

| PARKING AREA STATEMENT - PLEASE REFER TO PROFORMA-1                 |                |                           |                 |               |              |                |                           |                 |               |              |                |                           |
|---------------------------------------------------------------------|----------------|---------------------------|-----------------|---------------|--------------|----------------|---------------------------|-----------------|---------------|--------------|----------------|---------------------------|
| REQUIRED PARKING RATE - FOR PRIMARY SCHOOL                          |                |                           |                 |               |              |                |                           |                 |               |              |                |                           |
| REQUIRED NO. OF PARKING                                             |                |                           |                 |               |              |                |                           |                 |               |              |                |                           |
| PROPOSED NO. OF PARKING                                             |                |                           |                 |               |              |                |                           |                 |               |              |                |                           |
| NO. OF CARS                                                         | NO. OF SCOOTER | NO. OF CYCLE              | NO. OF HANDICAP | NO. OF BUS    | NO. OF CARS  | NO. OF SCOOTER | NO. OF CYCLE              | NO. OF HANDICAP | NO. OF BUS    | NO. OF CARS  | NO. OF SCOOTER | NO. OF CYCLE              |
| 12.5 sqmt.                                                          | 2.0 sqmt.      | 0.70 sqmt.                | 0.30 sqmt.      | 10.8 sqmt.    | 12.5 sqmt.   | 2.0 sqmt.      | 0.70 sqmt.                | 0.30 sqmt.      | 10.8 sqmt.    | 12.5 sqmt.   | 2.0 sqmt.      | 0.70 sqmt.                |
| 10.8 X 3.5 M                                                        | 1.0 X 2.0 M    | 0.5 X 1.0 M               | 1.5 X 3.0 M     | 3.75 X 3.00 M | 10.8 X 3.5 M | 1.0 X 2.0 M    | 0.5 X 1.0 M               | 1.5 X 3.0 M     | 3.75 X 3.00 M | 10.8 X 3.5 M | 1.0 X 2.0 M    | 0.5 X 1.0 M               |
| - Ground Floor and First Floor -                                    |                |                           |                 |               |              |                |                           |                 |               |              |                |                           |
| Existing (Ground Floor + 1st Floor)                                 | 12             | 21                        | 21              | 2             | 6            | 12             | 21                        | 21              | 2             | 6            | 12             | 21                        |
| Classroom upto 10th std. to be excluded from Built-up area          |                |                           |                 |               |              |                |                           |                 |               |              |                |                           |
| After exclusion of classroom built-up area, work out to be 1266.888 | 1              | 10% Area for two wheelers |                 |               |              | 1              | 10% Area for two wheelers |                 |               |              | 1              | 10% Area for two wheelers |
|                                                                     | 36             | 23                        |                 | 2             | 7            | 36             | 23                        |                 | 2             | 7            | 36             | 23                        |
| TOTAL                                                               | 48             | 44                        | 21              | 4             | 13           | 48             | 44                        | 21              | 4             | 13           | 48             | 44                        |

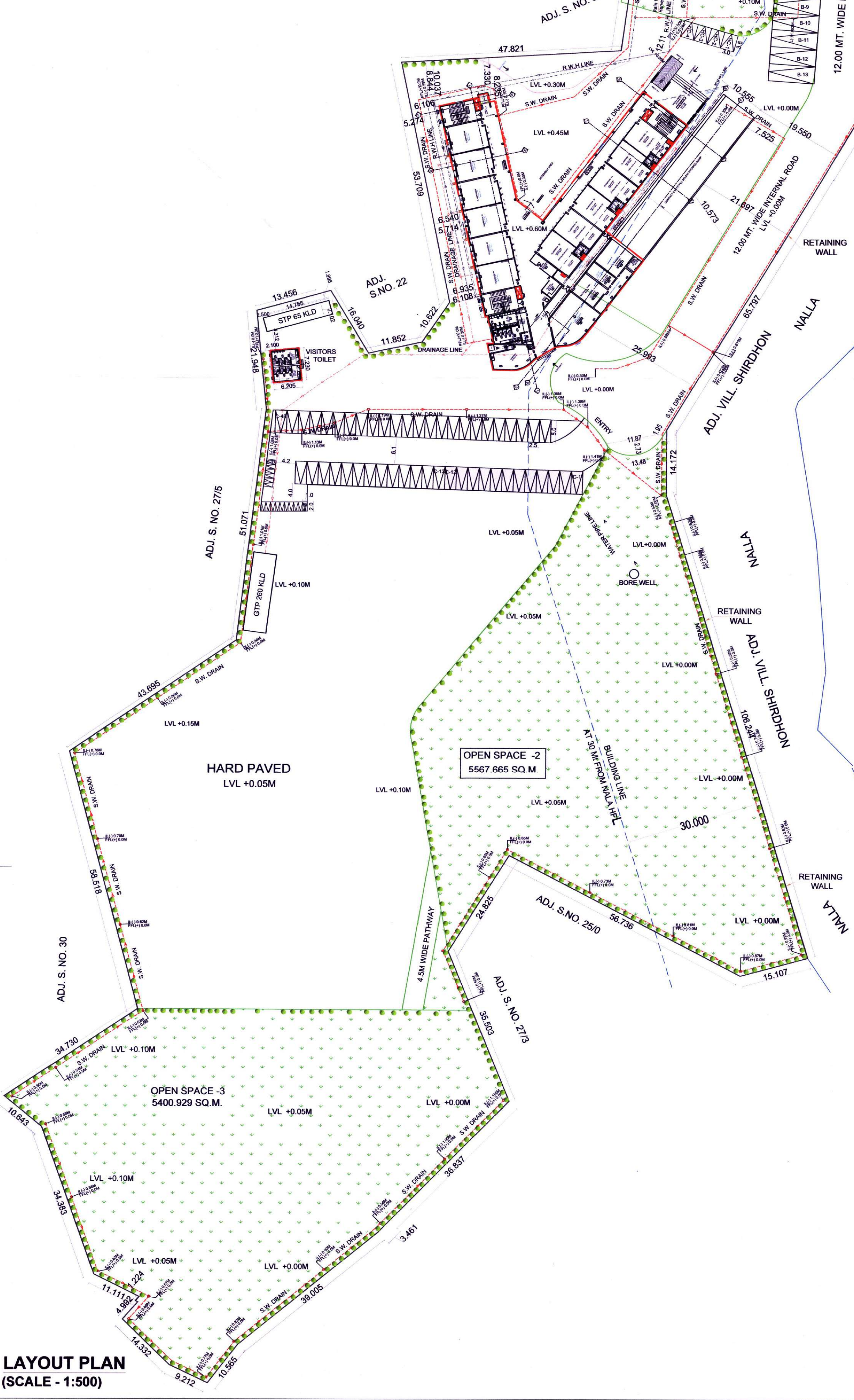
| SANITARY REQUIREMENT            |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------|----------|------|-------|------|-------|------|-------|------|
| Second Floor                    |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
| Primary School                  |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
| Requirement As per DCR          |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
| Non-Residential School          |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
| Sr. No.                         | Fixtures                        | Boys                            | Girls                           | Gross Area (Sq.m) | Occupant | Boys | Girls | Boys | Girls | Boys | Girls | Boys |
| 1                               | Water Closet                    | 1 for 40 pupils or part thereof | 1 per 25 pupils or part thereof |                   |          | 4    | 6     | 4    | 6     | 4    | 6     | 4    |
| 2                               | Abutment Tap                    | One in each water closet        | One in each water closet        |                   |          | 4    | 6     | 4    | 6     | 4    | 6     | 4    |
| 3                               | Urinals                         | 1 per 20 pupils or part thereof | NIL                             |                   |          | 8    | NIL   | 9    | NIL   | 8    | NIL   | 9    |
| 4                               | Washbasin                       | 1 per 60 pupils or part thereof | 1 per 40 pupils or part thereof |                   |          | 3    | 2     | 3    | 4     | 3    | 2     | 4    |
| 5                               | Bath/Shower                     | NIL                             | NIL                             |                   |          | NIL  | NIL   | NIL  | NIL   | NIL  | NIL   | NIL  |
| 6                               | Drinking water fountain or taps | 1 per 50 pupils or part thereof | 1 per 50 pupils or part thereof |                   |          | 6    | 6     | 6    | 6     | 6    | 6     | 6    |
| 7                               | Cleaner's Sink                  | 1 per floor                     | 1 per floor                     |                   |          | 1    | 1     | 1    | 1     | 1    | 1     | 1    |
| One Handicap Toilet is Provided |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
| Third Floor                     |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
| Primary School                  |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
| Requirement As per DCR          |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
| Non-Residential School          |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
| Sr. No.                         | Fixtures                        | Boys                            | Girls                           | Gross Area (Sq.m) | Occupant | Boys | Girls | Boys | Girls | Boys | Girls | Boys |
| 1                               | Water Closet                    | 1 for 40 pupils or part thereof | 1 per 25 pupils or part thereof |                   |          | 4    | 6     | 4    | 6     | 4    | 6     | 4    |
| 2                               | Abutment Tap                    | One in each water closet        | One in each water closet        |                   |          | 4    | 6     | 4    | 6     | 4    | 6     | 4    |
| 3                               | Urinals                         | 1 per 20 pupils or part thereof | NIL                             |                   |          | 8    | NIL   | 9    | NIL   | 8    | NIL   | 9    |
| 4                               | Washbasin                       | 1 per 60 pupils or part thereof | 1 per 40 pupils or part thereof |                   |          | 3    | 2     | 3    | 4     | 3    | 2     | 4    |
| 5                               | Bath/Shower                     | NIL                             | NIL                             |                   |          | NIL  | NIL   | NIL  | NIL   | NIL  | NIL   | NIL  |
| 6                               | Drinking water fountain or taps | 1 per 50 pupils or part thereof | 1 per 50 pupils or part thereof |                   |          | 6    | 6     | 6    | 6     | 6    | 6     | 6    |
| 7                               | Cleaner's Sink                  | 1 per floor                     | 1 per floor                     |                   |          | 1    | 1     | 1    | 1     | 1    | 1     | 1    |
| One Handicap Toilet is Provided |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |

| Third Floor                     |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------|----------|------|-------|------|-------|------|-------|------|
| Primary School                  |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
| Requirement As per DCR          |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
| Non-Residential School          |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |
| Sr. No.                         | Fixtures                        | Boys                            | Girls                           | Gross Area (Sq.m) | Occupant | Boys | Girls | Boys | Girls | Boys | Girls | Boys |
| 1                               | Water Closet                    | 1 for 40 pupils or part thereof | 1 per 25 pupils or part thereof |                   |          | 4    | 6     | 4    | 6     | 4    | 6     | 4    |
| 2                               | Abutment Tap                    | One in each water closet        | One in each water closet        |                   |          | 4    | 6     | 4    | 6     | 4    | 6     | 4    |
| 3                               | Urinals                         | 1 per 20 pupils or part thereof | NIL                             |                   |          | 8    | NIL   | 9    | NIL   | 8    | NIL   | 9    |
| 4                               | Washbasin                       | 1 per 60 pupils or part thereof | 1 per 40 pupils or part thereof |                   |          | 3    | 2     | 3    | 4     | 3    | 2     | 4    |
| 5                               | Bath/Shower                     | NIL                             | NIL                             |                   |          | NIL  | NIL   | NIL  | NIL   | NIL  | NIL   | NIL  |
| 6                               | Drinking water fountain or taps | 1 per 50 pupils or part thereof | 1 per 50 pupils or part thereof |                   |          | 6    | 6     | 6    | 6     | 6    | 6     | 6    |
| 7                               | Cleaner's Sink                  | 1 per floor                     | 1 per floor                     |                   |          | 1    | 1     | 1    | 1     | 1    | 1     | 1    |
| One Handicap Toilet is Provided |                                 |                                 |                                 |                   |          |      |       |      |       |      |       |      |

| Administration/Staff Area       |                                 |                          |                          |                   |          |      |        |      |        |      |        |      |
|---------------------------------|---------------------------------|--------------------------|--------------------------|-------------------|----------|------|--------|------|--------|------|--------|------|
| Requirement As per DCR          |                                 |                          |                          |                   |          |      |        |      |        |      |        |      |
| Administration Block            |                                 |                          |                          |                   |          |      |        |      |        |      |        |      |
| Sr. No.                         | Fixtures                        | Male                     | Female                   | Gross Area (Sq.m) | Occupant | Male | Female | Male | Female | Male | Female | Male |
| 1                               | Water Closet                    | 1 for 25                 | 1 for 15                 |                   |          | 1    | 1      | 1    | 1      | 1    | 1      | 1    |
| 2                               | Abutment Tap                    | One in each water closet | One in each water closet |                   |          | 1    | 1      | 1    | 1      | 1    | 1      | 1    |
| 3                               | Urinals                         | 2 for 21-75              | NIL                      |                   |          | 1    | NIL    | 1    | NIL    | 1    | NIL    | 1    |
| 4                               | Washbasin                       | 1 per 25                 | 1 per 25                 |                   |          | 1    | 1      | 1    | 1      | 1    | 1      | 1    |
| 5                               | Bath/Shower                     | NIL                      | NIL                      |                   |          | NIL  | NIL    | NIL  | NIL    | NIL  | NIL    | NIL  |
| 6                               | Drinking water fountain or taps | 1 per 100                | 1 per 100                |                   |          | 1    | 1      | 1    | 1      | 1    | 1      | 1    |
| One Handicap Toilet is Provided |                                 |                          |                          |                   |          |      |        |      |        |      |        |      |

