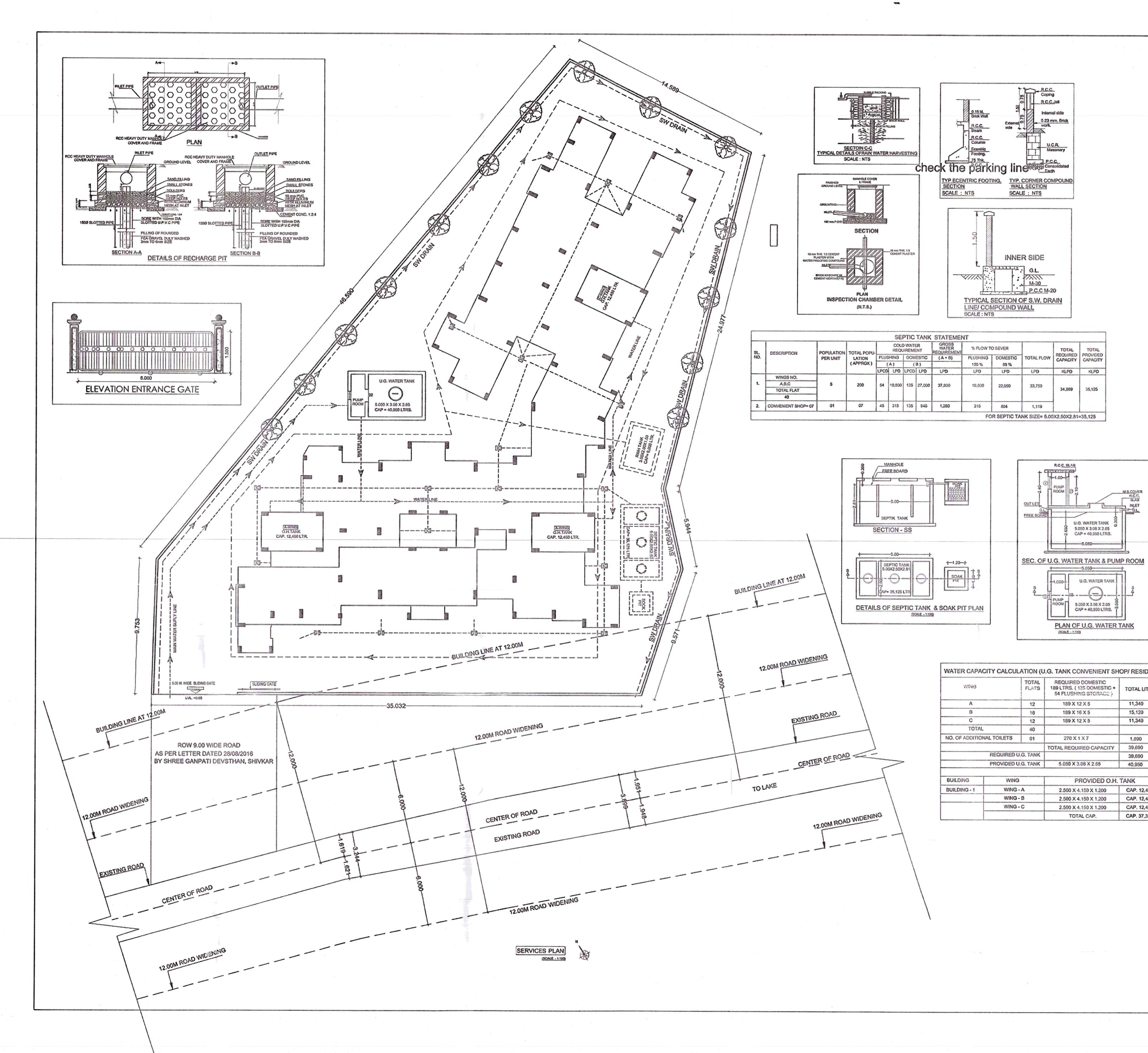


C.

| | | | | STAMP OF APPROVAL 15 | |
|----------|---------------------------------|--------------------|--------------------------------------|--|---|
| at tru | e scale) | 121 | n Sq.M. 0.000 0.185 | As Built Drawing Approved subject to conditions mentioned in certificate vide no. | |
| | | 12: | 1.076 10.00 10.00 | CIDCO/NAINA/Panvel/Shivkar/BP-00147/OC/Ful 1/2022/0166 dated 03.03.2022 | |
| | | 0. | 10.00 000 000 | | |
| | | 0. | 000 000 0.00 0.00 | | |
| | | | NA NA NA | | |
| niche | ver is mor | e) | NA NA 1.0 | | |
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| | | | 10.000 NA .09.14 | | |
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| | | | 0 0 0.86 NA | | |
| | | (|).999 NA | | |
| | | (| 0.001 NA | | |
| | | | 40 NA 7 | LEGENDS SR. ITEM NO. SITE PLAN ON WHITE PRINT 1. PLOT LINE | |
| | sq. m.) y 100 sq. n fell) | n.) | 13 0 0 0 | 2. EXISTING STREET 3. FUTURE STREET 4. EXISTING ROAD CENTER LINE | |
|)-(18 | d)} | | 0 0 13 | BUILDING LINE AT 12.00M 5. BUILT UP AREA LINE 6. BUILDING LINE 7. MARGINAL OPEN SPACE | |
| TED | TERRACE | NATURAL TERRACE | B/U Area | 10. RWH LINE | |
| | | | 8.942 7.665 10.290 10.505 | 11. S.W. DRAIN 12. BIG CAR PARKING LINE 13. SMALL CAR PARKING LINE 14. SCOOTER PARKING LINE | |
| | | | 7.770 9.620 8.140 | 15. PAVED AREA NO COLOUR 16. COLUMN SHEET CONTENT | |
| | 8.946 3.120 3.360 | 2.938 | 28.403 20.408 29.695 | LAYOUT PLAN, IDP SANCTION PLAN, BLOCK PLAN, TENEMENT AREA STATEMENT, TERRACE & BALCONY AREA STATEMENT, PARKING STATEMENT, BUILT UP AREA STATEMENT, LEGENDS, | |
| | - - 4.573 | | 28.403 20.408 29.695 | AREA DIAGRAM FOR CALCULATION PURPOSE, GROUND (RESI.) & (COMM.) FLOOR AREA DIAGRAM, T.I.L.R AREA CALCULATION FORM OF CERTIFICATE | |
| | - | | 20.830 20.713 29.695 | I (Ar. Uma D. Bandekar) have been employed by the applicant as his architect. i have examined the boundaries and the area of the plot and I do hereby certify that I have personally verified and checked all the statements made by the applicant who is the owner/lessee in the possession of the plot as in the above form and found then to be | |
| <u>k</u> | 3.360 3.120 | 1.56 | 29.695 28.338 28.328 | correct. Date- 29/10/2020 Signature of Architect | |
| | 3.120 3.120 - | | 29.273 29.695 | Ar. Uma D. Bandekas | |
| | 5.160 5.160 4.569 | | 28.338 28.328 29.273 | CA/2017/90283 | |
| 1 | - 6.900 6.900 7.420 | | 29.695 20.713 20.703 21.000 | CERTIFICATE OF AREA Certified that the plot under reference was surveyed by me on | |
| | 3.180 18.735 3.360 | | 30.576 29.930 29.555 | measured on site and the area so worked out tallies with the area stated in document of ownership/T.P. Scheme Records/ Land Records Department /city survey record. | |
| | 6.005 4.568 | | 29.930 30.576 | NAME OF THE OWNER ARCHITECT NAME & SIGN | 1 |
| | 5.490 5.220 5.490 | | 29.930 29.555 29.930 | E Baddae | |
| 7 | 4~ | | | 1) Mrs. PRIYANKA A. LENGARE AR. UMA D. BANDEKAR Reg. No CA-2017-90283 | |
| | 4.58 | 9 | | Ar. Uma D. Bandekar CA/2017/90283 | |
| 1 | 1.18 | 1- | Y | 2) Mr. SATISH GOPAL ZANJAD | |
| | (1) | | | NAME OF THE OWNER & SIGNATURE | |
| | | | | 1) Mrs. PRIYANKA A. LENGARE Bourgauloa | |
| | | 12 | | e entrate | |
| | | 24.977 | | 2) Mr. SATISH GOPAL ZANJAD | |
| | \setminus | | | AS BUILT DRAWING OF RESIDENTIAL BUILDING ON GUT NO. 17 /2, AT - SHIVKAR, TALUKA - PANVEL, DIST- RAIGAD | |
| X | X | | | NAME & SIGN. OF ARCHITECT | |
| | .787. | л 944 | | Ar. Uma D. Bandekar CA/2017/90283 | |
| | 2 | T | | (AR. UMA D. BANDEKAR) Reg. No CA-2017-90283 | |
| 9.165 | 571 | _ | | DATE DRAWN. BY CHKD. BY SCALE | |
| б | 6 | | | 30/07/2021 PRASHANT UMA 1:100/1:200/1:500/N.T.S. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| | 7 | | | ARCHITECTS,PLANNERS Office Add.: Shop No. 3, Gauri Housing Society, Plot No. 8, Sector 5, Behind D-Mart, New Panvel -410 206 | |
| | | | | M.: 8898872121 E.: sankalparchitects55@gmail.com | |



