| | | | | TEN | IAMENT STAT | EMENT (| RENTAL BLU | <u>DG.)</u> | | | | |
|-----------------------------------|--------|---|-----------------------|--|-----------------------------|--------------------|---|-------------------------|--------------------|---------------------|------------------------------------|-------------------------|
| BLDG. NO./ TYPE | RENTAL | Construction from the construction of the first | I) (1 PER 200 ITS) | A STREET ST | ENTER (III) (1 00 UNITS) | METER ROOM (IV) | 110000000000000000000000000000000000000 | ROOM (V) (1 0 UNITS) | LETTER BOX (VI) | CONV. SHOP (VII) | CONV. SHOP AREA IN SQ.MT (VIII) | <u>TOTAL</u> (I+VII) |
| | | REQ. | PROP. | REQ. | PROP. | | REQ. | PROP. | | | | |
| BLDG. NO 1 | 527 | 3 | 3 | 3 | 3 | 2 | 1 | 1 | 1 | 4 | 80.947 | 531 |
| BLDG, NO 2 | 528 | 3 | 3 | 3 | 3 | 2 | 1 | 1 | 1 | 4 | 80.947 | 532 |
| BLDG. NO 4 (13TH & 14TH FLOOR) | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 68 |
| TOTAL | 1123 | 5 | 6 | 5 | 6 | 4 | 2 | 2 | 2 | 8 | 161.894 | 1131 |

| SURVEY NO. | HISSA NO. | VILLAGE NAME | AREA (IN SQ.MTS.) |
|------------|-----------|------------------|-------------------|
| 173 | 0 | AAKURLI | 13810 |
| 45 | 2 | SHILOTER RAICHUR | 23100 |
| TO | TAL | | 36910 |

| RENIAL R | G. AR | EA STAT | EME | NI |
|--------------------|---------|---------|-----|--------|
| TOTAL R.G. REQUIRE | D | | | |
| 8766.60 | Х | 8.0% | - | 701.33 |
| R.G. PROVIDED | | | | |
| R.G. | 1 | | - | 404.14 |
| R.G. | 2 | | - | 362.31 |
| TOTAL R.G. | PROVIDE | D | = : | 766.45 |

| DIST. COLLEC | TOR RAIGAD | DATED 05-09- | 2012 | |
|---------------------|-------------|--------------|----------|--|
| | (RENTAL BL | DG.) | | |
| FLOORS | BLDG 1 | BLDG 2 | BLDG 4 | |
| | B.U.AREA | B.U.AREA | B.U.AREA | |
| GR. FLOOR | 201.079 | 218.010 | 0.000 | |
| 1st FLOOR | 648.354 | 648.354 | 0.000 | |
| 2nd FLOOR | 648.354 | 648.354 | 0.000 | |
| 3rd FLOOR | 648.354 | 648.354 | 0.000 | |
| 4th FLOOR | 648.354 | 648.354 | 0.000 | |
| 5th FLOOR | 648,354 | 648.354 | 0.000 | |
| 6th FLOOR | 648.354 | 648.354 | 0.000 | |
| 7th FLOOR (REFUGE) | 545.153 | 545.153 | 0.000 | |
| 8th FLOOR | 648.354 | 648.354 | 0:000 | |
| 9th FLOOR | 648.354 | 648.354 | 0.000 | |
| 10th FLOOR | 648.354 | 648.354 | 0.000 | |
| 11th FLOOR | 648.354 | 648.354 | 0.000 | |
| 12th FLOOR (REFUGE) | 545.153 | 545.153 | 0.000 | |
| 13th FLOOR | 648.354 | 648.354 | 582.817 | |
| 14th FLOOR | 648.354 | 648.354 | 582.817 | |
| TOTAL | 9071.63 | 9088.56 | 1165.63 | |

| | | PROFORMA -B | 01/15 |
|-----------------------|------------------------|---|---|
| CON | ТЕ | NTS OF SHEET | |
| PARKING | AR | , BUILT UP AREA STATEMENT (SALE & RENTAL), EA STATEMENT (SALE & RENTAL), R.G. AREA ST STATEMENT (SALE & RENTAL), PLOT AREA SUM | ATEMENT (SALE & RENTAL), |
| STAM | PO | F DATE OF APPROVAL OF PLAN | |
| Subjecte Akur S | ject r vic rli/B | RASHANT PRASE | Raichur + 4/07/2020. Hy signed by HANGI HANT KALE |
| | Λ | Date: 2 | 2020.07.24 |
| K | A | LE 18:56: | 43 +05'30' |
| STAM | PO | F DATE OF RECEIPT OF PLAN | |
| | | PROFORMA - A FOR OC (FOR BUILDING - SALE WING A,F,G,H & RENTAL - BUILDING NO. | |
| | A | AREA STATEMENT | AREA IN SQ.MT. |
| | 1 | AREA OF THE PROPOSAL APPROVED BY MMRDA (AS PER LC) | 36910.00 |

| 1 | STAMP | Or | DAI | E | Or | RECEIP | 1 | Or | PLF |
|---|-------|----|-----------------|---|----|--------|---|------|-----------|
| ł | STAMP | | 2.1.1.1.1.1.1.1 | | | | | 1000 | 0.0111110 |