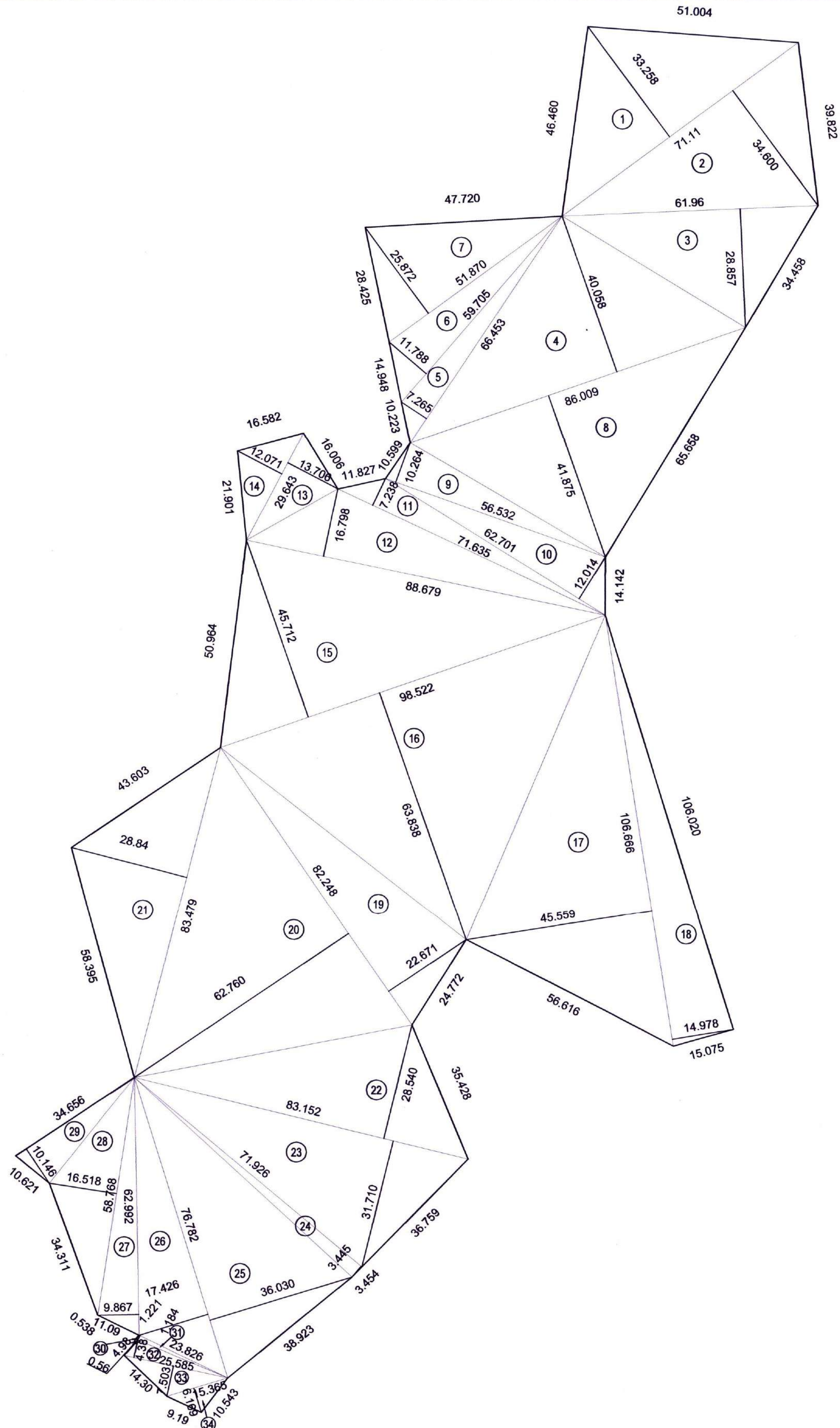
| Visitor's Area                  |                                 |                          |                          |                   |          |      |        |      |        |      |        |      |
|---------------------------------|---------------------------------|--------------------------|--------------------------|-------------------|----------|------|--------|------|--------|------|--------|------|
| Requirement As per DCR          |                                 |                          |                          |                   |          |      |        |      |        |      |        |      |
| Administration Block            |                                 |                          |                          |                   |          |      |        |      |        |      |        |      |
| Sr. No.                         | Fixtures                        | Male                     | Female                   | Gross Area (Sq.m) | Occupant | Male | Female | Male | Female | Male | Female | Male |
| 1                               | Water Closet                    | 1 for 25                 | 1 for 15                 |                   |          | 1    | 1      | 1    | 1      | 1    | 1      | 1    |
| 2                               | Abutment Tap                    | One in each water closet | One in each water closet |                   |          | 1    | 1      | 1    | 1      | 1    | 1      | 1    |
| 3                               | Urinals                         | 2 for 21-75              | NIL                      |                   |          | 1    | NIL    | 1    | NIL    | 1    | NIL    | 1    |
| 4                               | Washbasin                       | 1 per 25                 | 1 per 25                 |                   |          | 1    | 1      | 1    | 1      | 1    | 1      | 1    |
| 5                               | Bath/Shower                     | NIL                      | NIL                      |                   |          | NIL  | NIL    | NIL  | NIL    | NIL  | NIL    | NIL  |
| 6                               | Drinking water fountain or taps | 1 per 100                | 1 per 100                |                   |          | 1    | 1      | 1    | 1      | 1    | 1      | 1    |
| One Handicap Toilet is Provided |                                 |                          |                          |                   |          |      |        |      |        |      |        |      |

| Grey Water Calculation                             |            |                 |                           |           |                         |
|----------------------------------------------------|------------|-----------------|---------------------------|-----------|-------------------------|
| Flow Fixtures of G+3 Structure                     | Daily Uses | Flow Rate (LPM) | Duration Per Use (In Min) | Occupants | Sewage Generation (KLD) |
| Faucets (Wash basin & Drinking tap)                | 71         | 8               | 0.25                      | 1690      | 240                     |
| Cleaner's sink                                     | 4          | 8               | 0.25                      | 1690      | 135                     |
| Total grey water generated (litres)                |            |                 |                           |           | 254                     |
| Quantity of grey water generated annually (litres) |            |                 |                           |           | 92527.5                 |
| Quantity of Grey water Treated Annually (litres)   |            |                 |                           |           | 92527.5                 |
| Percentage Treated (%)                             |            |                 |                           |           | 100%                    |

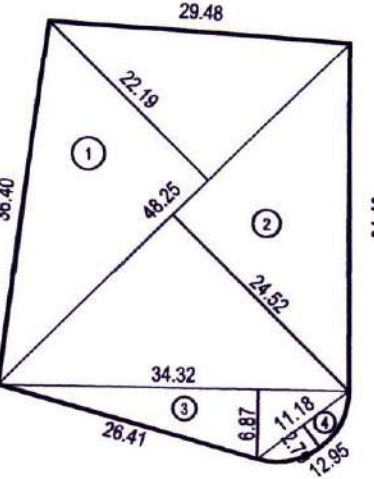




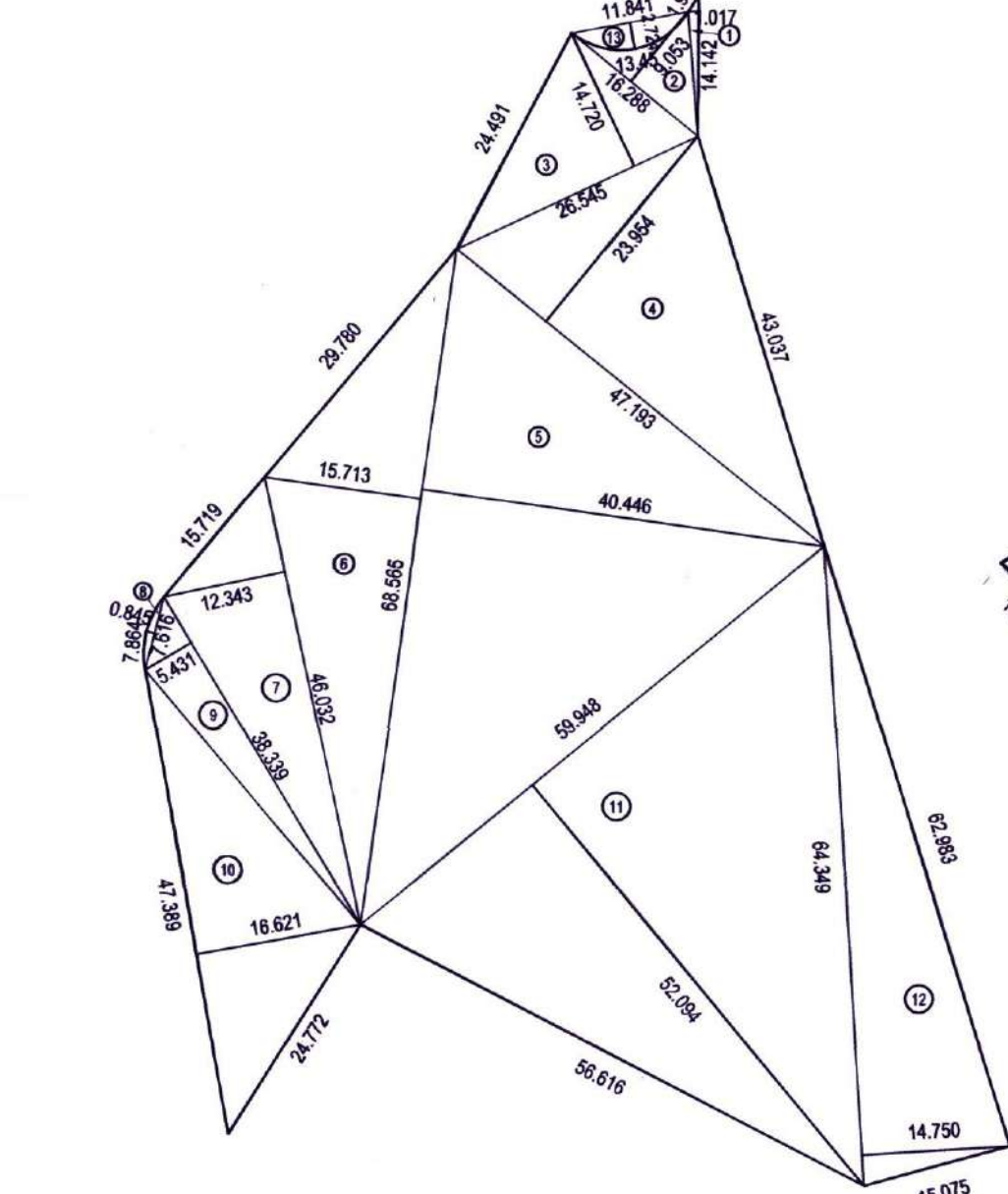
AMENDED DEVELOPMENT PERMISSION GRANTED  
Subject to the conditions mentioned  
in this office's letter No.:  
CIPCO/NAINA/Envel/Langudi/SP.137/Amended/LCC/2018/0953  
Dated: 09 AUG 2018  
Associate Planner (NAINA)



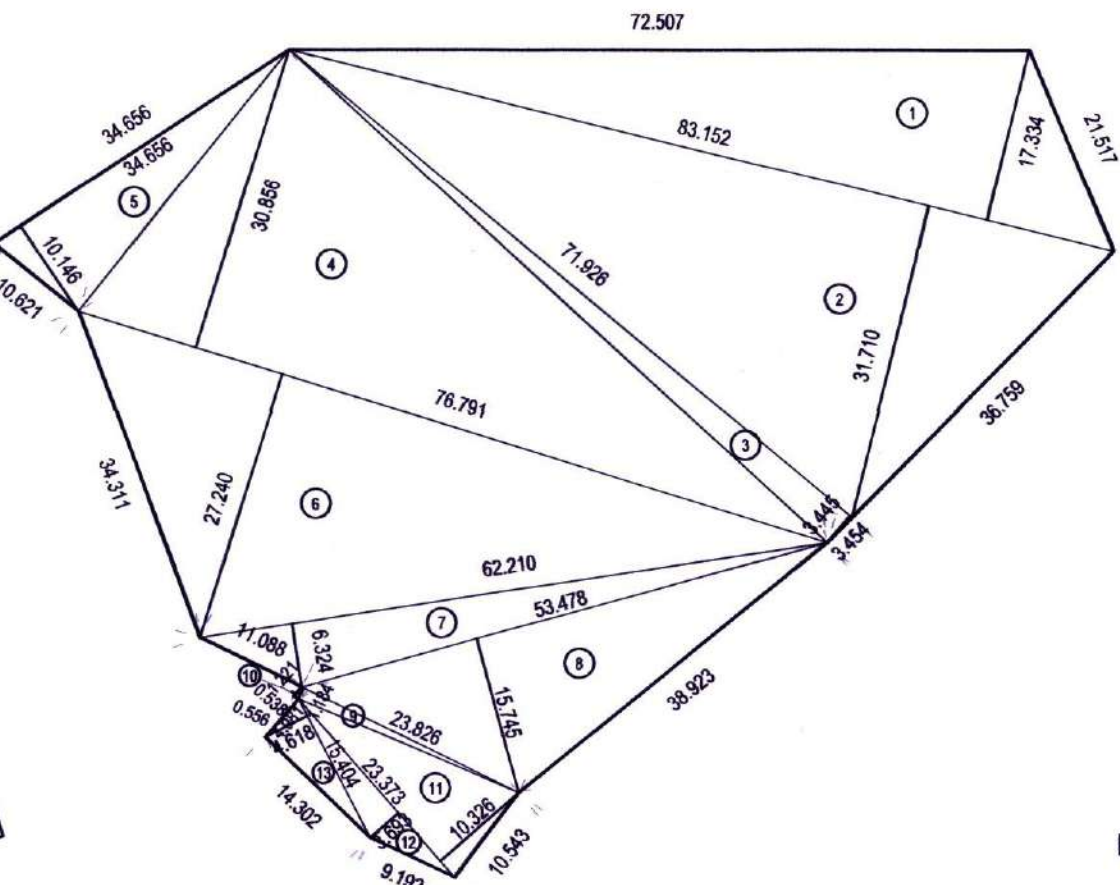
PLOT AREA CALCULATION AS PER  
NA DSLR (TRIANGULATION) - 29130.000 SQ. MT.  
(SCALE - 1:750)



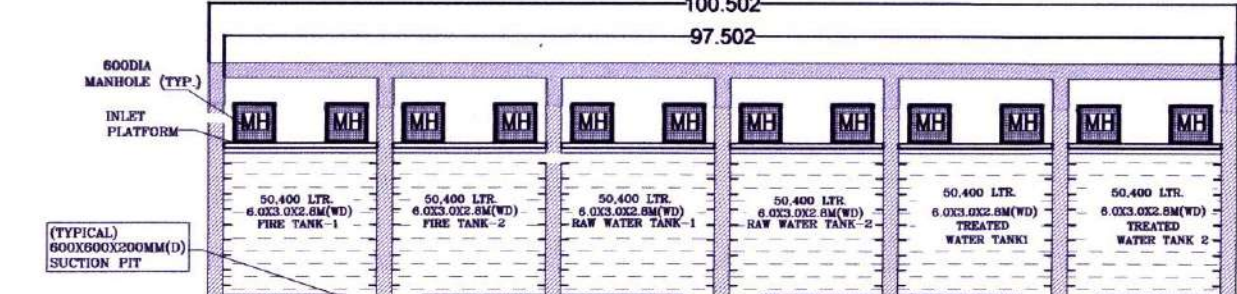
OPENSACE -1 AREA CALCULATION  
DIAGRAM - 1265.731 SQ. MT.  
(SCALE - 1:750)



OPENSACE -2 AREA CALCULATION  
DIAGRAM - 5567.665 SQ. MT.  
(SCALE - 1:750)