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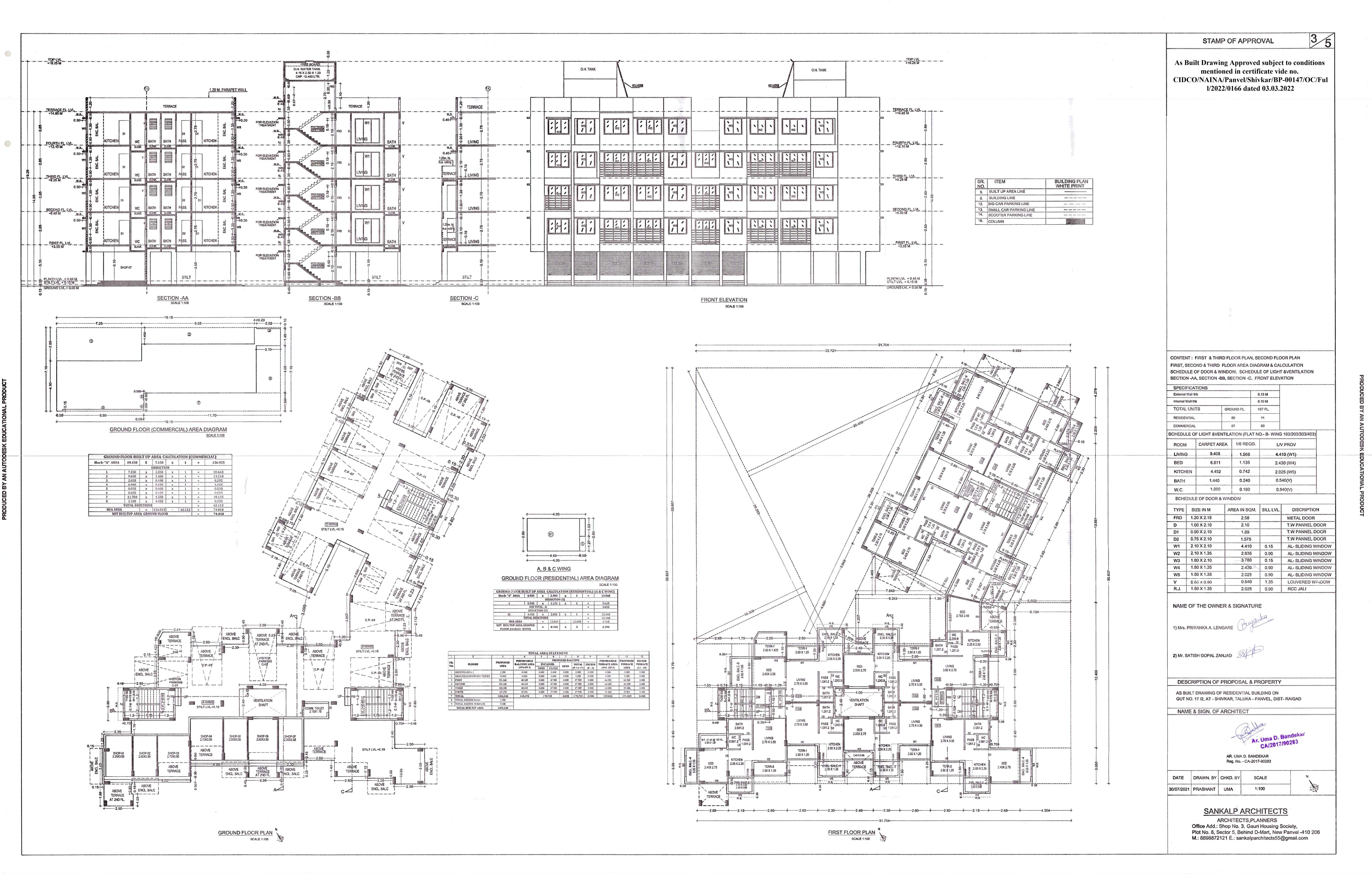
| | | | | SEI | PTIC | TANK | STATEMEN | TV | | | | |
|---------------------|------------|----------------|---------------------------|-----------------------|--|------------------------|-------------------------------|----------|--------------|---------------|-------------------------------|-------------------------------|
| DESCRIPTION | POPULATION | TOTAL POPU- | COLD WATER REQUIREMENT | | | 5.F3P | GROSS WATER REQUIREMENT | % FLOW T | O SEVER | | TOTAL REQUIRED CAPACITY | TOTAL PROVIDED CAPACITY |
| | PER UNIT | ER UNIT LATION | FLUSHING | | COMESTIC | | (A+8) | FLUSHING | DOMESTIC | TOTAL FLOW | | |
| | | (APPROX) | (| A) | (| 8) | | 100 % | 85 % | | | |
| | | | LPCD | UPD | LPCO | LPO | LPD | LPD | LPD | LPD | KLPO | KLPD |
| WINGS NO. | | | | | | | | | | | | |
| A,8,C | 5 | 200 | 54 | 10,800 | 135 | 27,000 | 37,800 | 10,800 | 22,950 | 33,750 | | |
| TOTAL FLAT | | | | | | | | | | | 34,869 | 35,125 |
| 40 | | | | | | | | | | | | |
| CONVENIENT SHOP= 07 | 01 | 07 | 45 | 315 | 135 | 945 | 1,200 | 315 | 804 | 1,119 | | |
| | | | and the second second | and the second second | Concession of the local division of the loca | Received to considered | 5 | ĒΛ | O CEOTIO TAI | NV 6176- 6 AA | V3 60V3 64- | 36 4 36 |

| WATER CAPA | CITY CALCUL | ATION (U | J.G. TANK CONVENIENT SH | OP/ RESIDENTIAL UNITS) | |
|----------------|-------------|------------------------------------|---|------------------------|--|
| WENG | | TOTAL FLATS | REQUIRED DOMESTIC 189 LTRS. (135 DOMESTIC + 54 FLUSHING STORAGE) | TOTAL LITRES | |
| A | | 12 | 189 X 12 X 5 | 11,340 | |
| B 16 | | | 189 X 16 X 5 | 15,120 | |
| C | C 12 | | 189 X 12 X 5 | 11,340 | |
| TOTAL | TOTAL 40 | | | | |
| NO. OF ADDITIO | VAL TOILETS | 01 | 270 X 1 X 7 | 1,890 | |
| | | liter Petron Coloring Water London | TOTAL REQUIRED CAPACITY | 39,690 | |
| | REQUIRED U | G. TANK | anning in a chaile ann a' fachailte ann an bhriagh ann an thair ann ann ann an suar an suarann achairtean annan | 39,690 | |
| | PROVIDED U | G. TANK | 5.050 X 3.06 X 2.65 | 40,950 | |
| - | | | | | |
| BUILDING | WING | | PROVIDED O.H. | TANK | |
| BUILDING - 1 | WING - | A | 2.500 X 4.150 X 1.200 | CAP. 12,450 LTR. | |
| | WING - | B | 2.500 X 4.150 X 1.200 | CAP. 12,450 LTR. | |
| | WING - | C | 2.500 X 4.150 X 1.200 | CAP. 12,450 LTR. | |
| | | | TOTAL CAP. | CAP. 37.350 LTR. | |

