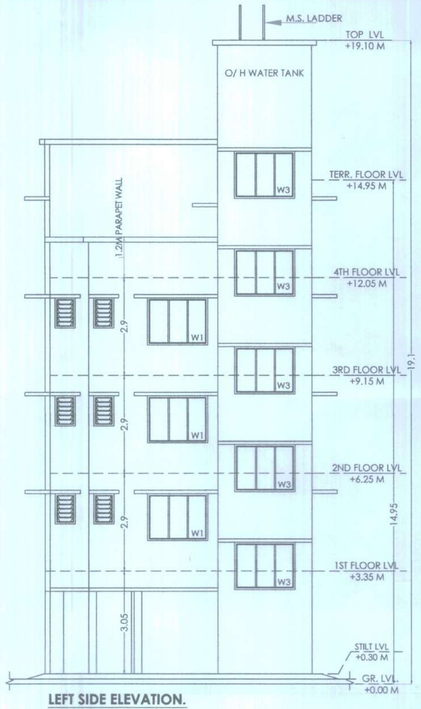
| DRAWN BY | CHKD. BY | DATE | SCALE | REV.NO. |
|---|---|---|---|---|
| SAHAD | ANIL JAIN | 12-01-2018 | 1:100 | 01 |

N

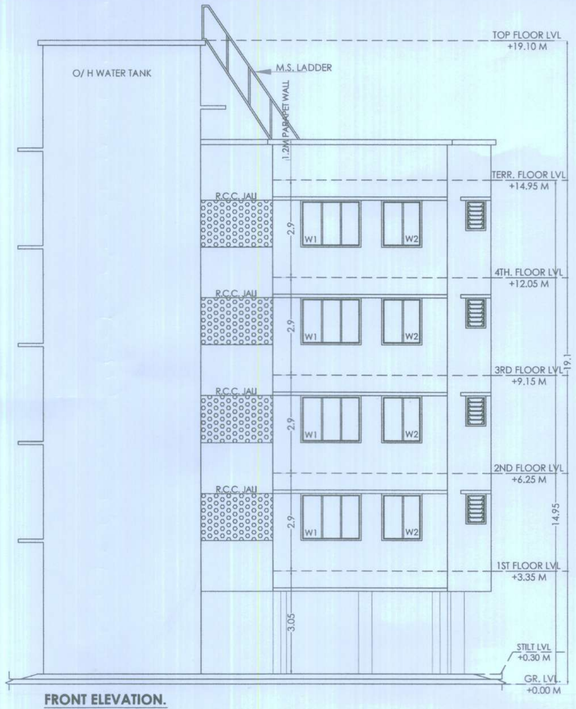
A T E L I E R
ARCHITECT INTERIOR DESIGNER PLANNER
Office.No:09,Habitat C.H.S. Plot No:A-46/47,
Behind Merry Land C.H.S. Sector-23,
Darave,Nerul(E), Navi Mumbai.
# 022-27716105, e-mail:-anil_archi2005@rediffmail.com

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

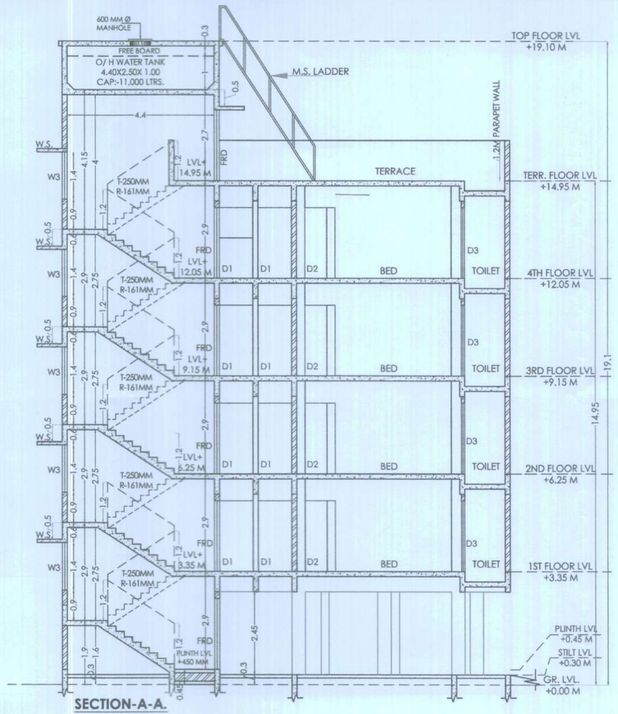
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