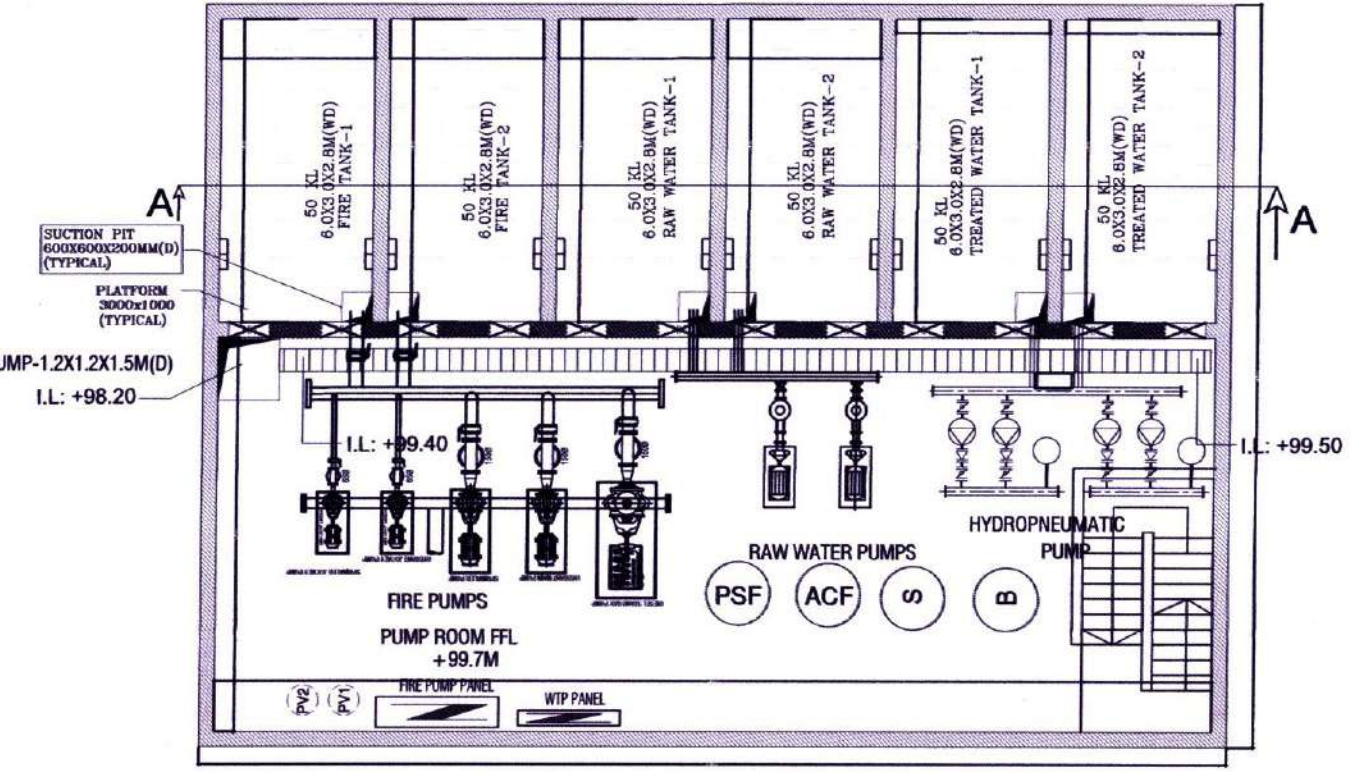


OPENSACE -3 AREA CALCULATION  
DIAGRAM - 5400.929 SQ. MT.  
(SCALE - 1:750)

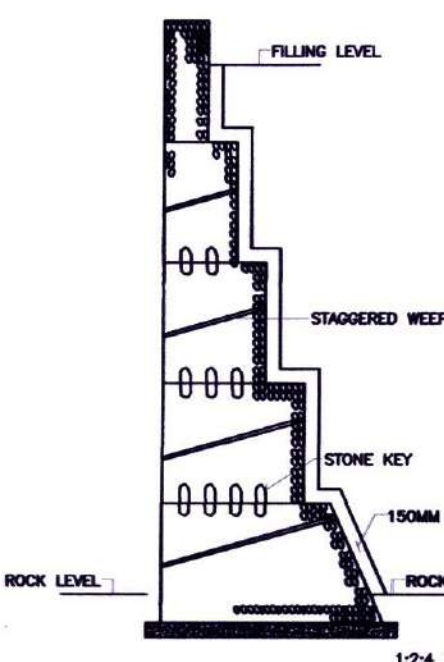


SECTION: A-A (SCALE: 1:10)

WATER TANKS SECTIONAL DETAILS



PLAN  
UNDER GROUND WATER TANK DETAIL  
(SCALE - N.T.S.)



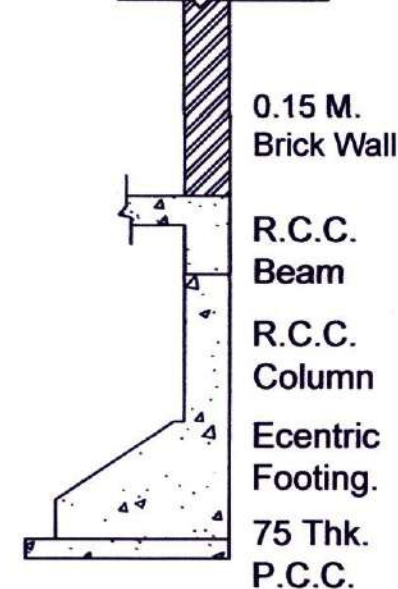
RETAINING WALL DETAIL  
(SCALE - N.T.S.)

| PLOT AREA CALCULATION |           |     |               |                 |                   |                                                                |
|-----------------------|-----------|-----|---------------|-----------------|-------------------|----------------------------------------------------------------|
| SR. NO.-              | TRI. NO.- | 1/2 | BASE<br>(MT.) | HEIGHT<br>(MT.) | NO.S OF TRIANGLES | AREA<br>(BASE X HEIGHTX1/2) X<br>NO.S OF TRIANGLE<br>(SQ. MT.) |
| 1                     | 1         | 1/2 | 71.110        | 33.258          | 1 NO              | 1182.488 SQ.MT.                                                |
| 2                     | 2         | 1/2 | 71.110        | 34.600          | 1 NO              | 1230.203 SQ.MT.                                                |
| 3                     | 3         | 1/2 | 61.958        | 28.858          | 1 NO              | 893.992 SQ.MT.                                                 |
| 4                     | 4         | 1/2 | 86.009        | 40.058          | 1 NO              | 1722.674 SQ.MT.                                                |
| 5                     | 5         | 1/2 | 66.453        | 7.265           | 1 NO              | 241.391 SQ.MT.                                                 |
| 6                     | 6         | 1/2 | 59.705        | 11.788          | 1 NO              | 351.901 SQ.MT.                                                 |
| 7                     | 7         | 1/2 | 51.870        | 25.872          | 1 NO              | 670.990 SQ.MT.                                                 |
| 8                     | 8         | 1/2 | 86.009        | 41.875          | 1 NO              | 1800.813 SQ.MT.                                                |
| 9                     | 9         | 1/2 | 56.532        | 10.264          | 1 NO              | 290.122 SQ.MT.                                                 |
| 10                    | 10        | 1/2 | 62.701        | 12.014          | 1 NO              | 376.845 SQ.MT.                                                 |
| 11                    | 11        | 1/2 | 71.636        | 7.238           | 1 NO              | 259.251 SQ.MT.                                                 |
| 12                    | 12        | 1/2 | 88.679        | 16.798          | 1 NO              | 744.815 SQ.MT.                                                 |
| 13                    | 13        | 1/2 | 29.643        | 13.706          | 1 NO              | 203.143 SQ.MT.                                                 |
| 14                    | 14        | 1/2 | 29.643        | 12.071          | 1 NO              | 178.910 SQ.MT.                                                 |
| 15                    | 15        | 1/2 | 98.522        | 45.712          | 1 NO              | 2251.819 SQ.MT.                                                |
| 16                    | 16        | 1/2 | 98.522        | 63.838          | 1 NO              | 3144.724 SQ.MT.                                                |
| 17                    | 17        | 1/2 | 106.668       | 45.559          | 1 NO              | 2429.798 SQ.MT.                                                |
| 18                    | 18        | 1/2 | 106.668       | 14.978          | 1 NO              | 798.822 SQ.MT.                                                 |
| 19                    | 19        | 1/2 | 82.248        | 22.671          | 1 NO              | 932.322 SQ.MT.                                                 |
| 20                    | 20        | 1/2 | 82.248        | 62.760          | 1 NO              | 2580.942 SQ.MT.                                                |
| 21                    | 21        | 1/2 | 83.479        | 28.840          | 1 NO              | 1203.767 SQ.MT.                                                |
| 22                    | 22        | 1/2 | 83.152        | 28.540          | 1 NO              | 1186.579 SQ.MT.                                                |
| 23                    | 23        | 1/2 | 83.152        | 31.710          | 1 NO              | 1318.375 SQ.MT.                                                |
| 24                    | 24        | 1/2 | 71.926        | 3.445           | 1 NO              | 123.893 SQ.MT.                                                 |
| 25                    | 25        | 1/2 | 76.782        | 36.030          | 1 NO              | 1383.228 SQ.MT.                                                |
| 26                    | 26        | 1/2 | 76.782        | 17.426          | 1 NO              | 669.002 SQ.MT.                                                 |
| 27                    | 27        | 1/2 | 62.992        | 9.867           | 1 NO              | 310.771 SQ.MT.                                                 |
| 28                    | 28        | 1/2 | 58.768        | 16.518          | 1 NO              | 485.365 SQ.MT.                                                 |
| 29                    | 29        | 1/2 | 34.656        | 10.146          | 1 NO              | 175.810 SQ.MT.                                                 |
| 30                    | 30        | 1/2 | 1.221         | 0.538           | 1 NO              | 0.328 SQ.MT.                                                   |
| 31                    | 31        | 1/2 | 23.826        | 1.184           | 1 NO              | 14.105 SQ.MT.                                                  |
| 32                    | 32        | 1/2 | 25.585        | 4.380           | 1 NO              | 56.031 SQ.MT.                                                  |
| 33                    | 33        | 1/2 | 25.585        | 7.503           | 1 NO              | 95.982 SQ.MT.                                                  |
| 34                    | 34        | 1/2 | 15.365        | 6.169           | 1 NO              | 47.393 SQ.MT.                                                  |
| TOTAL ADDITION        |           |     |               |                 |                   | 29130.000 SQ.MT.                                               |

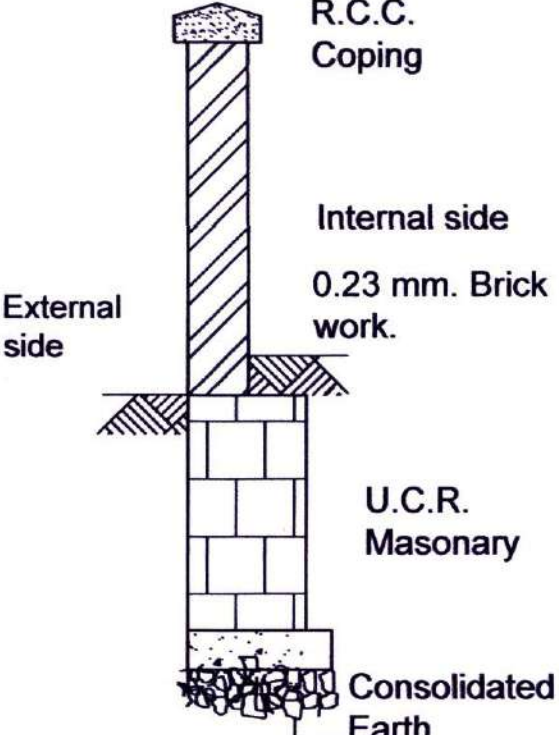
| OPEN SPACE -1  |           |     |               |                 |                   |                                                                |
|----------------|-----------|-----|---------------|-----------------|-------------------|----------------------------------------------------------------|
| SR. NO.-       | TRI. NO.- | 1/2 | BASE<br>(MT.) | HEIGHT<br>(MT.) | NO.S OF TRIANGLES | AREA<br>(BASE X HEIGHTX1/2) X<br>NO.S OF TRIANGLE<br>(SQ. MT.) |
| 1              | 1         | 1/2 | 48.248        | 22.192          | 1 NO              | 535.360 SQ.MT.                                                 |
| 2              | 2         | 1/2 | 48.248        | 24.524          | 1 NO              | 591.617 SQ.MT.                                                 |
| 3              | 3         | 1/2 | 34.321        | 6.874           | 1 NO              | 117.961 SQ.MT.                                                 |
| 4              | 4         | 2/3 | 11.183        | 2.789           | 1 NO              | 20.793 SQ.MT.                                                  |
| TOTAL ADDITION |           |     |               |                 |                   | 1265.731 SQ.MT.                                                |

| OPENSACE -2                             |           |     |               |                 |                   |                                                                |
|-----------------------------------------|-----------|-----|---------------|-----------------|-------------------|----------------------------------------------------------------|
| SR. NO.-                                | TRI. NO.- | 1/2 | BASE<br>(MT.) | HEIGHT<br>(MT.) | NO.S OF TRIANGLES | AREA<br>(BASE X HEIGHTX1/2) X<br>NO.S OF TRIANGLE<br>(SQ. MT.) |
| 1                                       | 1         | 1/2 | 14.142        | 1.017           | 1 NO              | 7.191 SQ.MT.                                                   |
| 2                                       | 2         | 1/2 | 16.288        | 9.053           | 1 NO              | 73.727 SQ.MT.                                                  |
| 3                                       | 3         | 1/2 | 26.545        | 14.720          | 1 NO              | 195.371 SQ.MT.                                                 |
| 4                                       | 4         | 1/2 | 47.193        | 23.954          | 1 NO              | 565.230 SQ.MT.                                                 |
| 5                                       | 5         | 1/2 | 68.565        | 40.446          | 1 NO              | 1386.590 SQ.MT.                                                |
| 6                                       | 6         | 1/2 | 68.565        | 15.713          | 1 NO              | 538.681 SQ.MT.                                                 |
| 7                                       | 7         | 1/2 | 46.032        | 12.343          | 1 NO              | 284.086 SQ.MT.                                                 |
| 8                                       | 8         | 2/3 | 7.616         | 0.845           | 1 NO              | 4.290 SQ.MT.                                                   |
| 9                                       | 9         | 1/2 | 38.339        | 5.431           | 1 NO              | 104.110 SQ.MT.                                                 |
| 10                                      | 10        | 1/2 | 47.389        | 16.621          | 1 NO              | 393.826 SQ.MT.                                                 |
| 11                                      | 11        | 1/2 | 59.949        | 52.094          | 1 NO              | 1561.492 SQ.MT.                                                |
| 12                                      | 12        | 1/2 | 64.349        | 14.750          | 1 NO              | 474.574 SQ.MT.                                                 |
| TOTAL ADDITION                          |           |     |               |                 |                   | 5589.168 SQ.MT.                                                |
| DEDUCTION                               |           |     |               |                 |                   |                                                                |
| 13                                      | 13        | 2/3 | 11.841        | 2.724           | 1 NO              | 21.503 SQ.MT.                                                  |
| TOTAL OPENSACE AREA (5589.168 - 21.503) |           |     |               |                 |                   | 5567.665 SQ.MT.                                                |

