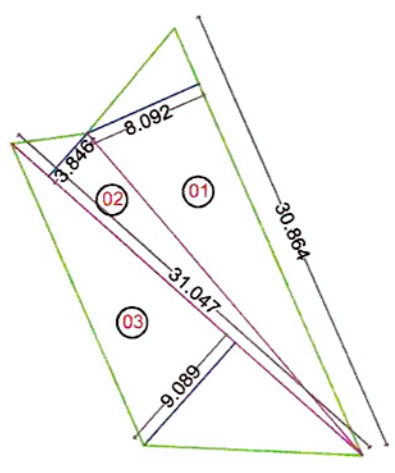


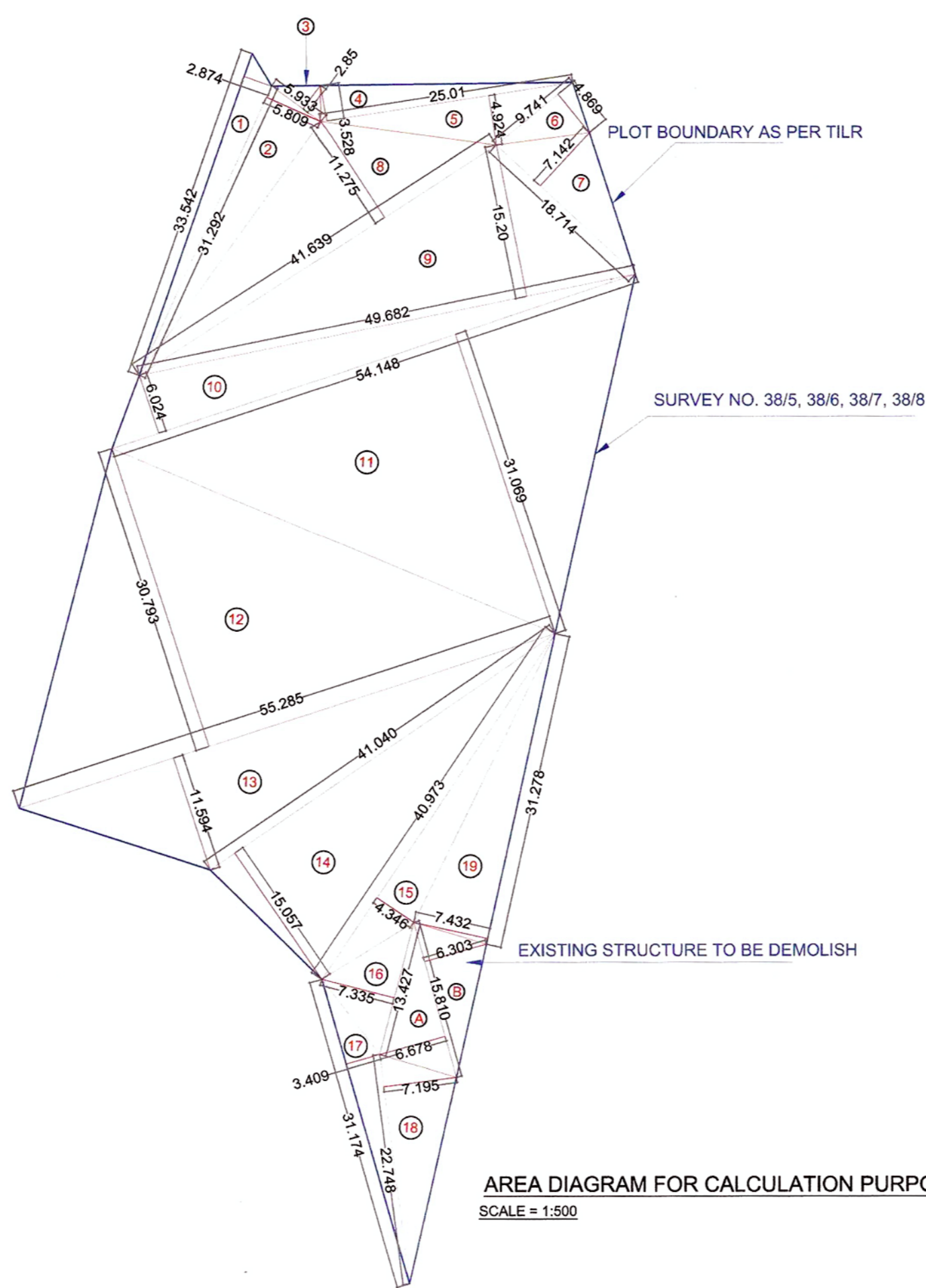
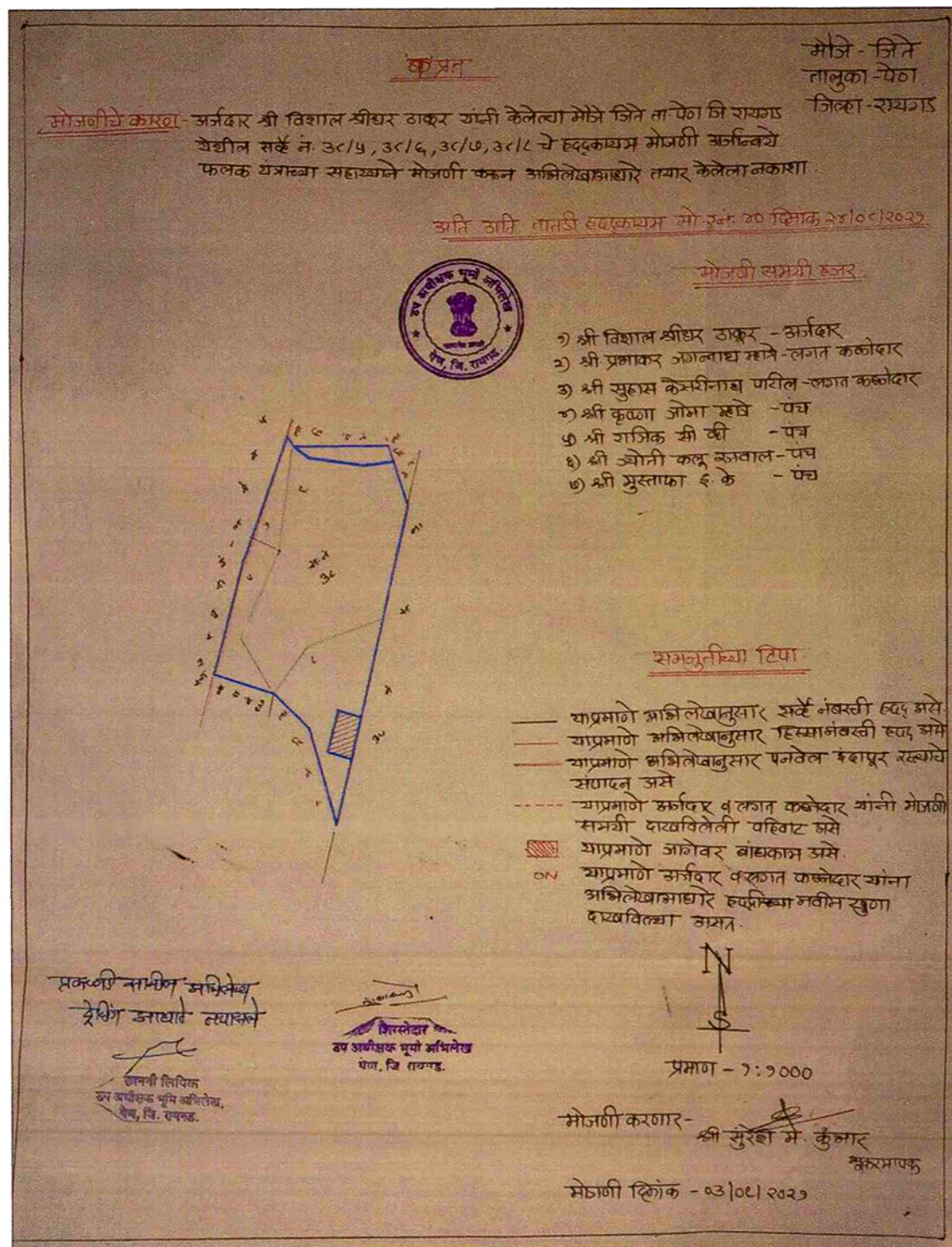
BLOCK PLAN
SCALE - 1:1000