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| | STAMP O | F APPROVAL | 2 5 |
|---|--|---|--|
| | IDCO/NAINA/Par | in certificate vide vel/Shivkar/BP-0 | no. 0147/OC/Ful |
| | 1/2022/01 | 66 dated 03.03.202 | 22 |
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| R. 10. | ПЕМ | SITE PLAN ON WHITE PRINT | BUILDING PLAN WHITE PRINT |
| 1. 2 3. | PLOT LINE EXISTING STREET FUTURE STREET | | |
| 4, | EXISTING ROAD CENTER LINE BUILDING LINE AT 12.00M | | |
| 5. 6. | BUILT UP AREA LINE BUILDING LINE | | |
| 7, 8. 9. | MARGINAL OPEN SPACE DRAINAGE & SEWERAGE WORK WATER SUPPLY WORK | NO COLOUR | |
| 0. 1. | RWH LINE S.W. DRAIN | | ausengenet formalen internet. An operation of a second second second second second second second second second |
| 2 | BIG CAR PARKING LINE SMALL CAR PARKING LINE | | |
| 3. | SCOOTER PARKING LINE | | |
| 3. 4. 5. | PAVED AREA | NO COLOUR | |
| 3. 4. 5. 8. SHE | COLUMN ET CONTENT | | |
| 13. 14. 15. 18. SHE SHE SHE | COLUMN ET CONTENT /ICES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN | ATER TANK & AP ROOM, WATER CAPACIT | |
| 13. 14. 15. 16. SHE SHE SEC. DETA SEPT | COLUMN ET CONTENT /ICES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN ILS OF SEPTIC TANK & SOAH FIC TANK STATEMENT, ENTR SEC. OF S.W. DRAIN LINE/ C | ATER TANK & AP ROOM, WATER CAPACIT (PIT PLAN, SECTION - SS & CANCE GATE, COMPOUND WALL, SEC. OF | COMPOUND WALL, |
| 13. 14. 15. 16. 16. 16. 16. 16. 16. 17. 17. 17. 17. 17. 17. 17. 17. 17. 17 | COLUMN ET CONTENT /ICES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN ILS OF SEPTIC TANK & SOAP IIC TANK STATEMENT, ENTR | ATER TANK & AP ROOM, WATER CAPACIT (PIT PLAN, SECTION - SS & ANCE GATE, COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI | COMPOUND WALL, ER DETAIL, |
| I3. I4. I5. I6. ERV. ERV. EEC. YPI. YPI. YPI. YPI. | COLUMN ET CONTENT /ICES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN ILS OF SEPTIC TANK & SOAH TIC TANK STATEMENT, ENTR . SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING , CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT | ATER TANK & AP ROOM, WATER CAPACIT (PIT PLAN, SECTION - SS & VANCE GATE, COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOIN | COMPOUND WALL, ER DETAIL, |
| 3. 4. 5. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. | COLUMN ET CONTENT /ICES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN ILS OF SEPTIC TANK & SOAH FIC TANK STATEMENT, ENTR SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING , CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT ME OF THE OWNER & SI | ATER TANK & AP ROOM, WATER CAPACIT (PIT PLAN, SECTION - SS & CANCE GATE, COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOIN | COMPOUND WALL, ER DETAIL, |
| 3. 4. 5. 8. ERNEC. ETA ECA YPI YPI YPI | COLUMN ET CONTENT /ICES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN ILS OF SEPTIC TANK & SOAH FIC TANK STATEMENT, ENTR SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING , CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT ME OF THE OWNER & SI | ATER TANK & AP ROOM, WATER CAPACIT (PIT PLAN, SECTION - SS & VANCE GATE, COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOIN | COMPOUND WALL, ER DETAIL, |
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| 13. 14. 15. 16. SHE SEC. SEC. YPI. | COLUMN ET CONTENT /ICES PLAN, PLAN OF U.G. W. OF U.G. WATER TANK & PUN /ILS OF SEPTIC TANK & SOAP /IC TANK STATEMENT, ENTR . SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING , CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT ME OF THE OWNER & SI //rs. PRIYANKA A. LENGARE | ATER TANK & AP ROOM, WATER CAPACIT (PIT PLAN, SECTION - SS & VANCE GATE, COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOIN IGNATURE WWW WWW SAL & PROPERTY | COMPOUND WALL, ER DETAIL, |
| 13. 14. 15. 16. SHE SEC. SEC. SEC. YPI. YPI. YPI. YPI. YPI. YPI. YPI. YPI. YPI. YPI. YPI. YPI. YPI. A. A. | COLUMN ET CONTENT /ICES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN /ILS OF SEPTIC TANK & SOAH /IC TANK STATEMENT, ENTR . SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING , CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT ME OF THE OWNER & SI //rs. PRIYANKA A. LENGARE | ATER TANK & ATER TANK & AP ROOM, WATER CAPACIT CPIT PLAN, SECTION - SS & COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOIN IGNATURE GWAMA SAL & PROPERTY ENTIAL BUILDING ON | COMPOUND WALL, ER DETAIL, N C-C, |
| 13. 14. 15. 16. SHE SEC. SETA SEC. PPI TYPI DEA NA 1) M 2) M C C | COLUMN ET CONTENT /ICES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN ILS OF SEPTIC TANK & SOAP /IC TANK STATEMENT, ENTR .SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING, CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT ME OF THE OWNER & SI Mrs. PRIYANKA A. LENGARE Ar. SATISH GOPAL ZANJAD DESCRIPTION OF PROPO | ATER TANK & AP ROOM, WATER CAPACIT (PIT PLAN, SECTION - SS & ANCE GATE, COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOIN IGNATURE GWAMA SAL & PROPERTY ENTIAL BUILDING ON TALUKA - PANVEL, DIST- RA | COMPOUND WALL, ER DETAIL, N C-C, |
| 13. 14. 15. 16. SHE SEC. SETA SEC. PPI TYPI DEA NA 1) M 2) M C C | COLUMN ET CONTENT /ICES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN /ILS OF SEPTIC TANK & SOAP /IC TANK STATEMENT, ENTR . SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING , CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT ME OF THE OWNER & SI //rs. PRIYANKA A. LENGARE //r. SATISH GOPAL ZANJAD DESCRIPTION OF PROPO S BUILT DRAWING OF RESIDE UT NO. 17 /2, AT - SHIVKAR, T | ATER TANK & AP ROOM, WATER CAPACIT (PIT PLAN, SECTION - SS & ANCE GATE, COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOIN IGNATURE GWAMA SAL & PROPERTY ENTIAL BUILDING ON TALUKA - PANVEL, DIST- RA | COMPOUND WALL, ER DETAIL, NC-C, |
| 13. 14. 15. 15. 16. SHE SEC. YPI YPI YPI YPI YPI YPI YPI YPI | COLUMN ET CONTENT //CES PLAN, PLAN OF U.G. W. OF U.G. WATER TANK & PUN //LS OF SEPTIC TANK & SOAP //C TANK STATEMENT, ENTR .SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING , CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT ME OF THE OWNER & SI //rs. PRIYANKA A. LENGARE //r. SATISH GOPAL ZANJAD /// SECRIPTION OF PROPO // S BUILT DRAWING OF RESIDE UT NO. 17 /2, AT - SHIVKAR, T | ATER TANK & ATER TANK & AP ROOM, WATER CAPACIT CPIT PLAN, SECTION - SS & VANCE GATE, COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOIN IGNATURE IGNATURE DSAL & PROPERTY ENTIAL BUILDING ON TALUKA - PANVEL, DIST- RA TECT Webself r. Uma D. Bandekar | COMPOUND WALL, ER DETAIL, N C-C, |
| 13. 14. 15. 16. SHE SEC. SHE SEC. PPI TYPI DEA NA 1) M 2) M C C | COLUMN ET CONTENT /ICES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN /ILS OF SEPTIC TANK & SOAH fic TANK STATEMENT, ENTR .SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING , CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT ME OF THE OWNER & SI //rs. PRIYANKA A. LENGARE //r. SATISH GOPAL ZANJAD DESCRIPTION OF PROPO S BUILT DRAWING OF RESIDE UT NO. 17 /2, AT - SHIVKAR, T IAME & SIGN. OF ARCHIT | ATER TANK & AP ROOM, WATER CAPACIT (PIT PLAN, SECTION - SS & CALCE GATE, COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOIN IGNATURE IGNATURE DSAL & PROPERTY ENTIAL BUILDING ON ALUKA - PANVEL, DIST- RA TECT IGNAMA TECT | COMPOUND WALL, ER DETAIL, N C-C, |
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| 13. 14. 15. 15. 16. SHE SEC. YPI YPI YPI YPI YPI YPI YPI YPI | COLUMN ET CONTENT //CES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN //LS OF SEPTIC TANK & SOAP //C TANK STATEMENT, ENTR .SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING , CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT ME OF THE OWNER & SI //rs. PRIYANKA A. LENGARE //r. SATISH GOPAL ZANJAD DESCRIPTION OF PROPO S BUILT DRAWING OF RESIDI UT NO. 17 /2, AT - SHIVKAR, T IAME & SIGN. OF ARCHIT AR. UI Reg. N | ATER TANK & ATER TANK & AP ROOM, WATER CAPACIT (PIT PLAN, SECTION - SS & COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOIN IGNATURE WARKE OSAL & PROPERTY ENTIAL BUILDING ON ALUKA - PANVEL, DIST- RA TECT TECT MAD. BANDEKAR (b CA-2017-90283 | COMPOUND WALL, ER DETAIL, NC-C, |
| 13. 14. 15. 15. 16. SEEN SEC. SETA SEC. ITYP: DEA NA 1) M 2) M C C A: G N DAT | COLUMN ET CONTENT //CES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN //LS OF SEPTIC TANK & SOAP //C TANK STATEMENT, ENTR .SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING , CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT ME OF THE OWNER & SI //rs. PRIYANKA A. LENGARE //r. SATISH GOPAL ZANJAD DESCRIPTION OF PROPO S BUILT DRAWING OF RESIDI UT NO. 17 /2, AT - SHIVKAR, T IAME & SIGN. OF ARCHIT AR. UI Reg. N | ATER TANK & ATER TANK & AP ROOM, WATER CAPACIT (PIT PLAN, SECTION - SS & COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOIN IGNATURE GAUMAN DSAL & PROPERTY ENTIAL BUILDING ON ALUKA - PANVEL, DIST- RA TECT TECT MAD. BANDEKAR (6 CA-2017-90283 | COMPOUND WALL, ER DETAIL, IC-C, |
| 13. 14. 15. 16. SHE SEC. SETA SEC. SETA SEC. NA 1) N 2) N C C A G N DAT | COLUMN ET CONTENT //CES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUM ILS OF SEPTIC TANK & SOAP //C TANK STATEMENT, ENTR SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING, . CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT ME OF THE OWNER & SI //rs. PRIYANKA A. LENGARE //r. SATISH GOPAL ZANJAD DESCRIPTION OF PROPO S BUILT DRAWING OF RESIDE UT NO. 17 /2, AT - SHIVKAR, T IAME & SIGN. OF ARCHIT AR. UI Reg. N TE DRAWN. BY CHKD. B 2021 PRASHANT UMA | ATER TANK & ATER TANK & ATER TANK & AP ROOM, WATER CAPACIT CPIT PLAN, SECTION - SS & COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOM IGNATURE IGNATURE DSAL & PROPERTY ENTIAL BUILDING ON ALUKA - PANVEL, DIST- RA TECT TECT MAD. BANDEKAR KD CA-2017-90283 MAD. BANDEKAR KD CA-2017-90283 MAD. BANDEKAR KD CA-2017-90283 | COMPOUND WALL, ER DETAIL, IC-C, |
| 13. 14. 15. 16. SHE SEC. SHE SEC. YPI YPI NA 1) N 2) N C C A G N DAT | COLUMN ET CONTENT //CES PLAN, PLAN OF U.G. W OF U.G. WATER TANK & PUN //LS OF SEPTIC TANK & SOAP //C TANK STATEMENT, ENTR SEC. OF S.W. DRAIN LINE/ C CAL SECTION OF FOOTING , CAL DETAILS OF RAIN WATE TAILS OF RECHARGE PIT ME OF THE OWNER & SI //rs. PRIYANKA A. LENGARE //rs. PRIYANKA A. LENGARE //rs. SATISH GOPAL ZANJAD DESCRIPTION OF PROPCO S BUILT DRAWING OF RESIDE UT NO. 17 /2, AT - SHIVKAR, T IAME & SIGN. OF ARCHIT // A AR. UI Reg. N TE DRAWN. BY CHKD. B 2021 PRASHANT UMA | ATER TANK & ATER TANK & AP ROOM, WATER CAPACIT CPIT PLAN, SECTION - SS & ANCE GATE, COMPOUND WALL, SEC. OF PLAN INSPECTION CHAMBI R HARVESTING & SECTOIN IGNATURE IGNATURE IGNATURE DSAL & PROPERTY ENTIAL BUILDING ON ALUKA - PANVEL, DIST- RA TECT TECT MAD. BANDEKAR IO. CA-2017-90283 MA D. BANDEKAR IO. SCALE | COMPOUND WALL, ER DETAIL, C-C, |