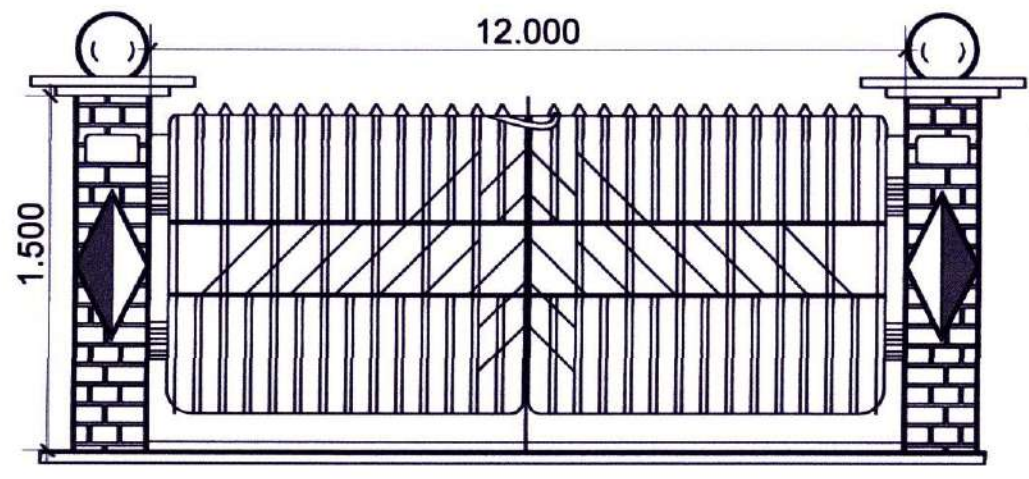
| OPENSACE -3                                          |           |     |               |                 |                   |                                                                |
|------------------------------------------------------|-----------|-----|---------------|-----------------|-------------------|----------------------------------------------------------------|
| SR. NO.-                                             | TRI. NO.- | 1/2 | BASE<br>(MT.) | HEIGHT<br>(MT.) | NO.S OF TRIANGLES | AREA<br>(BASE X HEIGHTX1/2) X<br>NO.S OF TRIANGLE<br>(SQ. MT.) |
| 1                                                    | 1         | 1/2 | 83.152        | 17.334          | 1 NO              | 720.678 SQ.MT.                                                 |
| 2                                                    | 2         | 1/2 | 83.152        | 31.710          | 1 NO              | 1318.375 SQ.MT.                                                |
| 3                                                    | 3         | 1/2 | 71.926        | 3.445           | 1 NO              | 123.893 SQ.MT.                                                 |
| 4                                                    | 4         | 1/2 | 76.791        | 30.856          | 1 NO              | 1184.732 SQ.MT.                                                |
| 5                                                    | 5         | 1/2 | 34.656        | 10.146          | 1 NO              | 175.810 SQ.MT.                                                 |
| 6                                                    | 6         | 1/2 | 76.791        | 27.240          | 1 NO              | 1045.893 SQ.MT.                                                |
| 7                                                    | 7         | 1/2 | 62.210        | 6.324           | 1 NO              | 196.708 SQ.MT.                                                 |
| 8                                                    | 8         | 1/2 | 53.478        | 15.745          | 1 NO              | 421.006 SQ.MT.                                                 |
| 9                                                    | 9         | 1/2 | 23.826        | 1.184           | 1 NO              | 14.105 SQ.MT.                                                  |
| 10                                                   | 10        | 1/2 | 1.221         | 0.538           | 1 NO              | 0.328 SQ.MT.                                                   |
| 11                                                   | 11        | 1/2 | 23.373        | 10.326          | 1 NO              | 120.675 SQ.MT.                                                 |
| 12                                                   | 12        | 1/2 | 23.373        | 3.693           | 1 NO              | 43.158 SQ.MT.                                                  |
| 13                                                   | 13        | 1/2 | 15.404        | 4.618           | 1 NO              | 35.568 SQ.MT.                                                  |
| TOTAL ADDITION                                       |           |     |               |                 |                   | 5400.929 SQ.MT.                                                |
| TOTAL OPENSACE AREA (1265.731 + 5567.665 + 5400.929) |           |     |               |                 |                   | 12234.325 SQ.MT.                                               |



TYP. ECCENTRIC FOOTING SECTION  
(SCALE - N.T.S.)



TYP. CORNER COMPOUND WALL SECTI  
(SCALE - N.T.S.)



ENTRANCE GATE ELEVATION  
(SCALE - N.T.S.)

SHEET CONTENT :-  
LAYOUT PLAN - AREA TRIANGULATION DIAGRAM

FORM OF CERTIFICATE

I, Nishant S. Gaikwad have been employed by the applicant as his Licensed Engineer. I have examined the boundaries and the area of the plot and I do hereby certify that I have personally verified and checked all the statements made by the applicant who is the owner in possession of the plot as in the above form and found them to be correct. Date: 20/02/2018

E-mail ID: nishant.gaikwad@soniangroup.com  
Mobile No.: +91 9833976009  
Mr. NISHANT GAIKWAD  
MIE Regd. No. M-147586-4

CERTIFICATE OF AREA

Certified that the plot under reference was surveyed by me on 17/12/2014 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of ownership/T.P. Scheme Records/ Land Records Department /city survey records.

NAME OF THE OWNER & SIGNATURE: Mr. ANUJ VIJAY AGARWAL (TRUSTEE)  
NAME & SIGN OF ENGINEER: Mr. NISHANT GAIKWAD (M-147586-4)

DESCRIPTION OF PROPOSAL: PROPOSED EDUCATIONAL BUILDING ( PRIMARY SCHOOL ) ON LAND BEARING S. NO. 24/0 & S.NO. 27 /2/4/6/7 AT VILLAGE SANGURLI, TAL:-PANVEL, DIST:-RAIGAD.

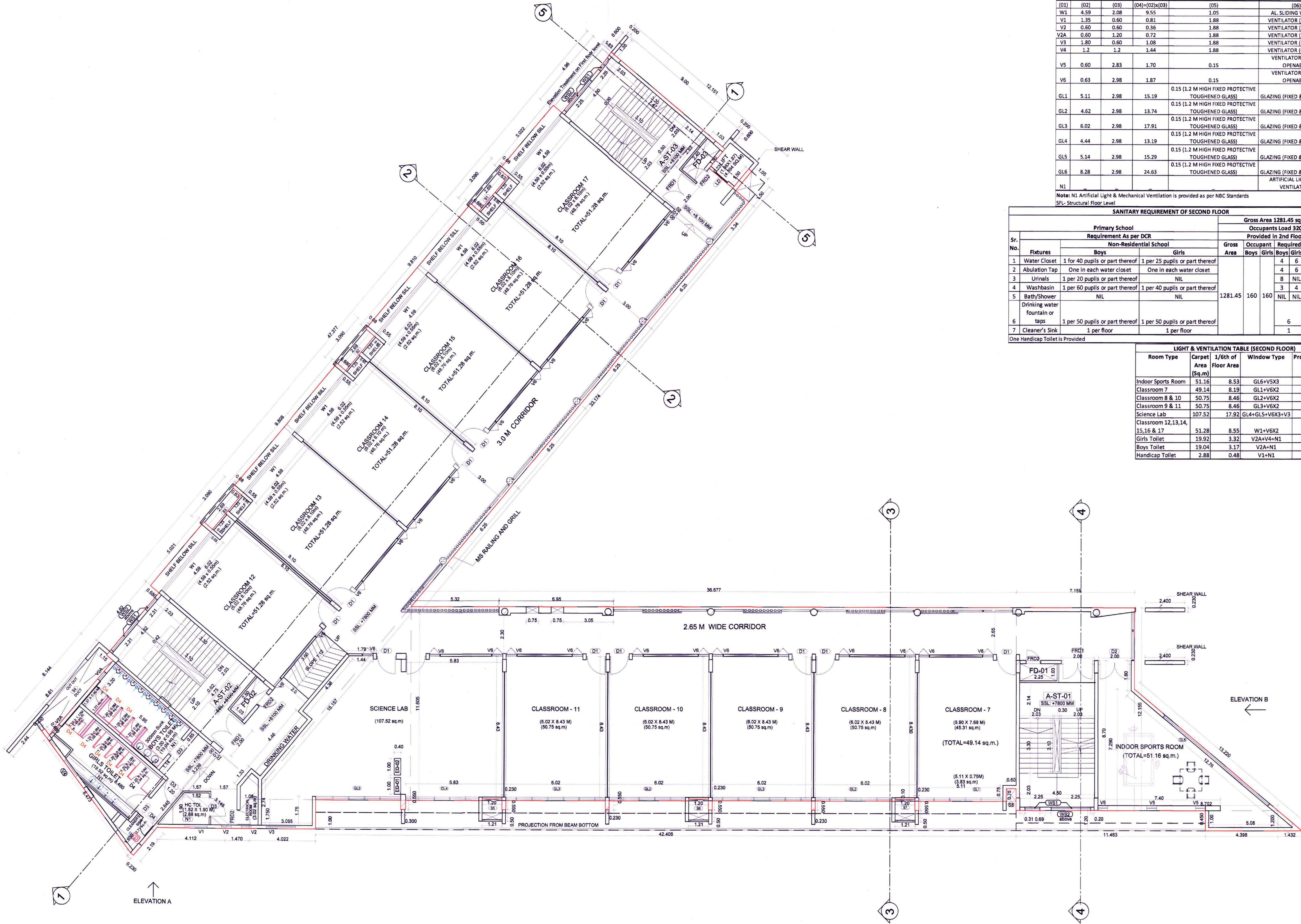
NAME & SIGNATURE OF OWNER: Shri Siddhivinayak Gyan Mandir Educational Trust

SHRI SIDDHIVINAYAK GYAN MANDIR EDUCATIONAL TRUST (TRUSTEE MR. ANUJ VIJAY AGARWAL)

NAME & SIGNATURE OF ENGINEER: NISHANT S. GAIKWAD (M-147586-4)



SECOND FLOOR PLAN  
SCALE : 1:100



| WINDOW SCHEDULE SECOND FLOOR |                  |             |                |                                                    |                                  |
|------------------------------|------------------|-------------|----------------|----------------------------------------------------|----------------------------------|
| NEW TYPE                     | WINDOW SIZE (M.) | HEIGHT (M.) | AREA (SQ.M.)   | SILL LEVEL (FROM F.F.L.) (M.)                      | DESCRIPTION                      |
| (01)                         | (02)             | (03)        | (04)=(02)x(03) | (05)                                               | (06)                             |
| W1                           | 4.59             | 2.08        | 9.55           | 1.05                                               | AL. SLIDING WINDOW               |
| V1                           | 1.35             | 0.60        | 0.81           | 1.88                                               | VENTILATOR (OPENABLE)            |
| V2                           | 0.60             | 0.60        | 0.36           | 1.88                                               | VENTILATOR (OPENABLE)            |
| V2A                          | 0.60             | 1.20        | 0.72           | 1.88                                               | VENTILATOR (OPENABLE)            |
| V3                           | 1.80             | 0.60        | 1.08           | 1.88                                               | VENTILATOR (OPENABLE)            |
| V4                           | 1.2              | 1.2         | 1.44           | 1.88                                               | VENTILATOR (FIXED & OPENABLE)    |
| V5                           | 0.60             | 2.83        | 1.70           | 0.15                                               | VENTILATOR (FIXED & OPENABLE)    |
| V6                           | 0.63             | 2.98        | 1.87           | 0.15                                               | VENTILATOR (FIXED & OPENABLE)    |
| GL1                          | 5.11             | 2.98        | 15.19          | 0.15 (1.2 M HIGH FIXED PROTECTIVE TOUGHENED GLASS) | GLAZING (FIXED & OPENABLE)       |
| GL2                          | 4.62             | 2.98        | 13.74          | 0.15 (1.2 M HIGH FIXED PROTECTIVE TOUGHENED GLASS) | GLAZING (FIXED & OPENABLE)       |
| GL3                          | 6.02             | 2.98        | 17.91          | 0.15 (1.2 M HIGH FIXED PROTECTIVE TOUGHENED GLASS) | GLAZING (FIXED & OPENABLE)       |
| GL4                          | 4.44             | 2.98        | 13.19          | 0.15 (1.2 M HIGH FIXED PROTECTIVE TOUGHENED GLASS) | GLAZING (FIXED & OPENABLE)       |
| GL5                          | 5.14             | 2.98        | 15.29          | 0.15 (1.2 M HIGH FIXED PROTECTIVE TOUGHENED GLASS) | GLAZING (FIXED & OPENABLE)       |
| GL6                          | 8.28             | 2.98        | 24.63          | 0.15 (1.2 M HIGH FIXED PROTECTIVE TOUGHENED GLASS) | GLAZING (FIXED & OPENABLE)       |
| N1                           |                  |             |                |                                                    | ARTIFICIAL LIGHT AND VENTILATION |

Note: N1 Artificial Light & Mechanical Ventilation is provided as per NBC Standards  
SFL-Structural Floor Level

| SANITARY REQUIREMENT OF SECOND FLOOR |                                 |                                 |  |                                 |                         |            |                       |          |          |      |       |      |       |     |     |
|--------------------------------------|---------------------------------|---------------------------------|--|---------------------------------|-------------------------|------------|-----------------------|----------|----------|------|-------|------|-------|-----|-----|
| Primary School                       |                                 |                                 |  |                                 | Gross Area 1281.45 sqm. |            |                       |          |          |      |       |      |       |     |     |
| Requirement As per DCR               |                                 |                                 |  |                                 | Occupants Load 320      |            |                       |          |          |      |       |      |       |     |     |
| Sr. No.                              | Fixtures                        | Non-Residential School          |  |                                 |                         | Gross Area | Provided in 2nd Floor |          |          |      |       |      |       |     |     |
|                                      |                                 | Boys                            |  | Girls                           |                         |            | Occupant              | Required | Provided | Boys | Girls | Boys | Girls |     |     |
| 1                                    | Water Closet                    | 1 for 40 pupils or part thereof |  | 1 per 25 pupils or part thereof |                         | 1281.45    | 160                   | 160      |          | 4    | 6     | 4    | 6     |     |     |
| 2                                    | Abutlation Tap                  | One in each water closet        |  | One in each water closet        |                         |            |                       |          |          | 4    | 6     | 4    | 6     |     |     |
| 3                                    | Urinals                         | 1 per 20 pupils or part thereof |  | NIL                             |                         |            |                       |          |          | 8    | NIL   | 9    | NIL   | 9   | NIL |
| 4                                    | Washbasin                       | 1 per 60 pupils or part thereof |  | 1 per 40 pupils or part thereof |                         |            |                       |          |          | 3    | 4     | 3    | 4     |     |     |
| 5                                    | Bath/Shower                     | NIL                             |  | NIL                             |                         |            |                       |          |          | NIL  | NIL   | NIL  | NIL   | NIL | NIL |
| 6                                    | Drinking water fountain or taps | 1 per 50 pupils or part thereof |  | 1 per 50 pupils or part thereof |                         |            |                       |          |          |      |       | 6    |       | 6   |     |
| 7                                    | Cleaner's Sink                  | 1 per floor                     |  | 1 per floor                     |                         |            |                       |          |          |      |       | 1    |       | 1   |     |
| One Handicap Toilet is Provided      |                                 |                                 |  |                                 |                         |            |                       |          |          |      |       |      |       |     |     |

| LIGHT & VENTILATION TABLE (SECOND FLOOR) |                    |                     |                 |                      |
|------------------------------------------|--------------------|---------------------|-----------------|----------------------|
| Room Type                                | Carpet Area (Sq.m) | 1/6th of Floor Area | Window Type     | Provided Area (Sq.m) |
| Indoor Sports Room                       | 51.16              | 8.53                | GL6+V5X3        | 29.73                |
| Classroom 7                              | 49.14              | 8.19                | GL1+V6X2        | 18.93                |
| Classroom 8 & 10                         | 50.75              | 8.46                | GL2+V6X2        | 17.48                |
| Classroom 9 & 11                         | 50.75              | 8.46                | GL3+V6X2        | 21.65                |
| Science Lab                              | 107.52             | 17.92               | GL4+GL5+V6X3+V3 | 35.17                |
| Classroom 12,13,14, 15,16 & 17           | 51.28              | 8.55                | W1+V6X2         | 13.26                |
| Girls Toilet                             | 19.92              | 3.32                | V2A+V4+N1       | 2.16+N1              |
| Boys Toilet                              | 19.04              | 3.17                | V2A+N1          | 0.72+N1              |
| Handicap Toilet                          | 2.88               | 0.48                | V1+N1           | 0.81+N1              |

NOTE:  
1. S1 TO S8 - TOILET SHAFT & E1 E2 - ELECTRIC SHAFT  
2. EXTERNAL WALL 200MM THICK & INTERNAL WALL 100 MM THICK  
3. N1 ARTIFICIAL LIGHT AND MECHANICAL VENTILATION  
4. 230 MM THICK DRY WALL PARTITION