| LEGEND | |
|--------|--|
| 1. | PLOT BOUNDARY |
| 2. | EXISTING ROAD |
| 3. | AREA ACQUISITION BY NHA AS PER ACQUISITION SHEET OF T.U.P. OF PAVES., NDMR-8/9 |
| 4. | PART OF LAND UNDER REFERENCE WHICH IS ACQUIRED BY LOCAL AUTHORITY |
| 5. | CENTRE LINE OF ROAD |
| 6. | BUILDING LINE |
| 7. | CONTROL LINE |
| 8. | 12 M SERVICE ROAD SET-BACK LINE |
| 9. | DRAINAGE LINE |
| 10. | SEWER LINE |
| 11. | S.W. DRAIN LINE |
| 12. | MAIN WATER SUPPLY LINE |
| 13. | LARGE CAR PARKING |
| 14. | SMALL CAR PARKING |
| 15. | SCOOTER PARKING |
| 16. | TREE (PROPOSED) |

| Sl. No | BUILT UP AREA CALCULATION | | | | |
|--------|---|---------------|---|--------|---------------|
| | Sl. No. | Length | X | HEIGHT | = Area in SqM |
| 1 | BUILT UP AREA CALCULATION FOR SALE BUILDING | | | | |
| | 1 | 11.460 | X | 5.860 | = 67.156 |
| | 2 | 5.26 | | 4.120 | = 21.671 |
| 2 | BUILT UP AREA CALCULATION FOR TOILET BLOCK | | | | |
| | 1 | 7.210 | X | 4.290 | = 30.931 |
| | 2 | 2.35 | | 0.460 | = 1.081 |
| 3 | BUILT UP AREA CALCULATION FOR CANOPY | | | | |
| | 1 | 11.000 | X | 24.000 | = 264.000 |
| | 4 | TOTAL (1+2+3) | | | = 384.839 |