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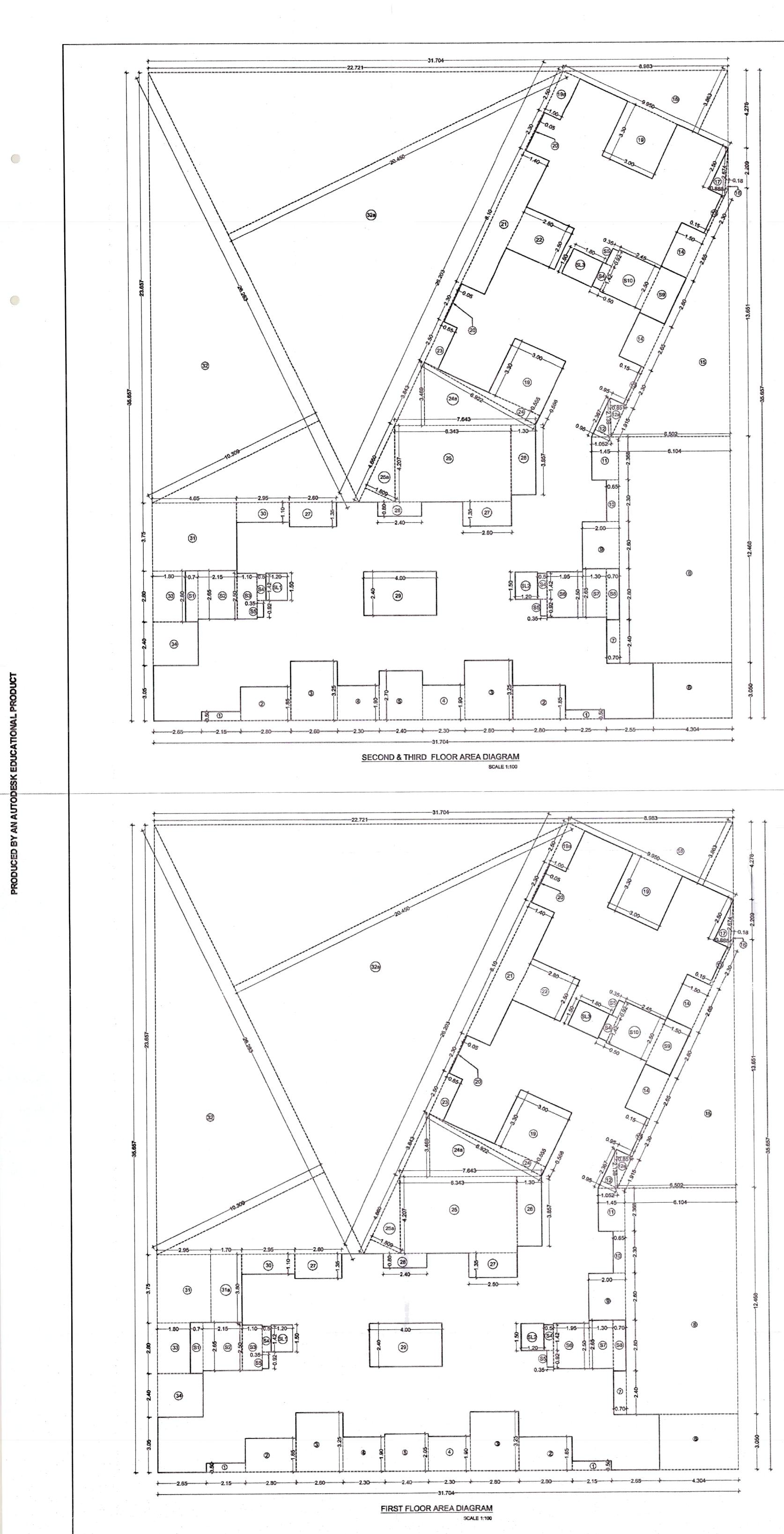