STAMP OF APPROVAL

2/9

AMENDED DEVELOPMENT PERMISSION GRANTED  
Subject to the conditions mentioned  
in this office's letter No. :  
CIPCO/NAINA/Proposed/Sangurli/SP-125/Amended/2018/1789  
Dated: 09 AUG 2018  
Associate Planner (NAINA)

DOOR SCHEDULE SECOND FLOOR

| NEW TYPE | DOOR SIZE (M.) | HEIGHT (M.) | AREA (SQ.M.)   | DESCRIPTION                     |
|----------|----------------|-------------|----------------|---------------------------------|
| (01)     | (02)           | (03)        | (04)=(02)x(03) | (05)                            |
| D1       | 1.20           | 2.25        | 2.70           | T.W. PANEL DOOR WITH GLASS SLIT |
| D2       | 2.00           | 2.25        | 4.50           | T.W. PANEL DOOR WITH GLASS SLIT |
| D3       | 1.20           | 2.25        | 2.70           | T.W. PANEL DOOR WITH GLASS SLIT |
| D4       | 0.75           | 2.10        | 1.58           | PVC DOOR                        |
| FRD1     | 2.00           | 2.25        | 4.50           | FIRE RESISTANCE DOOR            |
| FRD2     | 0.90           | 2.25        | 2.03           | FIRE RESISTANCE DOOR            |
| LD       | 0.94           | 2.10        | 1.97           | LIFT DOOR                       |

STAIRCASE WINDOW SCHEDULE SECOND FLOOR

| TYPE | WINDOW SIZE (M.) | HEIGHT (M.) | AREA (SQ.M.)   | SILL LEVEL (FROM SFL) | DESCRIPTION    |
|------|------------------|-------------|----------------|-----------------------|----------------|
| (01) | (02)             | (03)        | (04)=(02)x(03) | (05)                  | (06)           |
| WS1  | 2.4              | 0.9         | 2.16           | 0.15                  | SLIDING WINDOW |
| WS2  | 0.9              | 0.9         | 0.81           | 0.15                  | SLIDING WINDOW |
| WS3  | 2.4              | 0.9         | 2.16           | 1.98                  | FIXED WINDOW   |
| WS4  | 0.9              | 0.9         | 0.81           | 1.98                  | FIXED WINDOW   |
| WS5  | 2.4              | 0.9         | 2.16           | 2.94                  | SLIDING WINDOW |
| WS6  | 0.9              | 0.9         | 0.81           | 2.94                  | SLIDING WINDOW |

STAIRCASE LIGHT & VENTILATION STATEMENT (SECOND FLOOR)

| STAIR | WINDOW TYPE | AREA (Sq. m.) | 1/6TH OF FLOOR AREA | PROVIDED AREA |
|-------|-------------|---------------|---------------------|---------------|
| ST1   | WS1 & WS2   | 34.02         | 5.67                | 5.94          |
| ST2   | WS1 & WS2   | 35.33         | 5.89                | 5.94          |
| ST3   | WS1 & WS2   | 34.02         | 5.67                | 5.94          |

SHEET CONTENT :-  
SECOND FLOOR PLAN

DESCRIPTION OF PROPOSAL  
PROPOSED EDUCATIONAL BUILDING ( PRIMARY SCHOOL ) ON LAND BEARING S. NO. 24/0 & S.NO. 27 /2/4/6/7 AT VILLAGE SANGURLI, TAL:-PANVEL, DIST:-RAIGAD.

NAME & SIGNATURE OF OWNER  
Shri Siddhivinayak Gyan Mandir Educational Trust  
Trustee  
SHRI SIDDHIVINAYAK GYAN MANDIR EDUCATIONAL TRUST  
(TRUSTEE MR. ANUJ VIJAY AGARWAL)

NAME AND SIGNATURE OF ENGINEER  
N  
SCALE: 1:100  
DATE: 09/08/2018  
DRN BY: KIRAN C.  
CHD BY: NISHANT G.  
PROJECT NO: M-1475884  
EONIAN GROUP  
Sustainable Universal Real Estate Solutions  
A-221, Citi Tower, Plot No 55, Sector No 15, CBD Belapur, Navi Mumbai - 400 614.



AMENDED DEVELOPMENT PERMISSION GRANTED  
Subject to the conditions mentioned  
in this office's letter No.:  
CIPCO/NAINA/Parvel/Sangurli/BP-D/AmendedCC/2018/1988  
Dated: 09 AUG 2018  
Associate Planner (NAINA)

## SECOND FLOOR AREA STATEMENT

| BLOCK DESCRIPTION | NUMBER OF BLOCKS | LENGTH (METER) | BREADTH (METER) | HEIGHT (0.5)(METER) | AREA (SQ.M)       |
|-------------------|------------------|----------------|-----------------|---------------------|-------------------|
| (1)               | (2)              | (3)            | (4)             | (5)                 | (6)=(2)(3)(4)(X)5 |
| A                 | 1                | 12.151         | 47.377          | —                   | 575.678           |
| B                 | 1                | 8.48           | 6.144           | —                   | 52.101            |
| C                 | 1                | 8.48           | 1.93            | 0.5                 | 8.183             |
| D                 | 1                | 0.230          | 1.93            | —                   | 0.444             |
| E                 | 1                | 3.148          | 2.645           | 0.5                 | 4.163             |
| F                 | 1                | 3.148          | 3.739           | —                   | 10.196            |
| G                 | 1                | 1.47           | 1.75            | 0.5                 | 1.286             |
| H                 | 1                | 4.022          | 1.75            | —                   | 7.039             |
| I                 | 1                | 9.75           | 11.605          | 0.5                 | 56.574            |
| J                 | 1                | 36.677         | 11.605          | —                   | 425.637           |
| K                 | 1                | 7.159          | 12.155          | —                   | 87.018            |
| L                 | 1                | 8.702          | 7.290           | 0.5                 | 31.719            |
| M                 | 2                | 2.400          | 0.230           | —                   | 1.104             |
| N                 | 1                | 42.406         | 1.000           | —                   | 42.406            |
| O                 | 1                | 11.463         | 0.450           | —                   | 5.158             |
| P                 | 1                | 4.398          | 1.200           | —                   | 5.278             |
| Q                 | 1                | 1.432          | 1.200           | 0.5                 | 0.859             |
| R                 | 1                | 0.300          | 0.550           | —                   | 0.165             |
| S                 | 5                | 0.230          | 0.550           | —                   | 0.633             |
| T                 | 1                | 0.680          | 5.021           | —                   | 3.414             |
| U                 | 1                | 0.680          | 9.808           | —                   | 6.669             |
| V                 | 1                | 0.680          | 9.810           | —                   | 6.671             |
| W                 | 1                | 0.680          | 5.022           | —                   | 3.415             |
| X                 | 3                | 0.080          | 3.090           | —                   | 0.742             |
| Y                 | 1                | BY BOUNDARY    | —               | —                   | 0.117             |
| Z                 | 2                | 0.200          | 0.600           | —                   | 0.240             |
| Z1                | 1                | BY BOUNDARY    | —               | —                   | 4.394             |
| TOTAL             |                  |                |                 |                     | 1341.303          |

1336.669

## DEDUCTION

| BLOCK DESCRIPTION | NUMBER OF BLOCKS | LENGTH (METER) | BREADTH (METER) | HEIGHT (0.5)(METER) | AREA (SQ.M)       |
|-------------------|------------------|----------------|-----------------|---------------------|-------------------|
| (1)               | (2)              | (3)            | (4)             | (5)                 | (6)=(2)(3)(4)(X)5 |
| D1                | 1                | 1.050          | 1.500           | —                   | 1.575             |
| D2                | 1                | 1.870          | 1.500           | —                   | 2.805             |
| D3                | 1                | 1.030          | 2.400           | —                   | 2.472             |
| D4                | 1                | 1.030          | 2.500           | —                   | 2.575             |
| D5                | 2                | 0.400          | 1.000           | —                   | 0.800             |
| D6                | 3                | 1.200          | 0.100           | —                   | 0.360             |
| D7                | 3                | 1.210          | 0.500           | —                   | 1.815             |
| D8                | 1                | 0.800          | 0.750           | —                   | 0.450             |
| D9                | 2                | 3.100          | 0.300           | —                   | 1.860             |
| D10               | 1                | 3.100          | 0.420           | —                   | 1.302             |
| TOTAL             |                  |                |                 |                     | 18.332            |

## TOTAL BUA

|                   |          |
|-------------------|----------|
| TOTAL ADDITION    | 1341.303 |
| TOTAL DEDUCTION   | 18.332   |
| NET BUILT-UP AREA | 1322.971 |

## DESCRIPTION OF PROPOSAL

PROPOSED EDUCATIONAL BUILDING ( PRIMARY SCHOOL ) ON LAND BEARING S. NO. 24/0 & S.NO. 27 /2/4/6/7 AT VILLAGE SANGURLI, TAL:-PANVEL, DIST:-RAIGAD.

## NAME &amp; SIGNATURE OF OWNER

Shri Siddhivinayak Gyan Mandir Educational Trust

Trustee

SHRI SIDDHIVINAYAK GYAN MANDIR  
EDUCATIONAL TRUST  
(TRUSTEE MR. ANUJ VIJAY AGARWAL)

## NAME AND SIGNATURE OF ENGINEER

SCALE : 1:100  
DATE : 09/08/2018  
DRN BY : KIRAN C.  
CHKD BY : NISHANT G.  
PROJECT No :  
N  
NISHANT S. GAIKAR  
M-1475864  
REGISTERED ENGINEER

EONIAN GROUP  
PLANNERS ENGINEERS ARCHITECTS

Sustainable Universal Real Estate Solutions

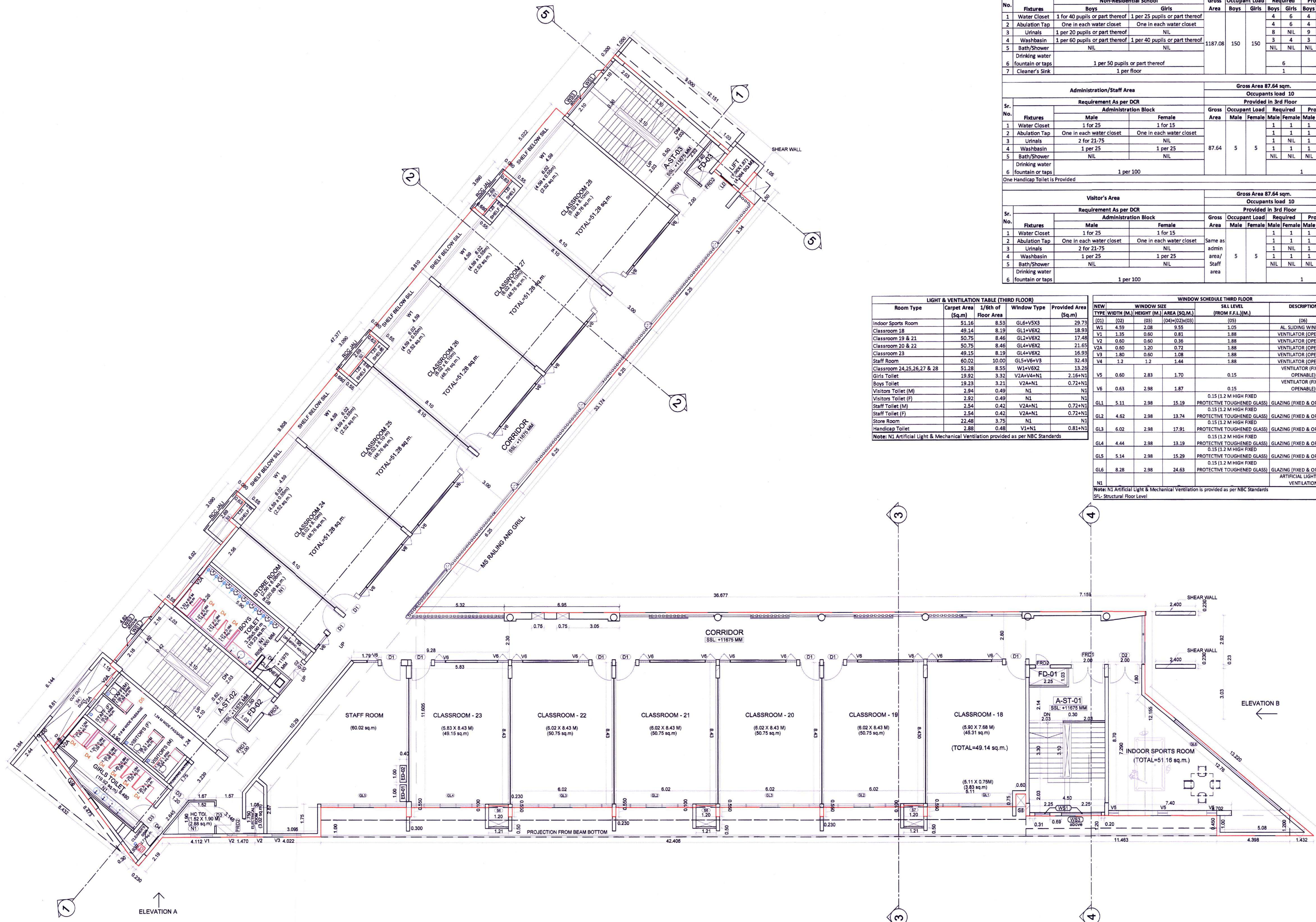
A-221, Citi Tower, Plot No 55, Sector No 15,  
CBD Belapur, Navi Mumbai - 400 614.