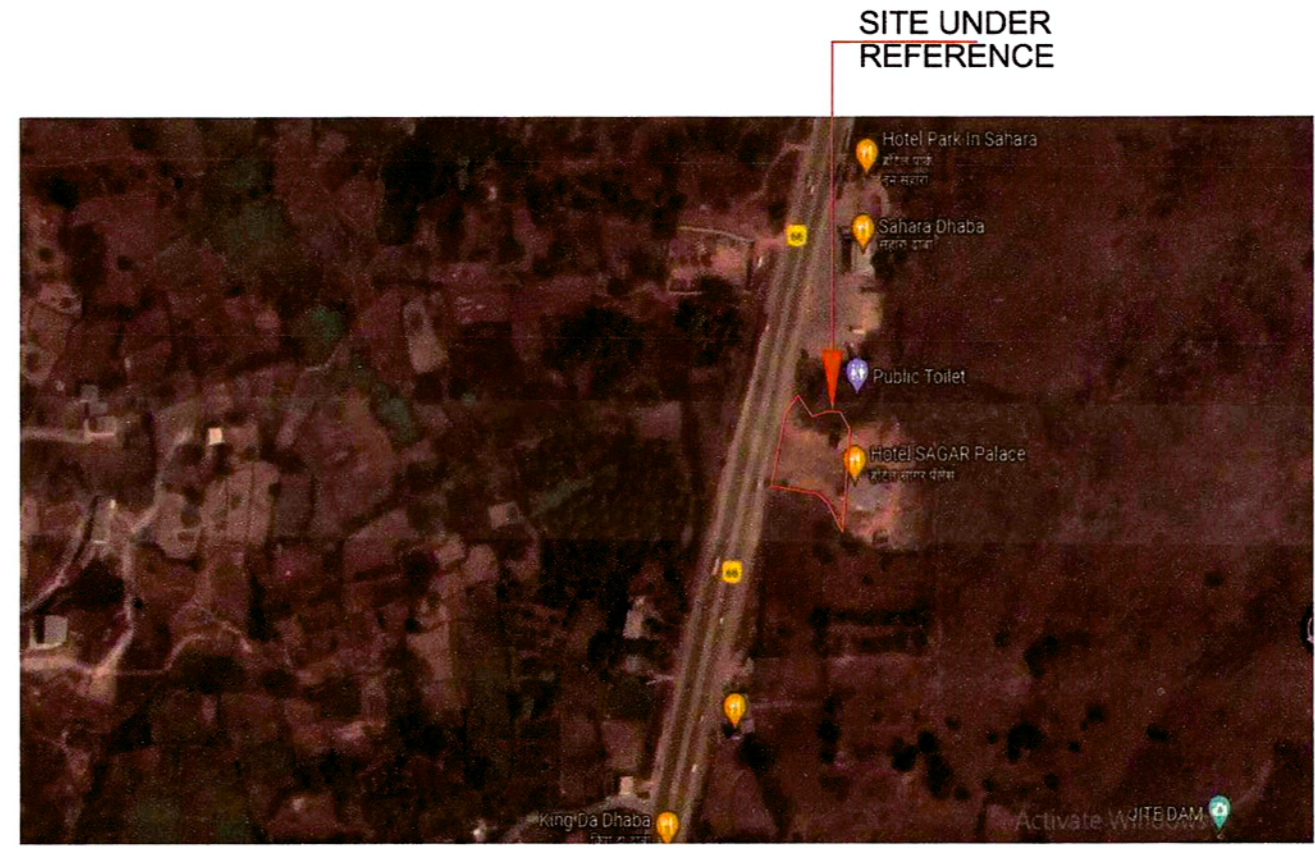
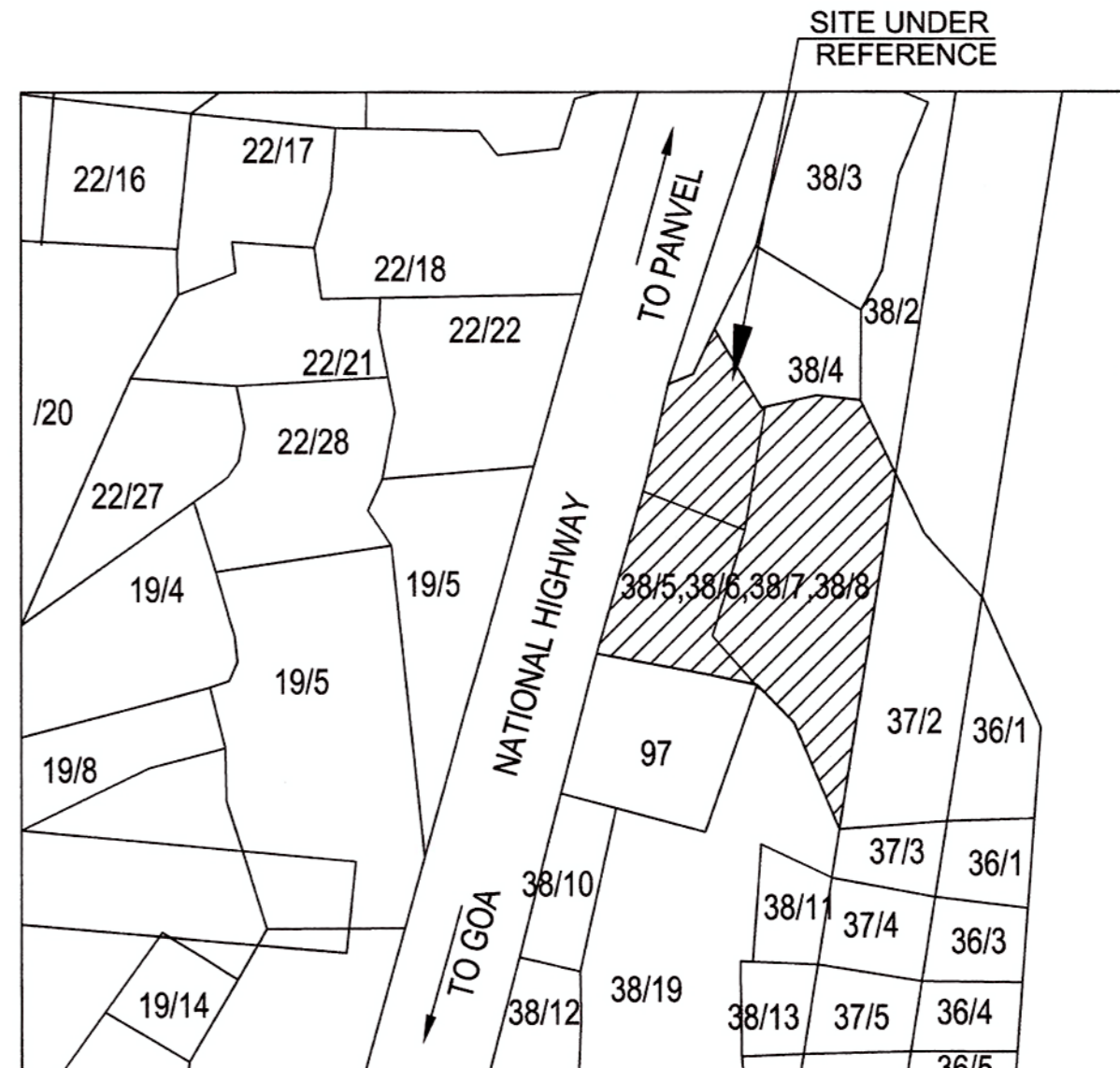