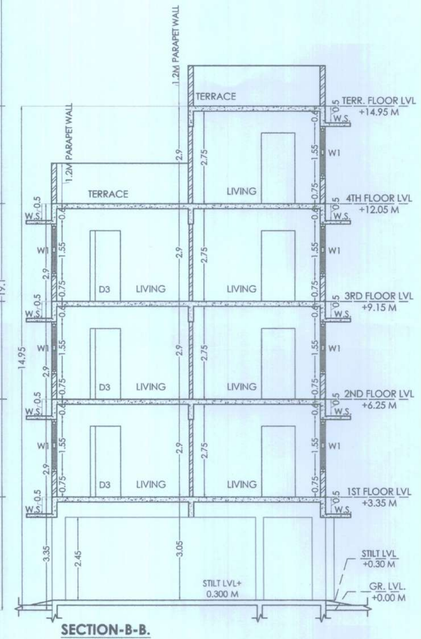

**LEFT SIDE ELEVATION.**
SCALE -1:100



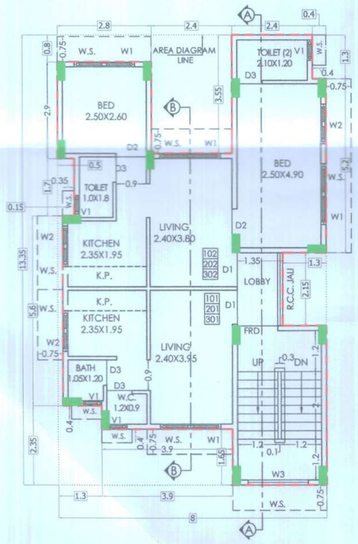

**FRONT ELEVATION.**
SCALE -1:100



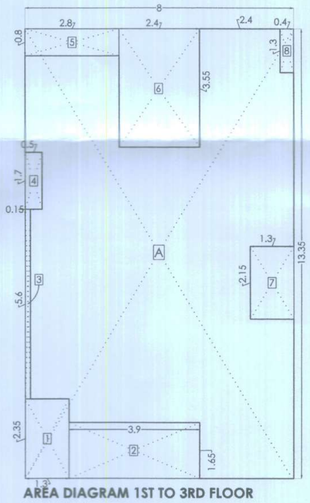

**SECTION-A-A.**
SCALE -1:100



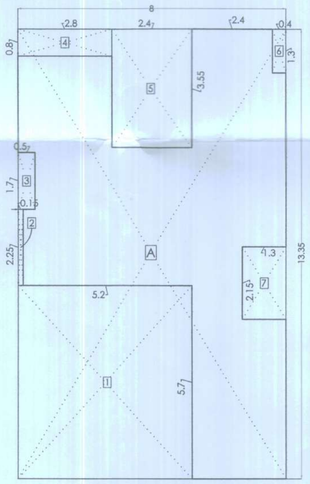

**SECTION-B-B.**
SCALE -1:100



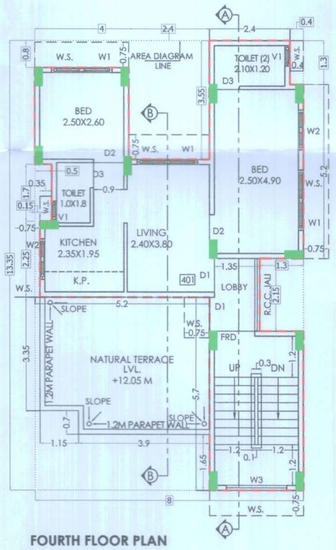

**TYPICAL 1ST TO 3RD FLOOR PLAN**
(1ST FL. LVL.+3.35M, 2ND FL. LVL.+6.25M, 3RD FL.LVL.+9.15M)
SCALE -1:100
NOTE:- EXTERNAL WALL 0.150M & INTERNAL WALL 0.100M



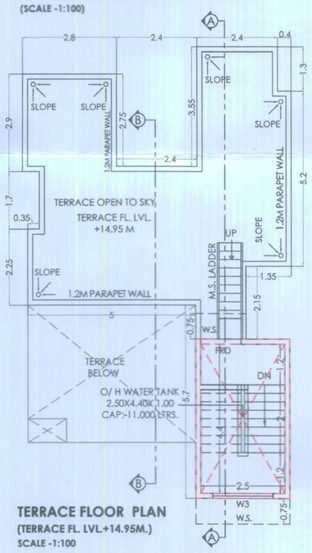
**AREA DIAGRAM 1ST TO 3RD FLOOR**
(SCALE -1:100)