# SECOND FLOOR PLAN & THIRD FLOOR AREA LINE DIAGRAM

SCALE : 1:100



THIRD FLOOR PLAN  
SCALE : 1:100



| SANITARY REQUIREMENT OF THIRD FLOOR |                                 |                                 |                                 |                                |                         |        |          |        |          |     |
|-------------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------|-------------------------|--------|----------|--------|----------|-----|
| Primary School                      |                                 |                                 |                                 |                                | Gross Area 1187.08 sqm. |        |          |        |          |     |
| Requirement As per DCR              |                                 |                                 |                                 |                                | Occupants load 300      |        |          |        |          |     |
| Sr. No.                             | Fixtures                        | Non-Residential School          |                                 | Gross Area                     | Occupant Load           |        | Required |        | Provided |     |
|                                     |                                 | Boys                            | Girls                           |                                | Boys                    | Girls  | Boys     | Girls  |          |     |
| 1                                   | Water Closet                    | 1 for 40 pupils or part thereof | 1 per 25 pupils or part thereof | 1187.08                        | 150                     | 150    | 4        | 6      | 4        | 6   |
| 2                                   | Abulation Tap                   | One in each water closet        | One in each water closet        |                                |                         |        | 4        | 6      | 4        | 6   |
| 3                                   | Urinals                         | 1 per 20 pupils or part thereof | NIL                             |                                |                         |        | 8        | NIL    | 9        |     |
| 4                                   | Washbasin                       | 1 per 60 pupils or part thereof | 1 per 40 pupils or part thereof |                                |                         |        | 3        | 4      | 3        | 4   |
| 5                                   | Bath/Shower                     | NIL                             | NIL                             |                                |                         |        | NIL      | NIL    | NIL      | NIL |
| 6                                   | Drinking water fountain or taps | 1 per 50 pupils or part thereof |                                 |                                |                         |        | 6        |        | 6        |     |
| 7                                   | Cleaner's Sink                  | 1 per floor                     |                                 |                                |                         |        | 1        |        | 1        |     |
| Administration/Staff Area           |                                 |                                 |                                 |                                | Gross Area 87.64 sqm.   |        |          |        |          |     |
| Requirement As per DCR              |                                 |                                 |                                 |                                | Occupants load 10       |        |          |        |          |     |
| Sr. No.                             | Fixtures                        | Administration Block            |                                 | Gross Area                     | Occupant Load           |        | Required |        | Provided |     |
|                                     |                                 | Male                            | Female                          |                                | Male                    | Female | Male     | Female |          |     |
| 1                                   | Water Closet                    | 1 for 25                        | 1 for 15                        | 87.64                          | 5                       | 5      | 1        | 1      | 1        | 1   |
| 2                                   | Abulation Tap                   | One in each water closet        | One in each water closet        |                                |                         |        | 1        | 1      | 1        | 1   |
| 3                                   | Urinals                         | 2 for 21-75                     | NIL                             |                                |                         |        | 1        | NIL    | 1        | NIL |
| 4                                   | Washbasin                       | 1 per 25                        | 1 per 25                        |                                |                         |        | 1        | 1      | 1        | 1   |
| 5                                   | Bath/Shower                     | NIL                             | NIL                             |                                |                         |        | NIL      | NIL    | NIL      | NIL |
| 6                                   | Drinking water fountain or taps | 1 per 100                       |                                 |                                |                         |        | 1        |        | 1        |     |
| One Handicap Toilet is Provided     |                                 |                                 |                                 |                                |                         |        |          |        |          |     |
| Visitor's Area                      |                                 |                                 |                                 |                                | Gross Area 87.64 sqm.   |        |          |        |          |     |
| Requirement As per DCR              |                                 |                                 |                                 |                                | Occupants load 10       |        |          |        |          |     |
| Sr. No.                             | Fixtures                        | Administration Block            |                                 | Gross Area                     | Occupant Load           |        | Required |        | Provided |     |
|                                     |                                 | Male                            | Female                          |                                | Male                    | Female | Male     | Female |          |     |
| 1                                   | Water Closet                    | 1 for 25                        | 1 for 15                        | Same as admin area/ Staff area | 5                       | 5      | 1        | 1      | 1        | 1   |
| 2                                   | Abulation Tap                   | One in each water closet        | One in each water closet        |                                |                         |        | 1        | 1      | 1        | 1   |
| 3                                   | Urinals                         | 2 for 21-75                     | NIL                             |                                |                         |        | 1        | NIL    | 1        | NIL |
| 4                                   | Washbasin                       | 1 per 25                        | 1 per 25                        |                                |                         |        | 1        | 1      | 1        | 1   |
| 5                                   | Bath/Shower                     | NIL                             | NIL                             |                                |                         |        | NIL      | NIL    | NIL      | NIL |
| 6                                   | Drinking water fountain or taps | 1 per 100                       |                                 |                                |                         |        | 1        |        | 1        |     |

| LIGHT & VENTILATION TABLE (THIRD FLOOR)                                          |                    |                     |             |                      |
|----------------------------------------------------------------------------------|--------------------|---------------------|-------------|----------------------|
| Room Type                                                                        | Carpet Area (Sq.m) | 1/6th of Floor Area | Window Type | Provided Area (Sq.m) |
| Indoor Sports Room                                                               | 51.16              | 8.53                | GL6+V5X3    | 29.73                |
| Classroom 18                                                                     | 49.14              | 8.19                | GL1+V6X2    | 18.93                |
| Classroom 19 & 21                                                                | 50.75              | 8.46                | GL2+V6X2    | 17.48                |
| Classroom 20 & 22                                                                | 50.75              | 8.46                | GL4+V6X2    | 21.65                |
| Classroom 23                                                                     | 49.15              | 8.19                | GL4+V6X2    | 16.93                |
| Staff Room                                                                       | 60.02              | 10.00               | GL5+V6+V3   | 32.43                |
| Classroom 24,25,26,27 & 28                                                       | 51.28              | 8.55                | W1+V6X2     | 13.26                |
| Girls Toilet                                                                     | 19.92              | 3.32                | V2A+V4+N1   | 2.16+N1              |
| Boys Toilet                                                                      | 19.23              | 3.21                | V2A+N1      | 0.72+N1              |
| Visitors Toilet (M)                                                              | 2.94               | 0.49                | N1          | N1                   |
| Visitors Toilet (F)                                                              | 2.92               | 0.49                | N1          | N1                   |
| Staff Toilet (M)                                                                 | 2.54               | 0.42                | V2A+N1      | 0.72+N1              |
| Staff Toilet (F)                                                                 | 2.54               | 0.42                | V2A+N1      | 0.72+N1              |
| Store Room                                                                       | 22.48              | 3.75                | N1          | N1                   |
| Handicap Toilet                                                                  | 2.88               | 0.48                | V1+N1       | 0.81+N1              |
| Note: N1 Artificial Light & Mechanical Ventilation provided as per NBC Standards |                    |                     |             |                      |

| WINDOW SCHEDULE THIRD FLOOR                                                         |                                  |             |                |                                                    |
|-------------------------------------------------------------------------------------|----------------------------------|-------------|----------------|----------------------------------------------------|
| NEW                                                                                 | WINDOW SIZE                      |             | SILL LEVEL     | DESCRIPTION                                        |
| TYPE                                                                                | WIDTH (M.)                       | HEIGHT (M.) | AREA (SQ.M.)   | (FROM F.F.L.) (M.)                                 |
| (01)                                                                                | (02)                             | (03)        | (04)=(02)*(03) | (05)                                               |
| (06)                                                                                |                                  |             |                |                                                    |
| W1                                                                                  | 4.59                             | 2.08        | 9.55           | 1.05                                               |
| V1                                                                                  | 1.35                             | 0.60        | 0.81           | 1.88                                               |
| V2                                                                                  | 0.60                             | 0.60        | 0.36           | 1.88                                               |
| V3                                                                                  | 0.60                             | 1.20        | 0.72           | 1.88                                               |
| V4                                                                                  | 1.2                              | 0.60        | 0.72           | 1.88                                               |
| V5                                                                                  | 0.60                             | 2.83        | 1.70           | 0.15                                               |
| V6                                                                                  | 0.63                             | 2.98        | 1.87           | 0.15                                               |
| GL1                                                                                 | 5.11                             | 2.98        | 15.19          | 0.15 (1.2 M HIGH FIXED PROTECTIVE TOUGHENED GLASS) |
| GL2                                                                                 | 4.62                             | 2.98        | 13.74          | 0.15 (1.2 M HIGH FIXED PROTECTIVE TOUGHENED GLASS) |
| GL3                                                                                 | 6.02                             | 2.98        | 17.91          | 0.15 (1.2 M HIGH FIXED PROTECTIVE TOUGHENED GLASS) |
| GL4                                                                                 | 4.44                             | 2.98        | 13.19          | 0.15 (1.2 M HIGH FIXED PROTECTIVE TOUGHENED GLASS) |
| GL5                                                                                 | 5.14                             | 2.98        | 15.29          | 0.15 (1.2 M HIGH FIXED PROTECTIVE TOUGHENED GLASS) |
| GL6                                                                                 | 8.28                             | 2.98        | 24.63          | 0.15 (1.2 M HIGH FIXED PROTECTIVE TOUGHENED GLASS) |
| N1                                                                                  | ARTIFICIAL LIGHT AND VENTILATION |             |                |                                                    |
| Note: N1 Artificial Light & Mechanical Ventilation is provided as per NBC Standards |                                  |             |                |                                                    |
| SFL: Structural Floor Level                                                         |                                  |             |                |                                                    |

STAMP OF APPROVAL

4/9

AMENDED DEVELOPMENT PERMISSION GRANTED  
Subject to the conditions mentioned  
in this office's letter No.:  
CIPCO/NA/NA/ Kanvel/Sangurli /BP-156/Amended/Col 1018/1983  
Dated 09 AUG 2019  
Associate Planner (NA/NA)

DOOR SCHEDULE THIRD FLOOR

| NEW  | DOOR SIZE  | DESCRIPTION |                |                                  |
|------|------------|-------------|----------------|----------------------------------|
| TYPE | WIDTH (M.) | HEIGHT (M.) | AREA (SQ.M.)   |                                  |
| (01) | (02)       | (03)        | (04)=(02)x(03) | (05)                             |
| D1   | 1.20       | 2.25        | 2.70           | T. W. PANEL DOOR WITH GLASS SLIT |
| D2   | 2.00       | 2.25        | 4.50           | T. W. PANEL DOOR WITH GLASS SLIT |
| D3   | 1.20       | 2.25        | 2.70           | T. W. PANEL DOOR                 |
| D4   | 0.75       | 2.10        | 1.58           | PVC DOOR                         |
| FRD1 | 2.00       | 2.25        | 4.50           | FIRE RESISTANCE DOOR             |
| FRD2 | 0.90       | 2.25        | 2.03           | FIRE RESISTANCE DOOR             |
| LD   | 0.94       | 2.10        | 1.97           | LIFT DOOR                        |

STAIRCASE WINDOW SCHEDULE THIRD FLOOR

| TYPE | WINDOW SIZE | SILL LEVEL  | DESCRIPTION    |                     |
|------|-------------|-------------|----------------|---------------------|
| TYPE | WIDTH (M.)  | HEIGHT (M.) | AREA (SQ.M.)   | (FROM SFL)          |
| (01) | (02)        | (03)        | (04)=(02)x(03) | (05)                |
| WS1  | 2.4         | 0.9         | 2.16           | 0.15 SLIDING WINDOW |
| WS2  | 0.9         | 0.9         | 0.81           | 0.15 SLIDING WINDOW |
| WS3  | 0.9         | 0.9         | 0.81           | 0.15 SLIDING WINDOW |
| WS4  | 2.4         | 0.9         | 2.16           | 0.15 SLIDING WINDOW |
| WS5  | 0.9         | 0.9         | 0.81           | 0.15 SLIDING WINDOW |

STAIRCASE LIGHT & VENTILATION STATEMENT (THIRD FLOOR)

| STAIR | WINDOW    | AREA (Sq. m.) | 1/6TH OF FLOOR AREA | PROVIDED AREA |
|-------|-----------|---------------|---------------------|---------------|
| TYPE  | TYPE      |               |                     |               |
| ST1   | WS1 & WS3 | 34.02         | 5.67                | 5.94          |
| ST2   | WS1 & WS3 | 35.33         | 5.89                | 5.94          |
| ST3   | WS1 & WS3 | 34.02         | 5.67                | 5.94          |

NOTE:  
1. ST1 TO ST3 - TOILET SHAFT & E1 E2 - ELECTRIC SHAFT  
2. EXTERNAL WALL 200MM THICK & INTERNAL WALL 100 MM THICK  
3. N1 ARTIFICIAL LIGHT AND MECHANICAL VENTILATION  
4. 230 MM THICK DRY WALL PARTITION

SHEET CONTENT :-

THIRD FLOOR PLAN

DESCRIPTION OF PROPOSAL

PROPOSED EDUCATIONAL BUILDING / PRIMARY SCHOOL / ON LAND BEARING S. NO. 24/0 & S.NO. 27 /2/4/6/7 AT VILLAGE SANGURLI, TAL:-PANVEL, DIST:-RAIGAD.

NAME & SIGNATURE OF OWNER

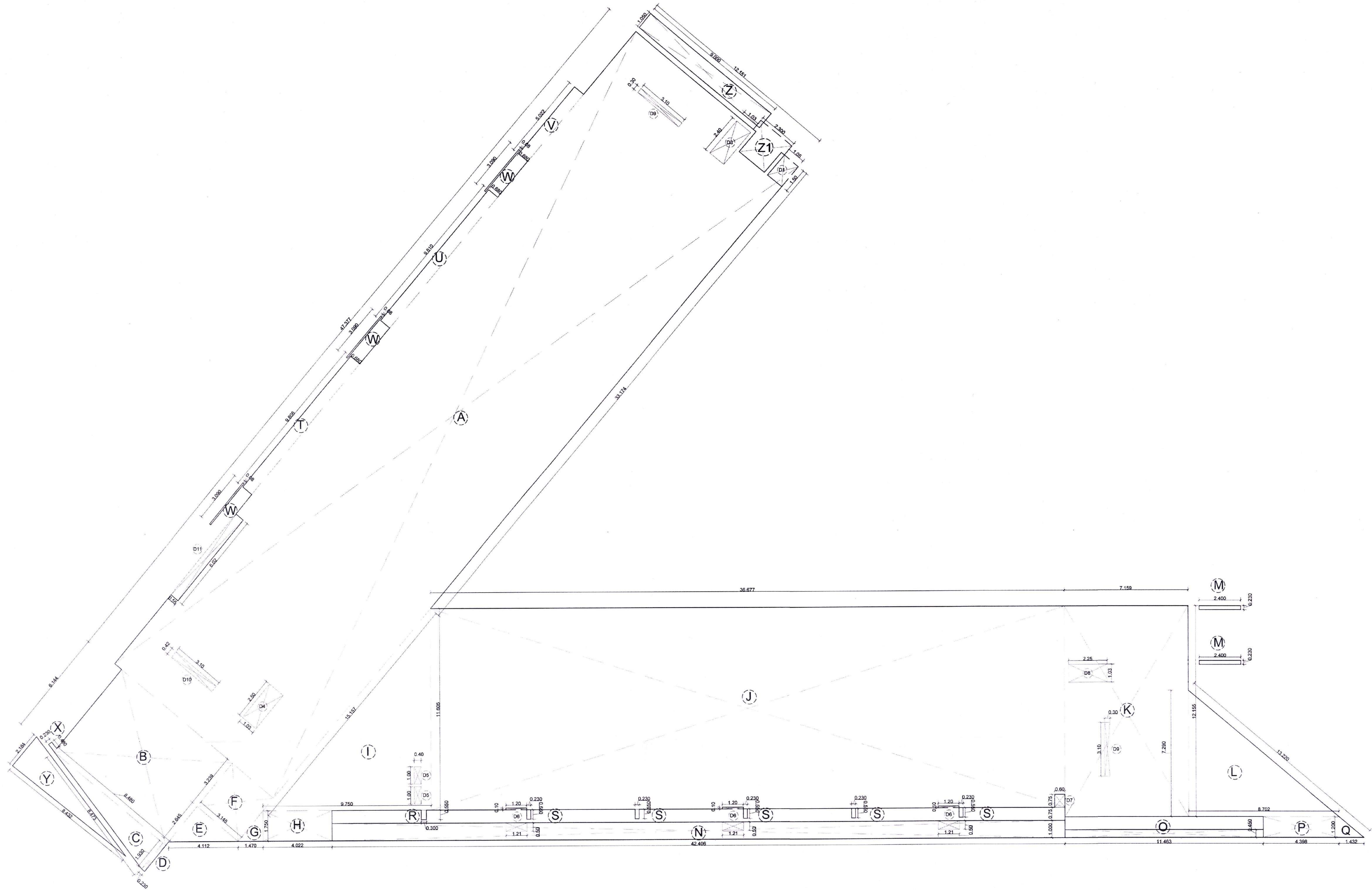
SHRI SIDDHIVINAYAK GYAN MANDIR EDUCATIONAL TRUST (TRUSTEE MR. ANUJ VIJAY AGARWAL)

NAME & SIGNATURE OF ENGINEER

EONIAN GROUP

A-221, Citi Tower, Plot No 55, Sector No 15, CBD Belapur, Navi Mumbai - 400 614.