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- other



| llock- "A" | 31.704 | X | 35.657 | AKEA | 1 | | 1130.470 |
|----------------------|---|----------|-------------------------|-------------------------|---|--|------------------|
| AREA | 31/14 | X | JEDUCTI | | <u>i</u> | 100 | 11JV.T/U |
| 1 | 2.150 | x | 0.500 | | 2 | Ξ | 2.150 |
| 2 | 2.800 | x | 1.850 | x | 2 | <u>=</u> | 10.360 |
| 3 | 2.600 | x | 3.250 | x | 2 | = | 16.900 |
| 4 | 2.300 | Х | 1.900 | X | 2 | | 8.740 |
| 5 | 2.400 | X | 2.050 | X | 1 | = | 4.920 |
| 7 | 4.304 0.700 | X X | 2.400 | X | 1 | - | 1.680 |
| 8 | 6.104 | x | 12.468 | x | 1 | = | 76.105 |
| 9 | 2.000 | X | 2.600 | x | 1 | Ξ | 5.200 |
| 10 | 0.650 | х | 2.300 | х | 1 | - | 1.495 |
| 11 | 1.450 | X | 2.368 | x | 1 | = | 3.434 |
| 12 12a | 2.367 | x | 0.950 | x | 0.50 | X1 = X1 = | 0.910 |
| 12a | 2.130 | X | 0.051 | X | 2 | = | 0.690 |
| 14 | 2.650 | x | 1.500 | x | 2 | = | 7.950 |
| 15 | 6.502 | x | 13.651 | X | 0.50 | X1 = | 44.379 |
| 16 | 2.674 | X | 0.180 | X | 0.50 | X1 = | 0.241 |
| 17 | 2.674 | X | 0.888 | X | 0.50 | X1 = | 1.187 |
| 18 19 | 9.950 3.000 | X | 3.863 3.300 | X | 0.50 2 | X1 = | 19.218 19.800 |
| 19 19a | 2.500 | x x | 1.000 | x | 1 | = | 2.500 |
| 20 | 2.300 | X | 0.050 | x | 2 | THE . | 0.230 |
| 21 | 8.100 | X | 1.400 | X | 1 | | 11.340 |
| 22 | 2.800 | X | 2.500 | x | 1 | <u></u> | 7.000 |
| 23 | 2.500 | X | 0.850 | x | 1 | = | 2.125 |
| 24 24a | 6.922 7.643 | X X | 0.555 | x | 0.50 | X1 = X1 = | 1.921 13.257 |
| 24a 25 | 6.343 | X | 4.207 | x | 0.50 | = | 26.685 |
| 25a | 4.660 | X | 1.809 | x | 0.50 | X1 = | 4.215 |
| 26 | 1.300 | X | 3.857 | x | 1 | | 5.014 |
| 27 | 2.600 | x | 1.350 | x | 2 | = | 7.020 |
| 28 | 2.400 | X | 0.800 | X | | - | 1.920 |
| 29 30 | 4.000 2.950 | x | 2.400 | x | | = | 9.600 3.245 |
| 30 | 4.650 | X | 3.750 | X | 1 | = | 17.438 |
| 32 | 26.283 | X | 10.309 | X | 0.50 | X1 = | 135.476 |
| 32a | 26.283 | X | 20.450 | x | 0.50 | X1 = | 268.744 |
| 33 | 1.800 | X | 2.800 | x | 1 | = | 5.040 |
| 34 | 2.500 | X | 2.400 | x | 1 | = | 6.000 |
| | PARTICIPATION AND ADDRESS OF THE ADDRESS OF THE | ASE 2. 1 | L : A OBBY (II) | | | <u></u> | 768.379 |
| S1 | 0.700 | ASE CL | 2.800 | X | 1 | = | 1.960 |
| \$2 S2 | 2.150 | x | 2.650 | x | 1 | | 5.698 |
| S3 | 1.100 | X | 2.500 | X | 1 | 2 | 2.750 |
| S4 | 0.500 | x | 1.420 | х | 3 | = | 2.130 |
| S5 | 0.350 | x | 0.920 | X | 3 | = | 0.966 |
| S6 S7 | 1.950 1.300 | X | 2.500 | X | | = | 4.875 |
| 57 S8 | 0.700 | X | 2.800 | x | | | 1.960 |
| S9 | 1.500 | x | 2.800 | x | 1 | = | 4.200 |
| S10 | 2.450 | X | 2.500 | X | 1 | Ξ | 6.125 |
| SL1 | 1.200 | x | 1.500 | x | 1 | N58 | 1.800 |
| SL2 | 1.200 | X | 1.500 | x | 1 | = | 1.800 |
| SL3 | 1.500 | X | 1.800 | <u>X</u> | 1 | = OTAL | 2.700 |
| | | TOTAL | , DEDUCT | | L. | and the second | 808.78 |
| BUA | AREA | = | 1130.47 | | 808.78 | | 321.66 |
| | NET BUILT | UP AR | Decturners were were an | | สร้างการการการการการการการการการการการการการก | | 321.66 |
| | | | | | | | |
| | ENCLOSED | | | 1 | 1 | | |
| | ISSIBLE BA | T | | = | 321.66 | | 48.249 |
| ENCL. B1 ENCL. B2 | 2.300 2.150 | x | 1.350 0.500 | x | 8 | = | 24.840 |
| LITEL, D=-2 | 2.150 | x | 0.500 | x | 2 | = | 3.910 |
| ENCL. B3 | 2.650 | x | 1.850 | x | | = | 4.903 |
| ENCL. B4 | 3.050 | x | 1.050 | x | 2 | = | 6.405 |
| ENCL. B5 | 2.300 | x | 1.250 | X | 1 | = | 2.875 |
| ENCL. B-6 | 2.500 | X | 1.000 | ADEA | 1 | = | 2.500 |
| 1 | OTAL PRO | rused | DALLUNY | AKEA | | = | 47.583 |
| | TERRA | CE AR | EA STATE | MENT | OR 1ST | FLOOR | |
| PERM | ISSIBLE TE | | | 2 | nonpersonal instance and | 0 x 20 % | = 64.333 |
| T1 | 2.600 | x | 1.200 | x | 5 | | 15.600 |
| T2 | 2.800 | x | 1.200 | | 3 | = | 10.08 |
| T3 | 2.650 | X | 1.200 | Martine Construction of | 2 | = | 6.360 |
| T4 | 2.800 | X | 4.000 | | 1 | = | 3.360 |
| Т5 | 2.500 | x | 2.150 | | 1 | = | 5.375 |
| T6 | 2.500 | x | 1.130 | | 1 | = | 2.825 |
| T7 | 2.800 | x | 1.422 | | 1 | = | 3.982 |
| | 2.800 | x | 0.708 | x | 0.50 | = | 0.991 |
| | 2.512 | X | 0.679 | NO. INC. INC. INC. INC. | 0.50 | Action in a manufacture state of the con- | 0.853 |
| N.T01 | 2.350 | x | 1.250 | X | 1 1 | = | 2.938 |

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

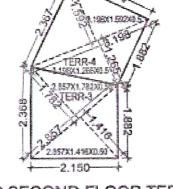
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