**AREA DIAGRAM 4TH FLOOR**
(SCALE -1:100)




**FOURTH FLOOR PLAN**
(4TH FL.LVL.+12.05M)
SCALE -1:100
NOTE:- EXTERNAL WALL 0.150M & INTERNAL WALL 0.100M




**TERRACE FLOOR PLAN**
(TERRACE FL. LVL.+14.95M.)
SCALE -1:100

| 1ST TO 3RD FLOOR AREA CALCULATION | | | | | | | |
|---|---|---|---|---|---|---|---|
| AREA OF BLOCK | | | | | | | |
| 1 | 8.000 | x | 13.350 | x | 1 | = | 106.800 |
| DEDUCTIONS | | | | | | | |
| 1 | 1.300 | x | 2.350 | x | 1 | = | 3.055 |
| 2 | 3.900 | x | 1.650 | x | 1 | = | 6.435 |
| 3 | 0.150 | x | 5.600 | x | 1 | = | 0.840 |
| 4 | 0.500 | x | 1.700 | x | 1 | = | 0.850 |
| 5 | 2.800 | x | 0.800 | x | 1 | = | 2.240 |
| 6 | 2.400 | x | 3.550 | x | 1 | = | 8.520 |
| 7 | 1.300 | x | 2.150 | x | 1 | = | 2.795 |
| 8 | 0.400 | x | 1.300 | x | 1 | = | 0.520 |
| TOTAL DEDUCTION | | | | | | | 25.255 |
| NET BUILT UP AREA | | | | | | | |
| 106.800 | | - | 25.255 | | | = | 81.545 |
| PERMISSIBLE BALCONY 15% | | | | | | | |
| 81.545 | | x | 15/100 | | | = | 12.232 |
| PROPOSED BALCONY NIL | | | | | | | |

| 4TH FLOOR AREA CALCULATION | | | | | | | |
|---|---|---|---|---|---|---|---|
| AREA OF BLOCK | | | | | | | |
| 1 | 8.000 | x | 13.350 | x | 1 | = | 106.800 |
| DEDUCTIONS | | | | | | | |
| 1 | 5.200 | x | 5.700 | x | 1 | = | 29.640 |
| 2 | 0.150 | x | 2.250 | x | 1 | = | 0.338 |
| 3 | 0.500 | x | 1.700 | x | 1 | = | 0.850 |
| 4 | 2.800 | x | 0.800 | x | 1 | = | 2.240 |
| 5 | 2.400 | x | 3.550 | x | 1 | = | 8.520 |
| 6 | 0.400 | x | 1.300 | x | 1 | = | 0.520 |
| 7 | 1.300 | x | 2.150 | x | 1 | = | 2.795 |
| TOTAL DEDUCTION | | | | | | | 44.903 |
| NET BUILT UP AREA | | | | | | | |
| 106.800 | | - | 44.903 | | | = | 61.898 |
| PERMISSIBLE BALCONY 15% | | | | | | | |
| 61.898 | | x | 15/100 | | | = | 9.285 |
| PROPOSED BALCONY NIL | | | | | | | |

| LIGHT & VENTILATION STATEMENT | | | | | |
|---|---|---|---|---|---|
| ROOM | CARPET AREA | 1/6 REQ. WIN M² | PRO. WIN M² | TYPE OF WIN | WIN. DIMENSION |
| LIVING | 9.120 | 1.520 | 2.790 | W1 | 1.80 X 1.55 |
| KITCHEN | 4.583 | 0.764 | 1.860 | W2 | 1.20 X 1.55 |
| BED | 12.250 | 2.042 | 2.790 | W1 | 1.80 X 1.55 |
| TOILET | 1.800 | 0.300 | 0.540 | V1 | 0.60 X 0.90 |
| W.C. | 1.080 | 0.180 | 0.540 | V1 | 0.60 X 0.90 |
| BATH | 1.260 | 0.210 | 0.540 | V1 | 0.60 X 0.90 |
| STAIR | 11.000 | 1.833 | 2.520 | W3 | 1.80 X 1.40 |
| TOILET (2) | 2.520 | 0.420 | 0.540 | V1 | 0.60 X 0.90 |

| DOOR SCHEDULE | | | WINDOW SCHEDULE | | | | |
|---|---|---|---|---|---|---|---|
| DOOR | SIZE | TYPE | WIN | SIZE | AREA | TYPE | SILL LVL. |
| FRD | 1.20x2.10 | T.W. PANELLED DOOR | W1 | 1.80 x 1.55 | 2.790 | ALU. SLIDING WINDOW | 0.90 M |
| D1 | 1.00x2.10 | T.W.FLUSH DOOR | W2 | 1.20 x 1.55 | 1.860 | ALU. SLIDING WINDOW | 0.90 M |
| D2 | 0.90x2.10 | T.W.FLUSH DOOR | W3 | 1.80 x 1.40 | 2.520 | ALU. SLIDING WINDOW | 0.90 M |
| D3 | 0.75x2.10 | T.W.FLUSH DOOR | V1 | 0.60 x 0.90 | 0.540 | ALU. LOUVERED WINDOW | 0.90 M |