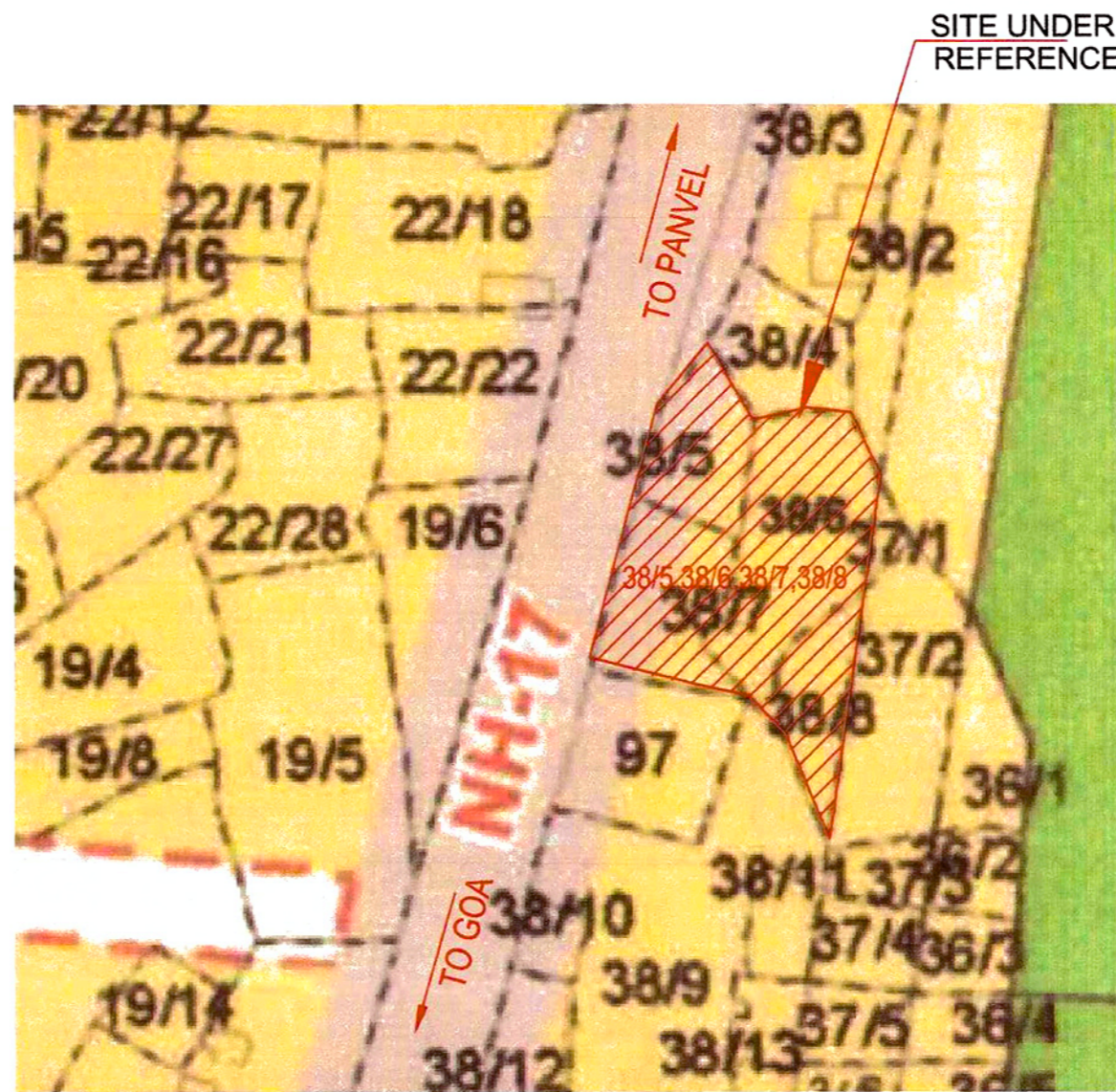