10

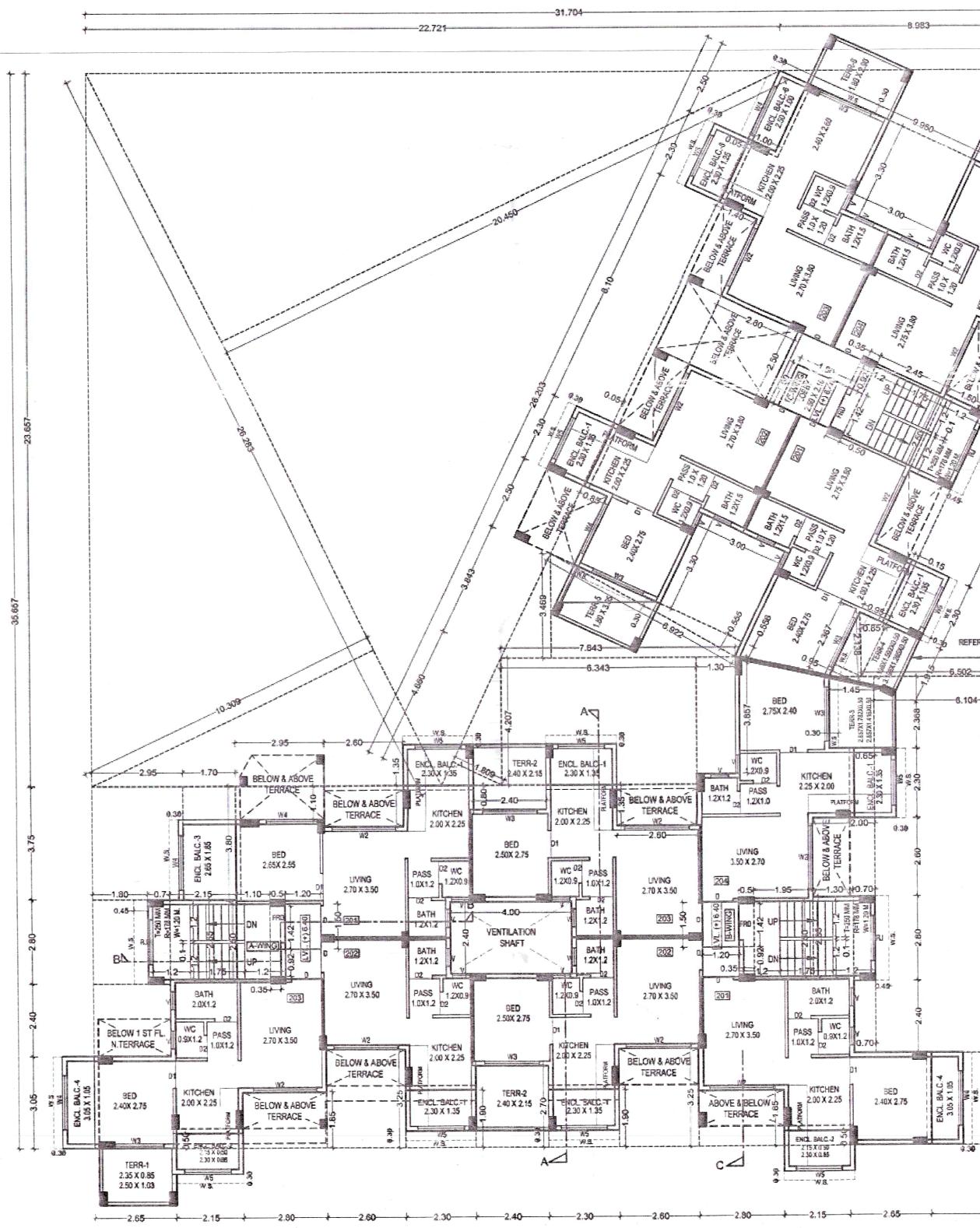
12: 13 14

| 2 | ND & 3RD I | FLOOR | RIIITUP | ARI | EA CALCII | LATION | |
|------------|------------|-------|------------|----------|---|--|----------|
| ck- "A" | 31.704 | x | 35.657 | x | 1 | = | 1130.470 |
| REA | JIII | ^ | | | A | | 11500170 |
| | | | DEDUCTION | <u> </u> | - | | 2450 |
| 1 | 2.150 | X | 0.500 | X | 2 | = | 2.150 |
| 2 | 2.800 | X | 1.850 | x | 2 | = | 10.360 |
| 3 | 2.600 | X | 3.250 | X | 2 | 2 | 16.900 |
| 4 | 2.300 | X | 1.900 | x | 2 | = | 8.740 |
| 5 | 2.400 | X | 2.700 | X | 1 | = | 6.480 |
| 6 | 4.304 | X | 3.050 | X | 1 | = | 13.127 |
| 7 | 0.700 | X | 2.400 | X | 1 | = | 1.680 |
| 8 | 6.104 | X | 12.468 | X | 1 | 3 | 76.105 |
| 9 | 2.000 | X | 2.600 | X | 1 | Ξ | 5.200 |
| 10 | 0.650 | X | 2.300 | X | 1 | = | 1.495 |
| 11 | 1.450 | X | 2.368 | X | 1 | = | 3.434 |
| 12 | 2.367 | X | 0.950 | X | 0.50 | X1 = | 1.124 |
| 12a | 2.138 | x | 0.851 | х | 0.50 | X1 = | 0.910 |
| 13 | 2.300 | x | 0.150 | x | 2 | 2 | 0.690 |
| 14 | 2.650 | x | 1.500 | х | 2 | = | 7.950 |
| 15 | 6.502 | x | 13.651 | x | 0.50 | X1 = | 44.379 |
| 16 | 2.674 | X | 0.180 | X | 0.50 | X1 = | 0.241 |
| 17 | 2.674 | x | 0.888 | X | 0.50 | X1 = | 1.187 |
| 18 | 9.950 | X | 3.863 | x | 0.50 | X1 = | 19.218 |
| 19 | 3.000 | X | 3.300 | x | 2 | = | 19.800 |
| 19a | 2.500 | x | 1.000 | x | 1 | = | 2.500 |
| 20 | 2.300 | x | 0.050 | x | 2 | = | 0.230 |
| 21 | 8.100 | x | 1.400 | x | 1 | = | 11.340 |
| 22 | 2.800 | x | 2.500 | x | 1 | | 7.000 |
| 23 | 2.500 | x | 0.850 | x | 1 | = | 2.125 |
| 24 | 6.922 | x | 0.555 | X | 0.50 | X1 = | 1.921 |
| 24a | 7.643 | X | 3.469 | X | 0.50 | X1 = | 13.257 |
| 25 | 6.343 | x | 4.207 | X | 1 | = | 26.685 |
| 25a | 4.660 | x | 1.809 | X | 0.50 | X1 = | 4.215 |
| 25a 26 | 1.300 | x | 3.857 | X | 1 | = | 5.014 |
| 20 | 2.600 | X | 1.350 | X | 2 | 1 | 7.020 |
| 28 | 2.400 | X | 0.800 | X | 1 | - | 1.920 |
| 29 | 4.000 | | 2.400 | X | 1 | - | 9.600 |
| 30 | 2.950 | X | 1.100 | 1 | 1 | = | 3.245 |
| | 4.650 | X | 3.750 | X | 1 | - | 17.438 |
| 31 | 1 | X | | X | 0.50 | - X1 = | 135.476 |
| 32 | 26.283 | X | 10.309 | X | 0.50 | e frontesse menses and the | 268.744 |
| 32a | 26.283 | X | 20.450 | X | | X1 = | |
| 33 | 1.800 | X | 2.800 | X | 1 | | 5.040 |
| 34 | 2.500 | X | 2.400 | X | 1 | = | 6.000 |
| | | TOTAL | | | | = | 769.939 |
| | P | T | OBBY (II) | 1 | 4 | | 1000 |
| <u>\$1</u> | 0.700 | X | 2.800 | X | 1 | = | 1.960 |
| S2 | 2.150 | X | 2.650 | X | 1 | = | 5.698 |
| <u>S3</u> | 1.100 | X | 2.500 | X | 1 | - | 2.750 |
| S4 | 0.500 | X | 1.420 | X | 3 | = | 2.130 |
| S5 | 0.350 | X | 0.920 | X | 3 | = | 0.966 |
| S6 | 1.950 | X | 2.500 | X | 1 | = | 4.875 |
| S7 | 1.300 | x | 2.650 | X | 1 | - | 3.445 |
| S8 | 0.700 | X | 2.800 | X | 1 | - | 1.960 |
| S9 | 1.500 | X | 2.800 | x | 1 | = | 4.200 |
| S10 | 2.450 | X | 2.500 | X | 1 | 3 | 6.125 |
| SL1 | 1.200 | X | 1.500 | X | 1 | = | 1.800 |
| SL2 | 1.200 | x | 1.500 | x | 1 | = | 1.800 |
| SL3 | 1.500 | X | 1.800 | x | 1 | - | 2.700 |
| | | | | | TO | FAL | 40.409 |
| | | TOTA | L DEDUCTIO | N (I) | + (II) : B | | 810.347 |
| | | | | - | NAME OF A DESCRIPTION OF A | the second s | |
| BUA | AREA | = | 1130.470 | - | 810.347 | * | 320.100 |

| PERM | ISSIBLE BAL | CONY A | REA | = | 320.100 | x 15 % | 48.015 |
|-------------------------------|---|---|---|--|---|-----------|--|
| ENCL. B1 | 2.300 | X | 1.350 | x | 8 | = | 24.840 |
| ENCL. B2 | 2.150 | X | 0.500 | X | 2 | - | 2.150 |
| | 2.300 | X | 0.850 | x | 2 | | 3.910 |
| ENCL. B3 | 2.650 | x | 1.850 | x | 1 | . = | 4.903 |
| ENCL. B4 | 3.050 | X | 1.050 | x | 2 | - | 6.405 |
| ENCL. B5 | 2.300 | X | 1.250 | x | 1 | в | 2.875 |
| ENCL. B6 | 2.500 | X | 1.000 | X | 1 | - | 2.500 |
| | TOTAL PROP | OSED B | ALCONY AR | EA | | - 2 | 47.583 |
| and compared to do the second | AISSIBLE TER | RACE A | REA | = | 320.100 | x 20 % = | 64.020 |
| PL 279 25. 3 | | | | T | R 2ND FLO | T | 64.000 |
| | 1001000 1010 | | | - | | | |
| 7-4 | 0.050 | 1 | 0050 | 1 | 1 | - | 1 009 |
| T1 | 2.350 | X | 0.850 | x | 1 | = | 1.998 |
| T1 | 2.350 2.500 | X X | 0.850 1.030 | X X | 1 | - | 1.998 2.575 |
| T1 T2 | | | | + | | | |
| | 2.500 | X | 1.030 | X | 1 | | 2.575 |
| T2 | 2.500 2.400 | x x | 1.030 2.150 | x x | 1 2 | 3 | 2.575 10.320 |
| T2 | 2.500 2.400 2.857 | x x x | 1.030 2.150 1.782 | X X X | 1 2 0.50 | | 2.575 10.320 2.546 |
| T2 T3 | 2.500 2.400 2.857 2.857 | x x x x | 1.030 2.150 1.782 1.416 | x x x x x | 1 2 0.50 0.50 | = | 2.575 10.320 2.546 2.023 |
| T2 T3 | 2.500 2.400 2.857 2.857 3.198 | x x x x x | 1.030 2.150 1.782 1.416 1.592 | x x x x x x | 1 2 0.50 0.50 0.50 | | 2.575 10.320 2.546 2.023 2.546 |
| T2 T3 T4 | 2.500 2.400 2.857 2.857 3.198 3.198 | x x x x x x x | 1.030 2.150 1.782 1.416 1.592 1.265 | x x x x x x x x x x | 1 2 0.50 0.50 0.50 0.50 | = = = = = | 2.575 10.320 2.546 2.023 2.546 2.023 |
| T2 T3 T4 T5 | 2.500 2.400 2.857 2.857 3.198 3.198 1.800 | x x x x x x x x x | 1.030 2.150 1.782 1.416 1.592 1.265 3.050 | x x x x x x x x x x x x | 1 2 0.50 0.50 0.50 0.50 1 | | 2.575 10.320 2.546 2.023 2.546 2.023 5.490 |