**STAMP OF APPROVAL** 3/3

DEVELOPMENT PERMISSION GRANTED
Subject to the conditions mentioned
in this office's letter No.:
CIDCO/NAINA/PANVEL/ADAI/BP-236/CC/2018/1123
Dated 16 JAN 2018
Associate Planner (NAINA)
16/1/18

**LEGEND:-**

| SR. NO. | ITEM | SITE PLAN ON WHITE PRINT | BUILDING PLAN WHITE PRINT |
|---|---|---|---|
| 1 | PLOT LINE | | |
| 2 | EXISTING STREET | | |
| 3 | FUTURE STREET | | |
| 4 | PERMISSIBLE BUILDING LINES | | |
| 5 | MARGINAL OPEN SPACE | NO COLOUR | NO COLOUR |
| 6 | EXISTING WORK | | |
| 7 | WORK TO BE DEMOLISHED (PROP.) | | |
| 8 | PROPOSED WORK | | |
| 9 | DRAINAGE & SEWERAGE WORK | | |
| 10 | WATER SUPPLY WORK | | |
| 11 | DEVIATIONS FROM THE SANCTIONED PLAN | | |
| 12 | R.G. AREA | | |
| 13 | CAR PARKING | | |
| 14 | BIKE PARKING | | |
| 15 | CYCLE PARKING | | |
| 16 | O/ H WATER TANK | | |

**SHEET CONTENT:-**

FRONT SIDE ELEVATION, LEFT SIDE ELEVATION, SECTION A-A, SECTION B-B, DOOR- WINDOW SCHEDULE, LIGHT & VENTILATION STATEMENT, 1ST TO 3RD FLOOR PLAN, 4TH FLOOR PLAN, AREA DIAGRAM ( 1ST TO 4TH), 1ST TO 3RD FLOOR AREA CALCULATION, 4TH FLOOR AREA CALCULATION, TERRACE FLOOR PLAN.

**CERTIFICATE OF AREA:-**

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 17/10/15 , AND THE DIMENSIONS OF SIDE ETC.OF PLOT STATED ON PLAN ARE AS MEASURED ON STATED IN DOCUMENT OF OWNERSHIP /T.P. SCHEME RECORDS/LAND RECORDS DEPARTMENT/CITY SURVEY RECORD.

**FORM OF CERTIFICATE :-**

I, (ANIL H. JAIN.) have been employed by the applicant as his Architect/ Licensed Engineer / Structural Engineer / Supervisor. I have examined the boundaries and the area of the plot and I do hereby certify that I have personally verified and checked all the statements made by the applicant who is the owner/ lessee in possession of the plot as in the above form and found them to be correct.
Date : 12/01/18 .

ANIL H. JAIN
CA/2004/32813

Address: DARAVE, NERUL(E), NAVI-MUMBAI.
E-mail id: anil_archi2005@rediffmail.com
Mobile No: 9819376105

Signature of Architect/ Licensed Engineer/ Structural Engineer/ Supervisor

**DESCRIPTION OF PROPOSAL & PROPERTY**

PROPOSED RESIDENTIAL BUILDING ON PLOT BEARING S. NO./ G. NO. - 140/1, N.A. PLOT NO:-4 , ADAI ,TAL - PANVEL DIST. RAIGAD.

**NAME & SIGN. OF OWNER.**

For PRAISE DEVELOPERS
Proprietor

SHRI.GOPAL GANU SHELKE,(THROUGH IT'S POA,HOLDER M/S PRAISE DEVELOPERS,THROUGH IT'S PROPRIETOR MR. MOHD. IFFTIKHAR SHAIKH.
ADD.-1201, SAHIL EXOTICA, PLOT 63, SECTOR 35,KAMOTHE, KAMOTHE-410209.

**SIGNATURE OF ARCHITECT.**

ANIL H. JAIN
CA/2004/32813

ANIL H. JAIN.
(ARCHITECT.)

| DRAWN BY | CHKD. BY | DATE | SCALE | REV.NO. |
|---|---|---|---|---|
| SAHAD | ANIL JAIN | 12/01/18. | 1:100 | 01 |

**A T E L I E R**
ARCHITECT INTERIOR DESIGNER PLANNER
Office.No:09,Habitat C.H.S. Plot No:A-46/47,
Behind Merry Land C.H.S. Sector-23,
Darave,Nerul(E), Navi Mumbai.
# 022-27716105, e-mail:-anil_archi2005@rediffmail.com

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