| A | AREA STATEMENT | AREA IN | AREA IN SQ.MT. | |
|--------------------------|---|--|--------------------------------------|--|
| 1 | AREA OF THE PROPOSAL APPROVED BY MMRDA (AS PER LC) | 1 | 0.00 | |
| 2 | AREA OF LAND AS PER 7/12 EXTRACTS AND NA ORDER | | .0.00 | |
| 3 | AREA OF THE LAND AS MENTIONED IN N.A. | | | |
| 4 | MEASUREMENT PLAN AREA OF LAND AS PER PHYSICAL SURVEY | 3691 | 3.00 | |
| | AREA CONSIDERED (LEAST OF ABOVE) | 3691 | | |
| _ | DEDUCTION FOR | 1 | | |
| | a) ANY RESERVATION | N | IL | |
| 7 | GROSS AREA OF PLOT (5-6) | 3691 | 0.00 | |
| 8 | a) AMENITY SPACE REQUIRED 5% OF 7 | 184 | 5.50 | |
| | b) AMENITY SPACE PROVIDED | 1845.51 | | |
| 9 | NET AREA OF PLOT (7-8) | - | 54.49 | |
| | | SALE PLOT (75% ON 8) | PLOT (25% ON 8) | |
| 10 | AREA OF PROPOSAL (IN PROPORTION 75:25) | 26298.37 | 8766.12 | |
| | PERMISSIBLE FSI (ON 9) | 3.00 | 1.00 | |
| | PERMISSIBLE BUILT UP AREA (9x11) | 105193.47 | 35064.49 | |
| 13 | PERMISSIBLE COMMERCIAL AREA | 15779.02 | 5259.67 | |
| 14 | A) COMMERCIAL AREA IN RENTAL | | | |
| -1 | BUILDING NO. 3 & 4 B) PROPOSED COMMERCIAL AREA IN RENTAL | 0.00 | 80.947 | |
| | BUILDING NO. 1 & 2 | 0.00 | 161.894 | |
| 2267 | C) TOTAL PROPOSED COMMERCIAL AREA IN RENTAL BUILDING NO. 1,2, 3 & 4 (14A +14B) AMENITY SPACES REQUIRED (IN PROPORTION | 0.00 | 242.84 | |
| 15 | 75:25) | 1384.13 | 1100 CT | |
| 16 | AMENITY SPACES PROVIDED RECREATIONAL GROUND SPACE REQUIRED (8% | 1384.13 | 461.38 | |
| 17 | OF 10) | 2103.87 | 701.29 | |
| 18 | RECREATIONAL GROUND SPACE PROVIDED | 2772.86 | 766.45 | |
| 19 | PREVIOUS FSI RELEASED BY MMRDA Dated 17.05.2018 FOR PART OC | 1.38 | 0.46 | |
| 19A | BUILT UP AREA AS PER FSI RELEASE BY MMRDA FOR PART OC (9 X 19) | 48389.00 | 16129.67 | |
| 20 | FSI RELEASED BY MMRDA Dated 14.07.2020 FOR | | | |
| | PART OC AT THIS STAGE BUILT UP AREA AS PER ESI RELEASE BY MMRDA | 1.37 | 0.54 | |
| 20A | FOR PART OC AT THIS STAGE (9 X 20) | 48038.35 | 18934.82 | |
| 21 | FSI RELEASED BY MMRDA FOR PART OC TILL DATE (19+20) | 2.75 | 1.00 | |
| 22 | TOTAL PERMISSIBLE BUILT UP AREA FOR PART | 96427.35 | 35064.49 | |
| 23 | APPROVED BUILT UP AREA FOR PART OC OF SALE BUILDING NO. 2 WING I, J & K & RENTAL | 27548.88 | 15740.51 | |
| 24 | BUILDING 3&4 DATED 21.08.2018 BUILT UP AREA PROPOSED FOR PART OC (SALE BLDG NO.1. WING A,F,G,H & RENTAL BLDG | 42712.17 | 19325.83 | |
| 25 | NO.1,2, & 4(PT) BALANCE BUA FOR FURTHER OC | 26166.30 | 0.00 | |
| 25 | FSI UTILISED OUT OF FSI RELEASED FOR PART OC | | | |
| 1111 | (23+24/9) BALANCE FSI FOR FURTHER OC (21-26) | 2.00 | | |
| | | . 0//5 | 0.00 | |
| vyc ipp the d c | CERTIFICATE ani khadilkar, for M/s Spaceage Consul- plicant as his Architect. I have examined e plot and i do hereby certify that i have all the statements made by applicant w of the plot as in the above form and for | d the bou e persona /ho is the c | ndaries c Ily verifie owner in | |
| | Signature of Design Architect | Signatu | re of Arch | |
| YS | . AGRAWAL AR. P.K.MADHAV | AR.DEVY | ANI KHAD | |
| di di th | CATE OF AREA nat the plot under reference was survey mensions of side etc. of plot stated on p e area so worked out tallies with the are /T.P. Scheme Records/ Land Records D | olan are a ea stated | is measu in docur | |
| e of | Owner Signature of Design | Signatu | re of Arch | |
| | | 100 | 24 | |





