| 10% R.G. AREA CALCULATION | | | | | | |
|---------------------------|--------|---|--------|---|------|---------|
| Sr. No. | Length | | Height | | | Area |
| 1 | 30.864 | X | 8.092 | X | 0.50 | 124.876 |
| 2 | 31.047 | X | 3.846 | X | 0.50 | 59.703 |
| 3 | 31.047 | X | 9.087 | X | 0.50 | 141.062 |
| Total | | | | | | 325.641 |



| A) T.I.L.R. AREA CALCULATION | | | | |
|------------------------------|------|--------|------|----------|
| SR. NO. | BASE | HEIGHT | AREA | |
| 1 | 0.5 | 3.53 | X | 2.874 |
| 2 | 0.5 | 31.292 | X | 90.889 |
| 3 | 0.5 | 55.942 | X | 2.850 |
| 4 | 0.5 | 25.010 | X | 3.528 |
| 5 | 0.5 | 25.010 | X | 4.924 |
| 6 | 0.5 | 9.741 | X | 4.869 |
| 7 | 0.5 | 18.714 | X | 2.642 |
| 8 | 0.5 | 43.039 | X | 11.275 |
| 9 | 0.5 | 49.682 | X | 15.200 |
| 10 | 0.5 | 54.148 | X | 6.024 |
| 11 | 0.5 | 54.148 | X | 31.069 |
| 12 | 0.5 | 55.285 | X | 30.793 |
| 13 | 0.5 | 55.385 | X | 30.793 |
| 14 | 0.5 | 41.040 | X | 15.057 |
| 15 | 0.5 | 40.973 | X | 4.346 |
| 16 | 0.5 | 13.427 | X | 7.335 |
| 17 | 0.5 | 31.174 | X | 3.409 |
| 18 | 0.5 | 22.748 | X | 7.195 |
| 19 | 0.5 | 31.278 | X | 7.432 |
| TOTAL | | | | 3830.487 |

| B) EXISTING STRUCTURE DEMOLISH AREA CALCULATION | | | | | | |
|--|-----|--------|---|-------|---|----------|
| A | 0.5 | 15.810 | X | 6.678 | = | 52.790 |
| B | 0.5 | 15.810 | X | 6.303 | = | 49.825 |
| | | | | TOTAL | = | 102.615 |
| EXISTING STRUCTURE DEMOLISH AREA + T.I.L.R. AREA | | | | | = | 3933.101 |
| GRAND TOTAL AREA | | | | | = | 3933.101 |



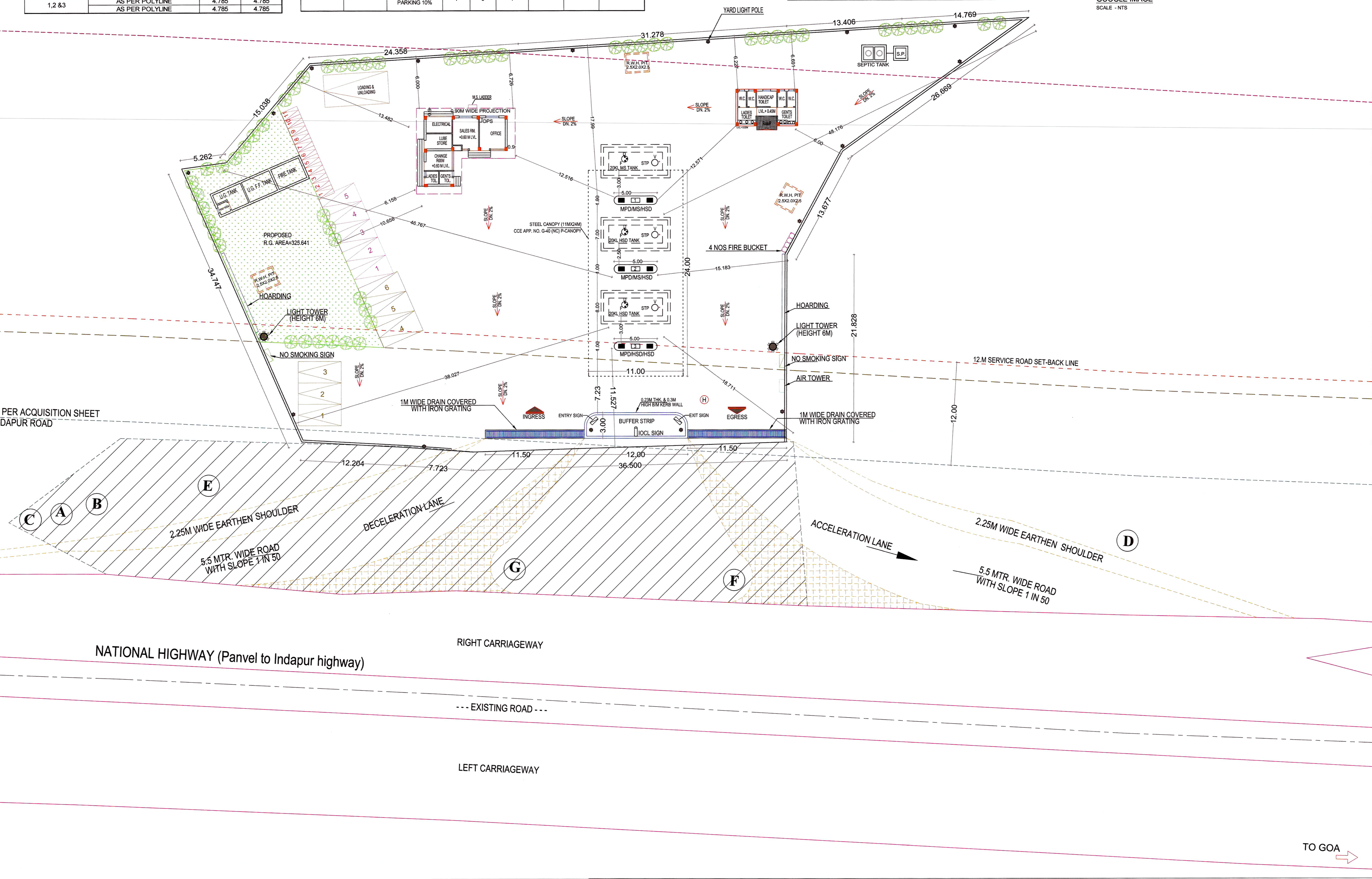
| CARPET AREA STATEMENT | | | | | | |
|----------------------------|-----------------|---|-------|-----|---------------------|------------------|
| SALE BLDG. | L | X | B | NOS | CARPET AREA IN SQ.M | BUI AREA IN SQ.M |
| OFFICE | 3.000 | X | 3.600 | 1 | 10.800 | 13.317 |
| SALES ROOM | 3.000 | X | 3.150 | 1 | 10.305 | 11.977 |
| | 1.900 | X | 0.450 | 1 | | |
| ELECTRICAL | 3.000 | X | 1.880 | 1 | 5.640 | 6.688 |
| LIBRE STORE | 3.000 | X | 1.750 | 1 | 5.250 | 6.304 |
| CHANGE ROOM | 3.000 | X | 2.250 | 1 | 8.870 | 8.475 |
| GENTS TOILET | 1.450 | X | 1.500 | 1 | 2.175 | 3.079 |
| LADIES TOILET | 1.450 | X | 1.500 | 1 | 2.175 | 3.079 |
| LADIES W.C. | 1.000 | X | 1.800 | 1 | 1.800 | 2.726 |
| | 1.000 | X | 1.800 | 1 | 1.800 | 2.343 |
| GENTS W.C. | 1.000 | X | 1.800 | 1 | 1.800 | 2.343 |
| | 1.000 | X | 1.800 | 1 | 1.800 | 2.726 |
| HANDICAP TOILET | 2.350 | X | 1.800 | 1 | 4.230 | 5.219 |
| RAISED PLATFORM 1.2 & 3 | AS PER POLYLINE | | | | 4.785 | 4.785 |
| | AS PER POLYLINE | | | | 4.785 | 4.785 |
| | AS PER POLYLINE | | | | 4.785 | 4.785 |