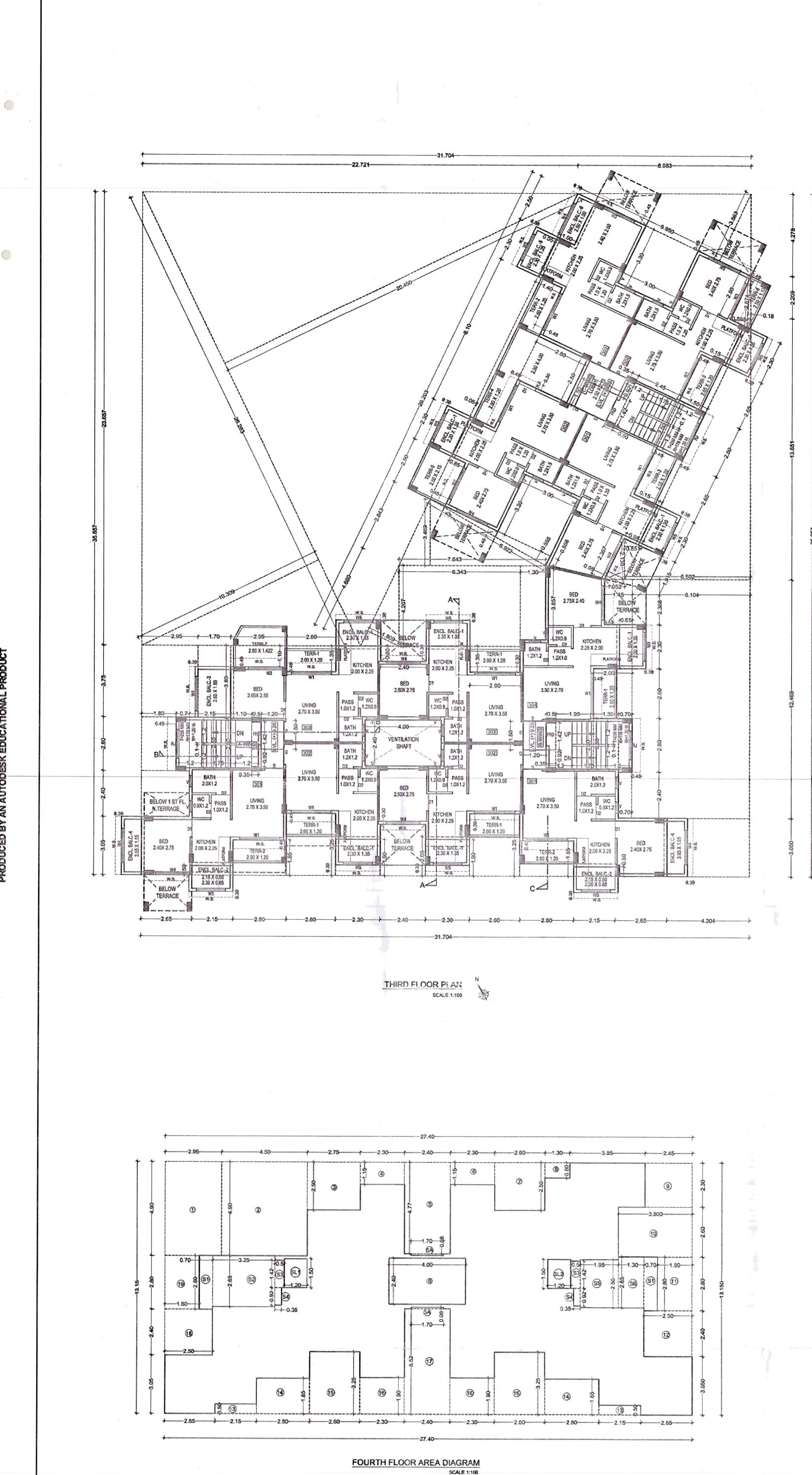
KEY DIAGRAM FOR SECOND FLOOR TERRACE



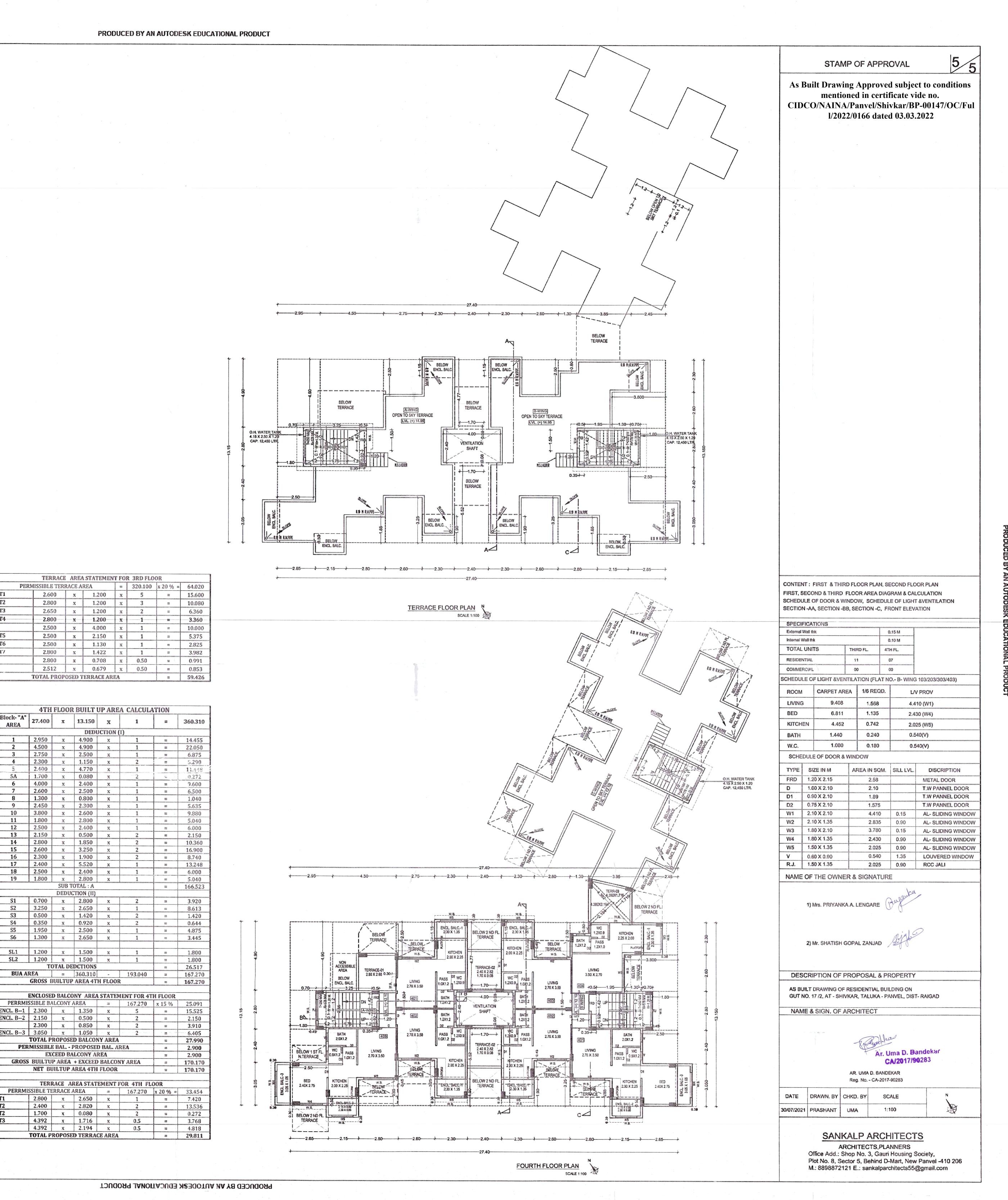
SECOND FLOOR PLAN

*

| | mer CO/NAI | wing App itioned in NA/Panvo 2022/0166 | certif el/Shiv | ficate vi vkar/BF | de no. P-00147/ | |
|----------------------|---|---|--|--|--|--|
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| | | | | | | |
| 1 | | | | | | ATION |
| SPECIF External V | ICATIONS Wall thk | | | 0.15 M | | |
| TOTAL | UNITS | | | 0.10 M | | |
| COMMER | RCIAL | 00 | N (FLAT I | 10 B- WING | 3 103/203/30 | 3/403) |
| ROOM | | ARPET AREA 9.408 | | | | ' PROV 10 (W1) |
| BED KITCHE | EN | 6.811 4.452 | 0 | .742 | 2.02 | 80 (W4) 25 (W5) |
| BATH W.C. | | 1.080 | 0 | | | 40(V) 40(V) |
| TYPE | SIZE IN N | AREA | IN SQM. | SILL LVL. | | |
| D1 D2 | 1.00 X 2.1 0.90 X 2.1 | 0 | 2.10 1.89 | | T.W PAN T.W PAN | NEL DOOR |
| D3 W1 W2 | 2.10 X 2.1 | 0 | 1.575 4.410 2.835 | 0.15 | AL- SLIC | INEL DOOR DING WINDOW DING WINDOW |
| W3 W4 W5 | 1.80 X 1.3 | 5 | 3.780 2.430 2.025 | 0.15 0.90 0.90 | AL- SLIC | DING WINDOW |
| V R.J. | 0.60 X 0.9 1.50 X 1.3 | 0 5 | 0.540 2.025 | 1.35 0.90 | LOUVEF RCC JA | red Window Li |
| NAME | OF THE (| OWNER & SI | GNATU | 25 | | |
| 1) Mrs. | PRIYANKA | A. LENGARE | Buff | ukg | | |
| | | | - U | | | |
| 2) Mr. S | SATISH GOP | PAL ZANJAD | SUJJE | | | |
| DES | CRIPTION | N OF PROPO | SAL & I | PROPERT | Y | |
| | | | | | | |
| NAN | AE & SIGN | I. OF ARCHIT | | | | |
| | | | - Er | Ar. Uma | D. Bandt | kat |
| | | | IA D. BAN | CA12 | 017/9028. | |
| DATE | DRAWN | | | | | N |
| - | | | | | | B |
| | S | | | | | |
| | | | | HITEC | | |
| | SCHEDU SPECIF External V Internal W TOTAL RESIDEN COMMER SCHEDUL ROOM LIVING BED KITCHI BATH W.C. SC: TEI TYPE FRD D1 D2 D3 W1 W2 W3 W4 W5 V R.J. NAME | SCHEDULE OF DOO SPECIFICATIONS External Wall thk Internal Wall thk TOTAL UNITS RESIDENTIAL COMMERCIAL SCHEDULE OF LIGHT ROOM C LIVING BED KITCHEN BATH W.C. SC: EDULE OF DO TYPE SIZE IN M FRD 1.00 X 2.1 D1 1.00 X 2.1 D2 0.90 X 2.1 D3 0.75 X 2.1 W1 2.10 X 1.3 W3 1.80 X 2.1 W4 W3 1.80 X 1.3 W4 NAME OF THE OF DESCRIPTION AS BUILT DRAWN GUT NO. 17 /2, A NAME & SIGN DATE DRAWN | CONTENT : SECOND, FOURTH & TI SCHEDULE OF DOOR & WINDOW & SPECIFICATIONS External Well thk Informal Well thk Information CARPET AREA LIVING 9.408 BED 6.611 KITCHEN 4.452 BATH 1.440 W.C. 1.080 SC: EDULE OF LIGHT & VENTLATION ROOM CARPET AREA LIVING 9.408 BED 6.611 KITCHEN 4.452 BATH 1.440 W.C. 1.080 SC: EDULE OF DC OR & WINDOW TYPE: SIZE IN M AREA FRD 1.20 X 2.10 D2 0.99 X 2.10 D3 0.75 X 2.10 D3 0.75 X 2.10 D3 0.75 X 2.10 W1 2.10 X 2.10 W1 2.10 X 2.10 W2 2.10 X 1.35 W3 1.80 X 2.10 W4 1.80 X 1.35 W5 1.50 X 1.35 V 0.60 X 0.90 R J. 1.50 X 1.35 NAME OF THE OWNER & SIG NAME OF THE OWNER & SIG DESCRIPTION OF PROPO AS BUILT DRAWING OF RESIDE GUT NO. 17 /2, AT - SHIVKAR, TA NAME & SIGN. OF ARCHIT AREA AR. UN Reg. N | SCHEDULE OF DOOR & WINDOW & SCHEDU SPECIFICATIONS External Wall thk Internal Wall thk TOTAL UNITS SECOND FLOOR RESIDENTIAL 11 COMMERCIAL 00 SCHEDULE OF LIGHT &VENTILATION (FLAT I ROOM CARPET AREA 1/6 LIVING 9.408 BED 6.811 KITCHEN 4.452 0 BATH 1.080 0 SC: EDULE OF DCOR & WINDOW TYPE SIZE IN M AREA IN SQM. FRD 1.20 × 2.13 2.58 D1 1.00 × 2.10 1.89 03 0.75 × 2.10 1.575 W1 2.10 × 1.35 2.030 × 2.10 1.89 D3 0.75 × 2.10 W3 1.80 × 1.35 W3 1.80 × 1.35 W3 1.80 × 1.35 V 0.60 × 0.90 MMA DESCRIPTION OF PROPO | CONTENT : SECOND, FOURTH & TERRACE FLOOR PL/ SCHEDULE OF DOOR & WINDOW & SCHEDULE OF LIGH SPECIFICATIONS Exame Write Pk 0.15 M Moreal Will Pk 0.15 M TOTAL UNITS BECOND PLOOR RESIDENTIAL 11 COMMERCAL 0 SCHEDULE OF LIGHT & VENTIATION (PLAT NOB- WINC ROOM CARPET AREA LIVING 9-403 SCHEDULE OF LIGHT & VENTIATION (PLAT NOB- WINC ROOM CARPET AREA LIVING 9-403 SCHEDULE OF DCOR & WINDOW TYPE SEE IN 1 SCHEDULE OF DCOR & WINDOW TYPE SEE IN 1 PD1 120 X 2.10 CONS 2.10 1.89 D3 0.375 Z.10 VI 2.10 X 2.13 VI 1.60 X 2.10 VI 1.60 X 2.10 VI 2.10 X 1.35 VI 2.10 X 1.35 VI 2.10 X 1.35 VI 0.60 X 0.60 VI 0.60 X 0.60 VI 0.60 X 0.60 | CONTENT: SECOND, FOURTH & TERRACE FLOOR PLAN, SCHEDULE OF DOOR & VINDOW & SCHEDULE OF LIGHT & VENTLA SPECIFICATIONS Edmini Wall PA 0.15 M Memori Wall PA 0.10 M TOTAL UNITS BECON PLOOR SCHEDULE OF LIGHT AVENTLATION (PLAT NO. B- WING 102203000 0 ROOM CARPET AREA 10 REED LN LIVING 9.408 1.568 4.4 BED 6.811 1.13 2.44 RED 6.811 1.35 2.44 BED 6.811 1.35 2.44 BED 6.811 1.35 2.44 DI 1.080 0.180 0.5 SC: EDULE OF DC/R & WINDOW TYPE SIZE HI M AREA IN SOM BEL LVM DISC D1 1.00X 2.10 1.575 T.WPAN DISC 2.10 A.4510 V0 1.60X 2.10 |