THIRD FLOOR AREA STATEMENT  
SCALE : 1:100

AMENDED DEVELOPMENT PERMISSION GRANTED  
Subject to the conditions mentioned  
in this office's letter No.:  
C/DCO/NAINA/Panvel/Sangurlil/BP-24/AmendedCC/2014/1988  
Dated 09 AUG 2018  
Associate Planner (NAINA)

| THIRD FLOOR AREA STATEMENT |                  |                |                 |                     |                     |
|----------------------------|------------------|----------------|-----------------|---------------------|---------------------|
| BLOCK DESCRIPTION          | NUMBER OF BLOCKS | LENGTH (METER) | BREADTH (METER) | HEIGHT (0.5)(METER) | AREA (SQ.M)         |
| (1)                        | (2)              | (3)            | (4)             | (5)                 | (6)=(2)X(3)X(4)X(5) |
| A                          | 1                | 12.151         | 47.377          | 0.5                 | 575.678             |
| B                          | 1                | 8.48           | 6.144           | 0.5                 | 52.101              |
| C                          | 1                | 8.48           | 1.93            | 0.5                 | 8.183               |
| D                          | 1                | 0.230          | 1.93            | 0.5                 | 0.444               |
| E                          | 1                | 3.148          | 2.645           | 0.5                 | 4.163               |
| F                          | 1                | 3.148          | 3.239           | 0.5                 | 10.196              |
| G                          | 1                | 1.47           | 1.75            | 0.5                 | 1.286               |
| H                          | 1                | 4.022          | 1.75            | 0.5                 | 7.299               |
| I                          | 1                | 9.75           | 11.605          | 0.5                 | 56.574              |
| J                          | 1                | 36.677         | 11.605          | 0.5                 | 425.637             |
| K                          | 1                | 7.159          | 12.155          | 0.5                 | 87.018              |
| L                          | 1                | 8.702          | 7.290           | 0.5                 | 31.719              |
| M                          | 2                | 2.400          | 0.230           | 0.5                 | 1.104               |
| N                          | 1                | 42.406         | 1.000           | 0.5                 | 42.406              |
| O                          | 1                | 11.463         | 0.450           | 0.5                 | 5.158               |
| P                          | 1                | 4.398          | 1.200           | 0.5                 | 5.278               |
| Q                          | 1                | 1.432          | 1.200           | 0.5                 | 0.859               |
| R                          | 1                | 0.300          | 0.550           | 0.5                 | 0.165               |
| S                          | 5                | 0.230          | 0.550           | 0.5                 | 0.633               |
| T                          | 1                | 0.680          | 9.808           | 0.5                 | 6.669               |
| U                          | 1                | 0.680          | 9.810           | 0.5                 | 6.671               |
| V                          | 1                | 0.680          | 5.022           | 0.5                 | 3.415               |
| W                          | 3                | 0.080          | 3.090           | 0.5                 | 0.742               |
| X                          | 1                | 0.117          | BY BOUNDARY     | 0.5                 | 0.117               |
| Y                          | 1                | 2.184          | 8.432           | 0.500               | 9.208               |
| Z                          | 1                | 9.000          | 1.050           | 0.5                 | 9.450               |
| Z1                         | 1                | BY BOUNDARY    | BY BOUNDARY     | 0.5                 | 4.394               |
| TOTAL                      |                  |                |                 |                     | 1356.306            |

| DEDUCTION         |                  |                |                 |                     |                     |
|-------------------|------------------|----------------|-----------------|---------------------|---------------------|
| BLOCK DESCRIPTION | NUMBER OF BLOCKS | LENGTH (METER) | BREADTH (METER) | HEIGHT (0.5)(METER) | AREA (SQ.M)         |
| (1)               | (2)              | (3)            | (4)             | (5)                 | (6)=(2)X(3)X(4)X(5) |
| D1                | 1                | 1.050          | 1.500           | 0.5                 | 1.575               |
| D2                | 1                | 1.870          | 1.500           | 0.5                 | 2.805               |
| D3                | 1                | 1.030          | 2.400           | 0.5                 | 2.472               |
| D4                | 1                | 1.030          | 2.500           | 0.5                 | 2.575               |
| D5                | 2                | 0.400          | 1.000           | 0.5                 | 0.800               |
| D6                | 3                | 1.200          | 0.100           | 0.5                 | 0.360               |
| D7                | 3                | 1.210          | 0.500           | 0.5                 | 1.815               |
| D8                | 1                | 0.600          | 0.750           | 0.5                 | 0.450               |
| D9                | 1                | 2.250          | 1.030           | 0.5                 | 2.318               |
| D10               | 2                | 3.100          | 0.300           | 0.5                 | 1.860               |
| D11               | 1                | 3.100          | 0.420           | 0.5                 | 1.302               |
| D12               | 1                | 0.550          | 6.200           | 0.5                 | 3.410               |
| TOTAL             |                  |                |                 |                     | 21.742              |

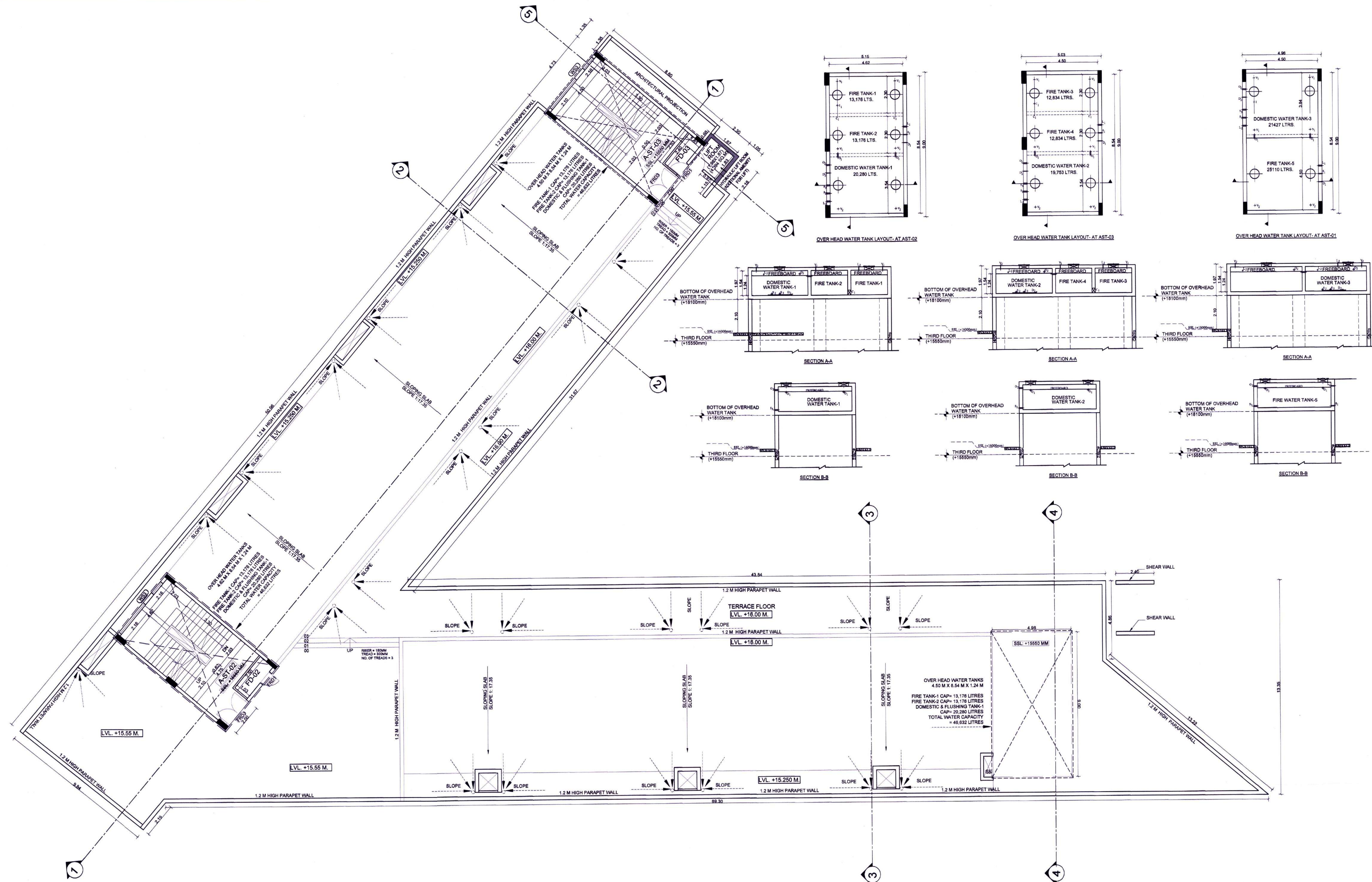
|                   |          |
|-------------------|----------|
| TOTAL BUA         | 1356.306 |
| TOTAL DEDUCTION   | 21.742   |
| NET BUILT-UP AREA | 1334.565 |

DESCRIPTION OF PROPOSAL  
PROPOSED EDUCATIONAL BUILDING ( PRIMARY SCHOOL ) ON LAND BEARING S. NO. 24/0 & S. NO. 27 [2/4/6/7] AT VILLAGE SANGURLI, TAL:-PANVEL, DIST:-RAIGAD.

NAME & SIGNATURE OF OWNER  
Shri Siddhivinayak Gyan Mandir Educational Trust  
Trustee  
SHRI SIDDHIVINAYAK GYAN MANDIR EDUCATIONAL TRUST  
(TRUSTEE MR. ANUJ VIJAY AGARWAL)

NAME & SIGNATURE OF ENGINEER  
N  
SCALE : 1:100  
DATE : 09/08/2018  
DRN BY : KIRAN G  
CHKD BY : NISHANT G  
PROJECT No :  
NISHANT S. GAIKWAD  
M-1475864  
REGISTERED ENGINEER





**SCHEDULE OF PUDDLE FLANGES:**

| PUDDLE NO. | DESCRIPTION                    | SIZE    | NO.    |
|------------|--------------------------------|---------|--------|
| 1          | INLET PIPE                     | 650     | 1      |
| 2          | SUCTION PIPE                   | 650     | 1      |
| 3          | DRAIN PIPE WITH VALVE          | 500     | 1      |
| 4          | VENT PIPE                      | 500     | 4      |
| 5          | OVERFLOW PIPE TO DOMESTIC TANK | 1000    | 2      |
| 6          | INTERCONNECTION OF FIRE TANK   | 300/300 | CUTOUT |
| 7          | SLEEVE FOR LEVEL INDICATOR     | 650     | 1      |

| DOMESTIC WATER TANK |                            |      |   |
|---------------------|----------------------------|------|---|
| S <sub>1</sub>      | DOMESTIC WATER SUPPLY PIPE | 1000 | 1 |
| S <sub>2</sub>      | FLUSHING WATER SUPPLY PIPE | 1000 | 1 |
| D <sub>1</sub>      | DRAIN PIPE                 | 800  | 1 |
| V <sub>1</sub>      | VENT PIPE                  | 500  | 2 |
| O <sub>1</sub>      | THREAT TANK OVERFLOW PIPE  | 1000 | 1 |
| I <sub>1</sub>      | SLEEVE FOR LEVEL INDICATOR | 650  | 1 |

AMENDED DEVELOPMENT PERMISSION GRANTED  
Subject to the conditions mentioned  
in this office's letter No.:  
CIPCO/NAINA/Revoked/Amended/DP-137/Amended/CC/2018/MS  
Dated: 09 AUG 2018  
Associate Planner (NAINA)

**SHEET CONTENT :-**  
**TERRACE FLOOR PLAN**

**DESCRIPTION OF PROPOSAL**

PROPOSED EDUCATIONAL BUILDING ( PRIMARY SCHOOL ) ON LAND BEARING S. NO. 24/0 & S.NO. 27 /2/4/6/7 AT VILLAGE SANGURLI, TAL:-PANVEL, DIST:-RAIGAD.

**NAME & SIGNATURE OF OWNER**

Shri Siddhivinayak Gyan Mandir Educational Trust

SHRI SIDDHIVINAYAK GYAN MANDIR  
EDUCATIONAL TRUST  
(TRUSTEE MR. ANUJ VIJAY AGARWAL)

**NAME AND SIGNATURE OF ENGINEER**

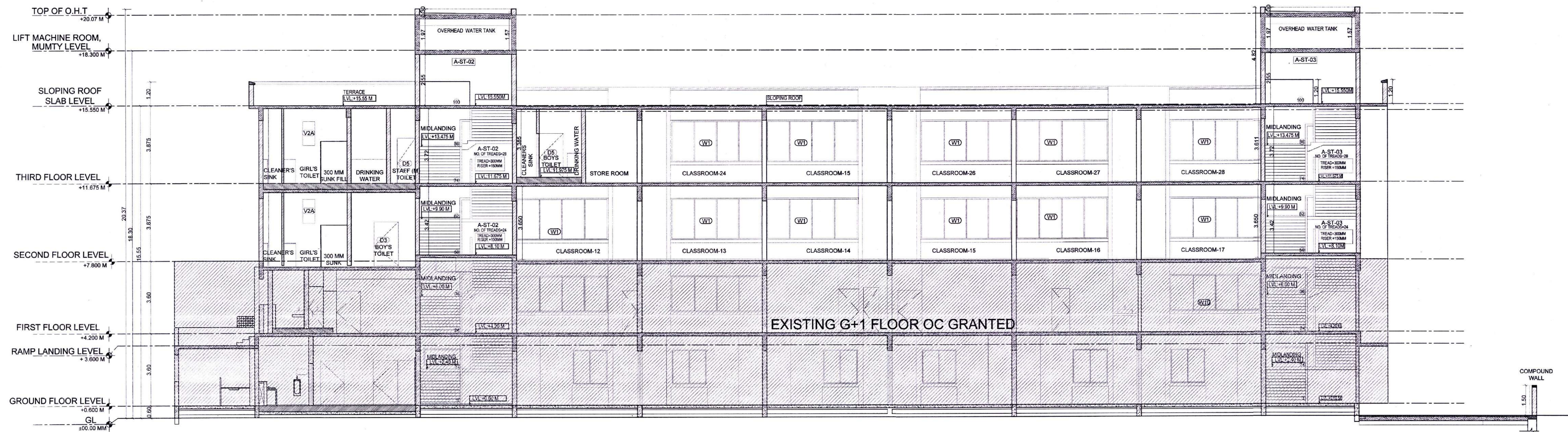
SCALE :- 1:100  
DATE :- 09/08/2018  
DRN BY :- KIRAN C.  
CHKD BY :- NISHANT G.  
PROJECT NO :-