| ** PARKING AREA STATEMENT | | | | | | | | |
|---|---------------------|---|-------------------------|-----|---------|-------------------------|-----|------------------|
| TENEMENTS SIZE FLOOR AREA IN SQ.M. | NO. OF TENEMENTS | REQUIRED PARKING RATE | REQUIRED NO. OF PARKING | | | PROPOSED PARKING SPACES | | |
| | | | CARS | HMV | SCOOTER | CARS | HMV | SCOOTER (10%) |
| UPTO 800 | 1 | 1 CAR PARKING SPACE FOR EVERY 40 SQ.MT. | 10 | 1 | 10 | 11 | 1 | 11 |
| | | VISITOR PARKING 10% | 1 | 0 | 1 | | | |

CONTROL LINE 75.00m
FROM C/L OF ROAD

BUILDING LINE 40.00m
FROM C/L OF ROAD

ACQUISITION BY NHAI AS PER ACQUISITION SHEET
OF T.I.L.R OF PANVEL - INDAPUR ROAD



Development permission granted subject to conditions mentioned in this office letter/certificate no.
CIDCO/NAINA/Pen/Jite/BP-00537/CC/2021/0134
Dated 30/Dec/2021

| PROFORMA - I | | |
|--------------|---|----------|
| Sr. No. | Particulars | Area |
| 1 | a) Area of plot (as per 7/12) (After deducting area under acquisition by highway) | 3390.000 |
| 2 | a) Area of plot as per triangulation plan of T81 at true scale | 3933.101 |
| 3 | a) Area of plot as per physical survey | 3180.321 |
| 4 | a) Area of plot considered of a), b) & c) | 3180.321 |
| 5 | a) Area within 200 m. from gashan | 3180.321 |
| 6 | a) Outside 200 m. from gashan | - |
| 7 | Deduction for:- | - |
| 8 | a) Existing Road | 0.000 |
| 9 | b) Widening of existing Road | 0.000 |
| 10 | c) Proposed Road | 0.000 |
| 11 | d) Any Reservation if any | 0.000 |
| 12 | TOTAL (a) + b + c + d | 3180.321 |
| 13 | a) Area of plot (1:50 - 260) | 3180.321 |
| 14 | Deduction for amenity space, if any | - |
| 15 | a) Amenity open space required | NA |
| 16 | b) Amenity open space provided | NA |
| 17 | 5 Net area of plot (1:40) | 3180.321 |
| 18 | PERMISSIBLE FSI (Open Space (10% of 5) or 50 Sq Mts, whichever is more) | 318.032 |
| 19 | PERMISSIBLE FSI (a+b) | 325.644 |
| 20 | a) Base Permissible FSI | 0.20 |
| 21 | b) Permissible FSI with permit of premium | - |
| 22 | c) Permissible FSI (20% of permissible FSI (a+b)) | - |
| 23 | d) Permissible Built Up Area (1:100 x 3) | 636.064 |
| 24 | 9 Permissible Built Up Area of plot (200% of 8) | - |
| 25 | Proposed Built Up Area | 384.839 |
| 26 | a) Sale Component | - |
| 27 | Excessing Built Up Area, if any | - |
| 28 | Excess Balcony Area counted in FSI | - |
| 29 | Excess Terrace Area counted in FSI | - |
| 30 | Balance Built Up Area | 295.225 |
| 31 | a) Sale Component (1:100) | - |
| 32 | b) FSI Component (1:200) | - |
| 33 | Total FSI consumed | 0.121 |
| 34 | a) Sale Component (1:100) | - |
| 35 | b) FSI Component (1:200) | - |
| 36 | Balance FSI | 0.079 |
| 37 | a) Sale Component (1:100 x 5/6) | - |
| 38 | b) FSI Component (1:100 x 5/6) | - |
| 39 | Net. of all proposed | - |
| 40 | a) Residential - Sale Component | - |
| 41 | b) Residential - EWS Component | - |
| 42 | c) Commercial | - |
| 43 | Free to be planted against plot A (1 tree for every 100 Sq Mts) (M1/5/10) | 33 |
| 44 | Free to be planted against plot B (1 tree for every 100 Sq Mts) (M1/5/10) | 20 |
| 45 | Free to be planted against plot C (1 tree for every 100 Sq Mts) (M1/5/10) | 20 |
| 46 | Free to be planted against tree lot (1 tree for every 1 tree lot) | - |
| 47 | Excessing Number of tree to be retained | - |
| 48 | a) Min. Number of tree to be retained (1:100 x 1/60 x 1/60) | 54 |
| 49 | Total proposed number of trees to be planted | 73 |