and a second



| | 4TH | FLOOP | BUILT | UP ARE | A CALCUL | ATION | |
|---|--|-------------------------------------|--|--|--|---|--|
| Block- "A" AREA | 27.400 | X | 13.150 | X | 1 | - | 360.310 |
| | | | | JCTION (| <u>1)</u> | | |
| 1 | 2.950 | X | 4.900 | X | 1 | | 14.455 |
| 2 | 4.500 | X | 4.900 | X | 1 | = | 22.050 |
| 3 | 2.750 | X | 2.500 | X | 1 | | 6.875 |
| 4 | 2.300 | X | 1.150 | X | 2 | | 5.290 |
| 5 | 2.400 | X | 4.770 | X | | | 11.448 |
| 5A | 1.700 | X | 0.080 | X | 2 | 200 - 100 - | 0.272 |
| 6 | 4.000 | Х | 2.400 | X | 1 | = | 9.600 |
| 7 | 2.600 | Х | 2.500 | X | 1 | | 6.500 |
| 8 | 1.300 | X | 0.800 | X | 1 | = | 1.040 |
| 9 | 2.450 | X | 2.300 | X | | | 5.635 |
| 10 | 3.800 | X | 2.600 | X | 1 | una. | 9.880 |
| 11 | 1.800 | X | 2.800 | x | 1 | <u>ans</u> | 5.040 |
| 12 | 2.500 | Х | 2.400 | X | 1 | 125 | 6.000 |
| 13 | 2.150 | X | 0.500 | Х | 2 | | 2.150 |
| 14 | 2.800 | X | 1.850 | X | 2 | | 10.360 |
| 15 | 2.600 | X | 3.250 | X | 2 | = | 16.900 |
| 16 | 2.300 | х | 1.900 | x | 2 | = | 8.740 |
| 17 | 2.400 | х | 5.520 | Х | 1 | = | 13.248 |
| 18 | 2.500 | X | 2.400 | X | 1 | = | 6.000 |
| 19 | 1.800 | X | 2.800 | х | 1 | = | 5.040 |
| | | SUB T | OTAL : A | | | 222 | 166.523 |
| | | DEDU | CTION (II) | | | | |
| S1 | 0.700 | X | 2.800 | х | 2 | 3 | 3.920 |
| S2 | 3.250 | Х | 2.650 | Х | 1 | | 8.613 |
| S3 | 0.500 | X | 1.420 | X | 2 | = | 1.420 |
| S4 | 0.350 | X | 0.920 | Х | 2 | = | 0.644 |
| S5 | 1.950 | Х | 2.500 | х | 1 | 2 | 4.875 |
| <u>S6</u> | 1.300 | X | 2.650 | X | 1 | | 3.445 |
| SL1 | 1.200 | 17 | 1.500 | | 1 | | 1 000 |
| SL1 | 1.200 | X | 1.500 | X | | | 1.800 |
| JUL | 11 | X TAL DE | DCTIONS | х | 1 | = | 1.800 |
| BUA A | and the second | 31/16 1/1 | 360.310 | | 193.040 | | 26.517 167.270 |
| AJ 1711 3 12 | | | AREA 4T | H FLOOF | Construction of the local division of the lo | = | 167.270 |
| | | | | a a da a | | | |
| Manager and the second and the second and the | the second s | Sector and the sector of the sector | China will be an advoir Chara Torte House and all on | STATEN | IENT FOR 41 | H FLOOR | The Scholar Sc |
| | SSIBLE BA | LCONY | 1 | | 167.270 | x 15 % | 25.091 |
| ENCL. B1 | 2.300 | X | 1.350 | X | 5 | | 15.525 |
| ENCL. B-2 | 2.150 | X | 0.500 | X | 2 | = | 2.150 |
| | 2.300 | x | 0.850 | X | 2 | = | 3.910 |
| ENCL. B-3 | 3.050 | χ | 1.050 | X | na na sen de la <mark>2</mark> -an duste ha | 8 - <u>1</u> - 10 10 10 10 10 10 - 10 - | 6.405 |
| | | | D BALCO | | | = | 27.990 |
| PER | CALIFORNIA AND AND AND AND AND AND AND AND AND AN | CONCERCION AND ADDRESS | PROPOSE | NEW RATE PARTY AND A COMPANY | REA | 2 | 2.900 |
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| | TERRACI | AREA | STATEMEN | IT FOI | R 3RD FLO | OR | |
|---|----------------|--------|-----------|--------|-----------|--|--------|
| PI | ERMISSIBLE TER | RACE A | REA | = | 320.100 | x 20 % = | 64.020 |
| TI | 2.600 | x | 1.200 | x | 5 | 10101 | 15.600 |
| T2 | 2.800 | X | 1.200 | x | 3 | | 10.080 |
| ТЗ | 2.650 | x | 1.200 | x | 2 | and a second sec | 6.360 |
| Т4 | 2.800 | X | 1.200 | X | 1 | | 3.360 |
| | 2.500 | X | 4.000 | x | 1 | | 10.000 |
| T5 | 2.500 | X | 2.150 | x | 1 | 200 | 5.375 |
| Т6 | 2.500 | X | 1.130 | x | 1 | | 2.825 |
| 17 | 2.800 | x | 1.422 | x | 1 | 100 | 3.982 |
| | 2.800 | X | 0.708 | x | 0.50 | - | 0.991 |
| and a strategy and the | 2.512 | X | 0.679 | x | 0.50 | - | 0.853 |
| | TOTAL PROP | OSED T | ERRACE AR | EA | | | 59.426 |

and the second s