**EONIAN GROUP**  
PLANNERS ENGINEERS ARCHITECTS  
Sustainable Universal Real Estate Solutions

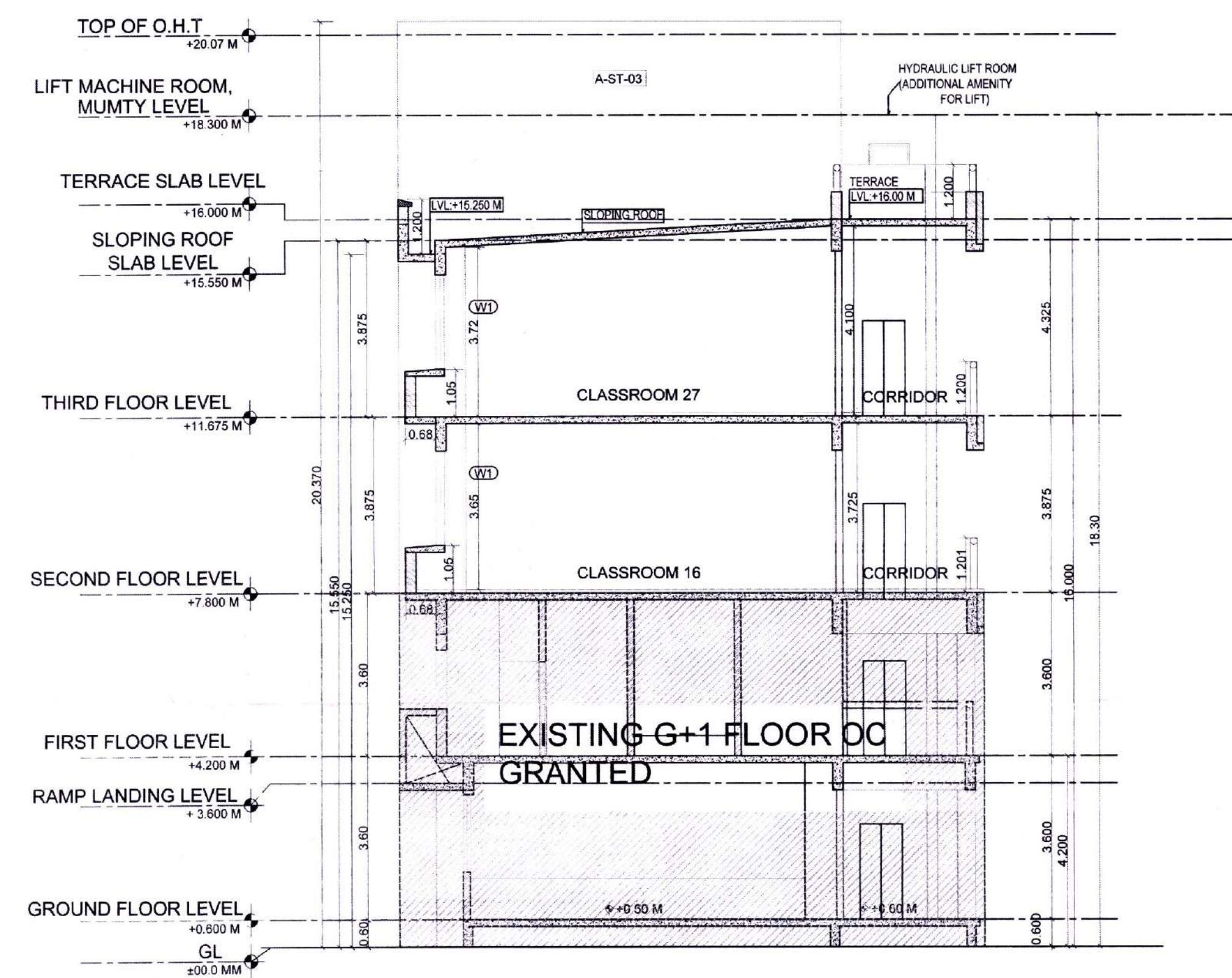
A-221, Citi Tower, Plot No 55, Sector No 15,  
CBD Belapur, Navi Mumbai - 400 814.



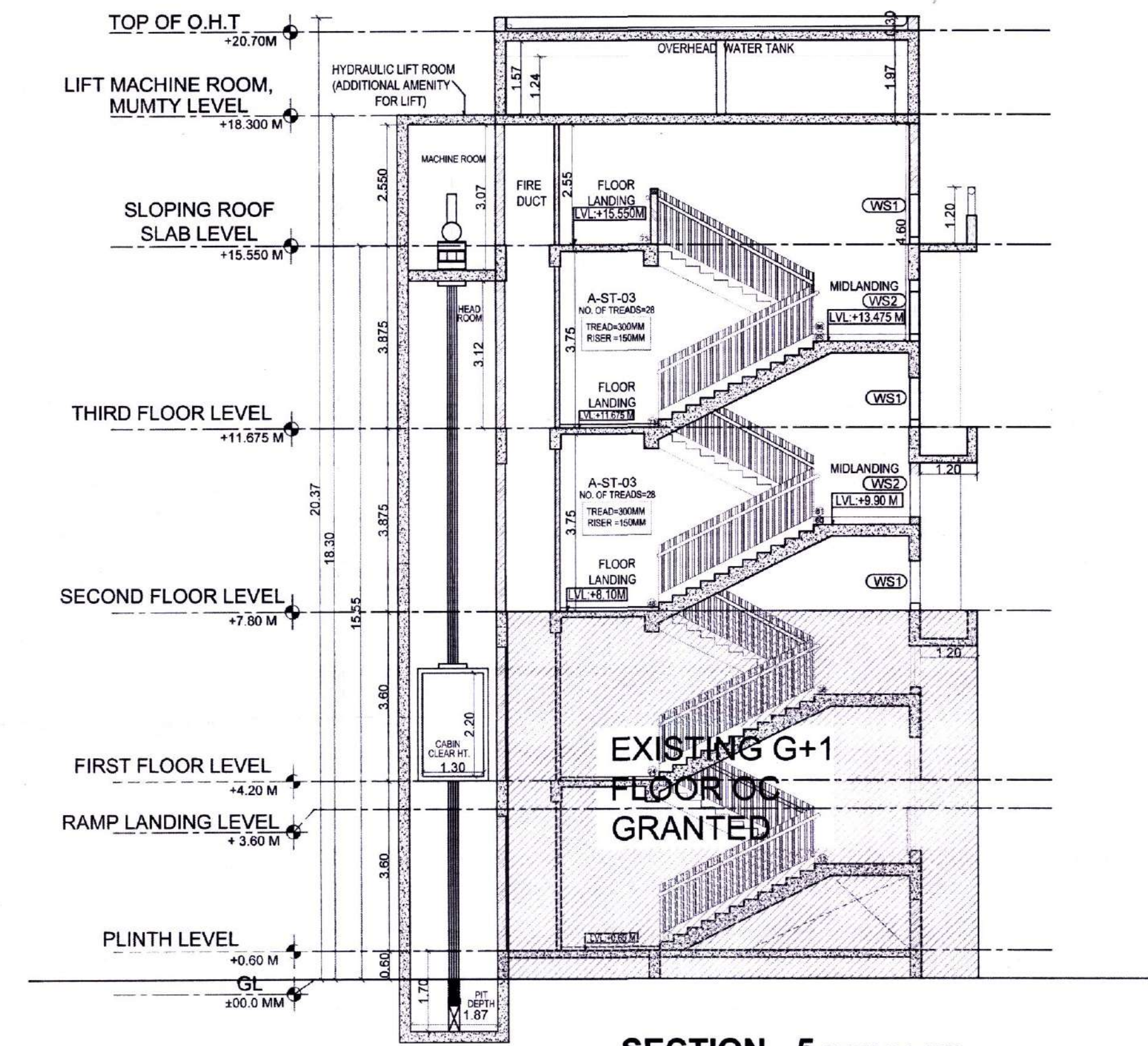
AMENDED DEVELOPMENT PERMISSION GRANTED  
Subject to the conditions mentioned  
in this office's letter No.:  
CIPCON/NA/1/Panvel/Sangurli/EP-15/Amend/CC/2018/1988  
Dated 09 AUG 2018  
Associate Planner (NA/NA)



SECTION - 1 (SCALE 1:100)



SECTION - 2 (SCALE 1:100)



SECTION - 5 (SCALE 1:100)

## SHEET CONTENT :-

## SECTIONS

## DESCRIPTION OF PROPOSAL

PROPOSED EDUCATIONAL BUILDING ( PRIMARY SCHOOL ) ON LAND BEARING S. NO. 24/0 & S.NO. 27 (2/4/6/7 AT VILLAGE SANGURLI, TAL:-PANVEL, DIST:-RAIGAD.

## NAME &amp; SIGNATURE OF OWNER

Shri Siddhivinayak Gyan Mandir Educational Trust

Trustee

SHRI SIDDHIVINAYAK GYAN MANDIR  
EDUCATIONAL TRUST  
(TRUSTEE MR. ANUJ VIJAY AGARWAL)

## NAME AND SIGNATURE OF ENGINEER

N

SCALE :- 1:100  
DATE :- 09/08/2018  
DRN. BY :- KIRAN C  
CHKD. BY :- NISHANT G.  
PROJECT No. :-

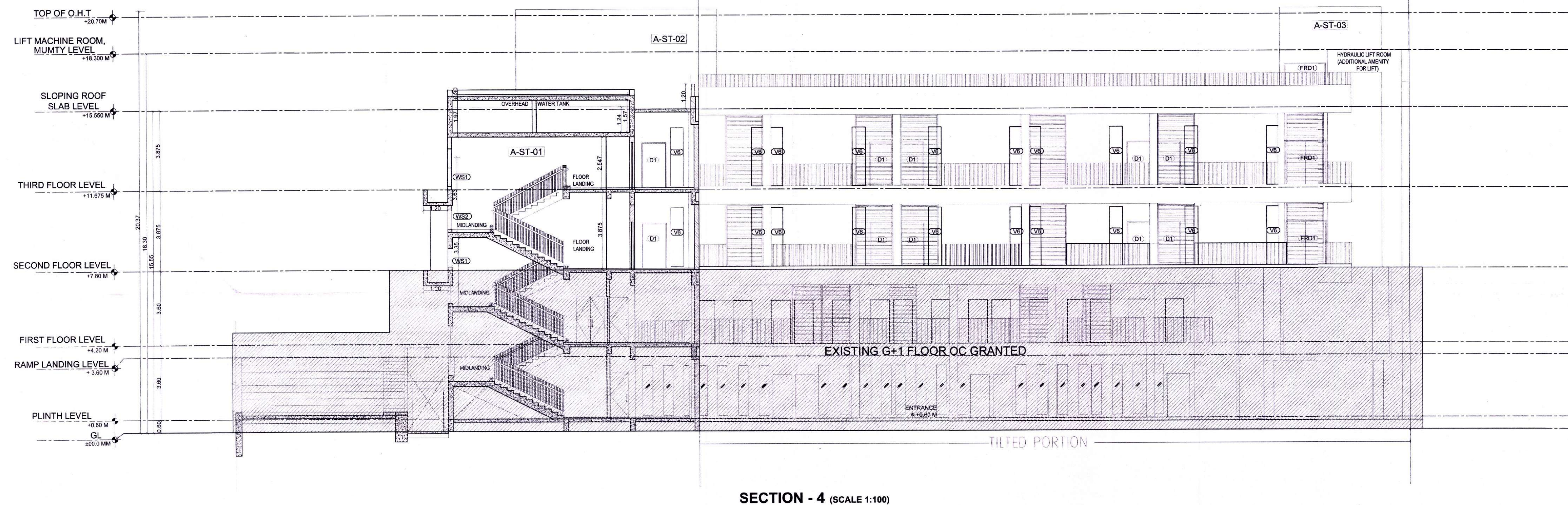
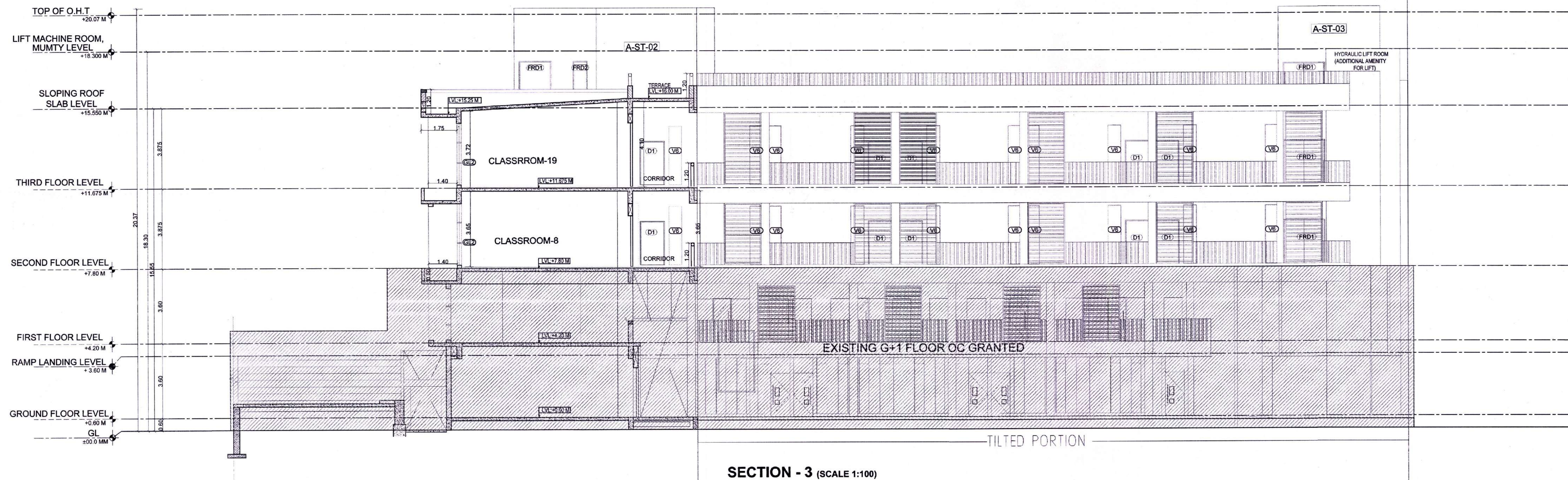
INSANT S. GAIKAR  
M-1475864  
REGISTERED ENGINEER

EONIAN GROUP  
Sustainable Universal Real Estate Solutions

A-221, Citi Tower, Plot No 55, Sector No 15,  
CBD Belapur, Navi Mumbai - 400 614.



AMENDED DEVELOPMENT PERMISSION GRANTED  
Subject to the conditions mentioned  
in this office's letter No.:  
CIPCO/NAINA/Panvel/Sangurli/BP-127/Amended CC/2018/1028  
Dated 09 AUG 2018  
Associate Planner (NAINA)



SHEET CONTENT :-

SECTIONS

DESCRIPTION OF PROPOSAL

PROPOSED EDUCATIONAL BUILDING ( PRIMARY SCHOOL ) ON LAND BEARING S. NO. 24/0 & S.NO. 27/2/4/6/7 AT VILLAGE SANGURLI, TAL:-PANVEL, DIST:-RAIGAD.

NAME & SIGNATURE OF OWNER

Shri Siddhivinayak Gyan Mandir Educational Trust

Trustee

SHRI SIDDHIVINAYAK GYAN MANDIR  
EDUCATIONAL TRUST  
(TRUSTEE MR. ANUJ VIJAY AGARWAL)

NAME AND SIGNATURE OF ENGINEER

SCALE :- 1:100  
DATE :- 09/08/2018  
DRN. BY :- KIRAN C.  
CHRD. BY :- NISHANT G.  
PROJECT No :-

EONIAN GROUP  
PLANNERS ENGINEERS ARCHITECTS  
Sustainable Universal Real Estate Solutions

A-221, Citi Tower, Plot No 55, Sector No 15,  
CBD Belapur, Navi Mumbai - 400 614.