Note :-

- 1) ALL DIMENSIONS ARE METERS.
- 2) Internal Wall Thickness 0.10 Meters and 0.15 Meters.
- 3) EXTERNAL WALL THICKNESS 0.23M.

CONTENT OF THE SHEET

Block Plan, Location Plan, Sanctioned I.D.P of Naina, Google Image, Parking Statement, Layout Plan, Area diagram for calculation purpose and area statement, Summary of Built Up Area, Carpet Area Statement, Legend, Proforma- I,

CERTIFICATE OF AREA

Certified that the plot under reference was surveyed by me on 15/09/2021 and the dimensions of sides etc. of plot stated on plan area as measured on site and the area so worked out 3180.321 sq. mt. tallies with the area stated in document of Ownership/T.P. Scheme Records/ Land Records Department/district survey record.

NAME & SIGNATURE OF THE OWNER

- 1) MR. BHUSHAN NARAYAN MHATRE
 - 2) MR. MAHENDRA NARAYAN MHATRE
 - 3) MR. KRISHNA JOMA MHATRE
 - 4) MR. RAKESH KRISHNA MHATRE
 - 5) MS. RASIKA HARIBHAU BHONDKAR
 - 6) MR. RAHUL KRISHNA MHATRE
- (through lease Agreement Holder)
- 7) MR. VISHAL SHRIDHAR THAKUR

FORM OF CERTIFICATE

I (Ar. Uma D. Bandekar) have been employed by the applicant as his architect / Licensed Engineer/ Structural Engineer/ Supervisor. I have examined the boundaries and the area of the plot and I do hereby certify that I have personally verified and checked all the statements made by the applicant who is the Owner/Lessee in the possession of the plot as in the above form and found then to be correct.

Date- 29/02/2021

M/s Sankalp Architects
Shop no. 3, Gauri Housing Society, Sector-5,
New Panvel- 410206 Phone no. 8898872121
Mail :- sankalparchitects55@gmail.com

DESCRIPTION OF PROPOSAL & PROPERTY
PROPOSED LAYOUT OF PETROL PUMP ON LAND BEARING
SURVEY NO.38/5,38/6,38/7,38/8 OF VILLAGE JITE ON NATIONAL HIGHWAY,
TALUKA - PEN , DISTRICT - RAIGAD.

NAME & SIGNATURE OF THE OWNE


- 1) MR. BHUSHAN NARAYAN MHATRE
- 2)MR. MAHENDRA NARAYAN MHATRE
- 3) MR. KRISHNA JOMA MHATRE
- 4) MR. RAKESH KRISHNA MHATRE
- 5) MS. RASIKA HARIBHAU BHONDKAR
- 6) MR. RAHUL KRISHNA MHATRE
- 7) MR. VISHAL SHRIDHAR THAKUR

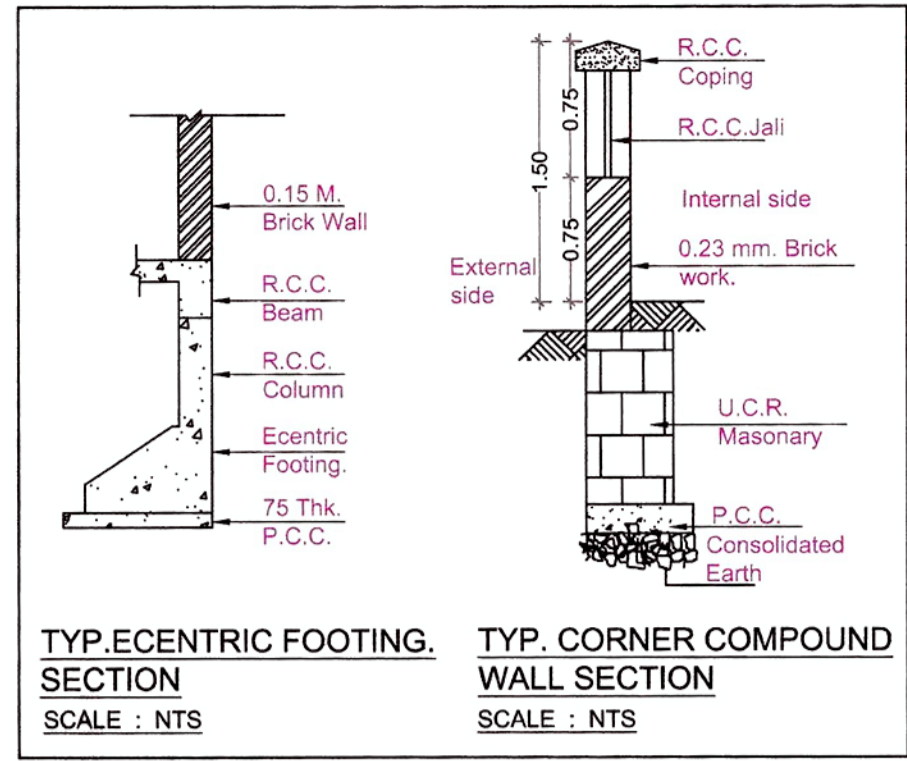
NAME & SIGN. OF ARCHITECT _____

Ar. Uma D. Bandekar
CA/2017/90283
(AR. UMA D. BANDEKAR)
Reg. No. - CA-2017-90283

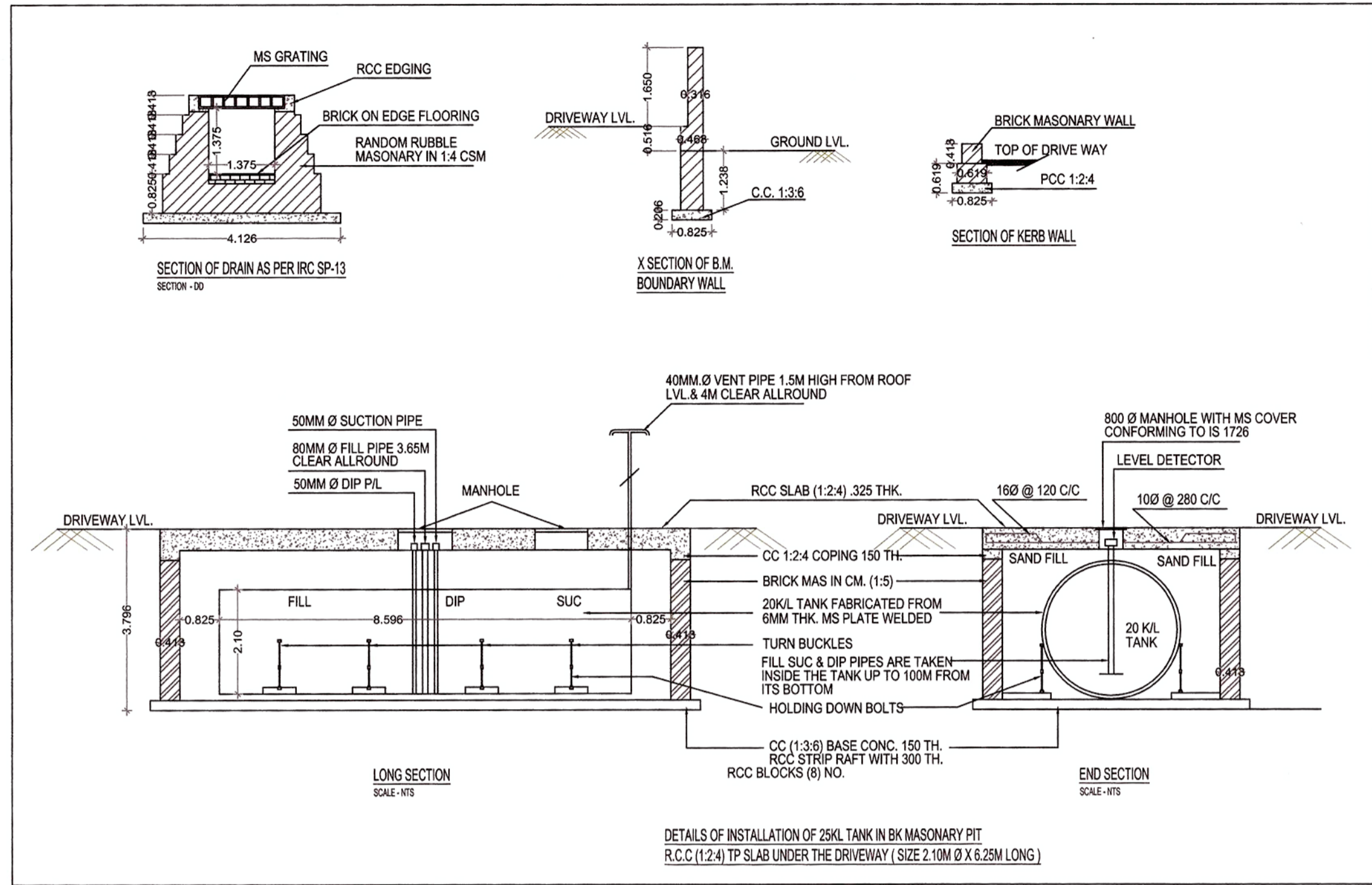
SANKALP ARCHITECTS

ARCHITECTS, PLANNERS
Office Add.: Shop No. 3, Gauri Housing Society,
Plot No. 8, Sector 5, Behind D-Mart, New Panvel -410 206
M.: 8998872121 E.: sankalparchitects55@gmail.com

| | | | | | |
|---------|-------------|----------|------------|----------|---|
| WORK | LAYOUT-PLAN | | | |  |
| JOB NO. | DRN. BY | CHECK BY | DATE | SCALE | |
| | PRASHANT | U. B. | 13-12-2021 | AS SHOWN | |

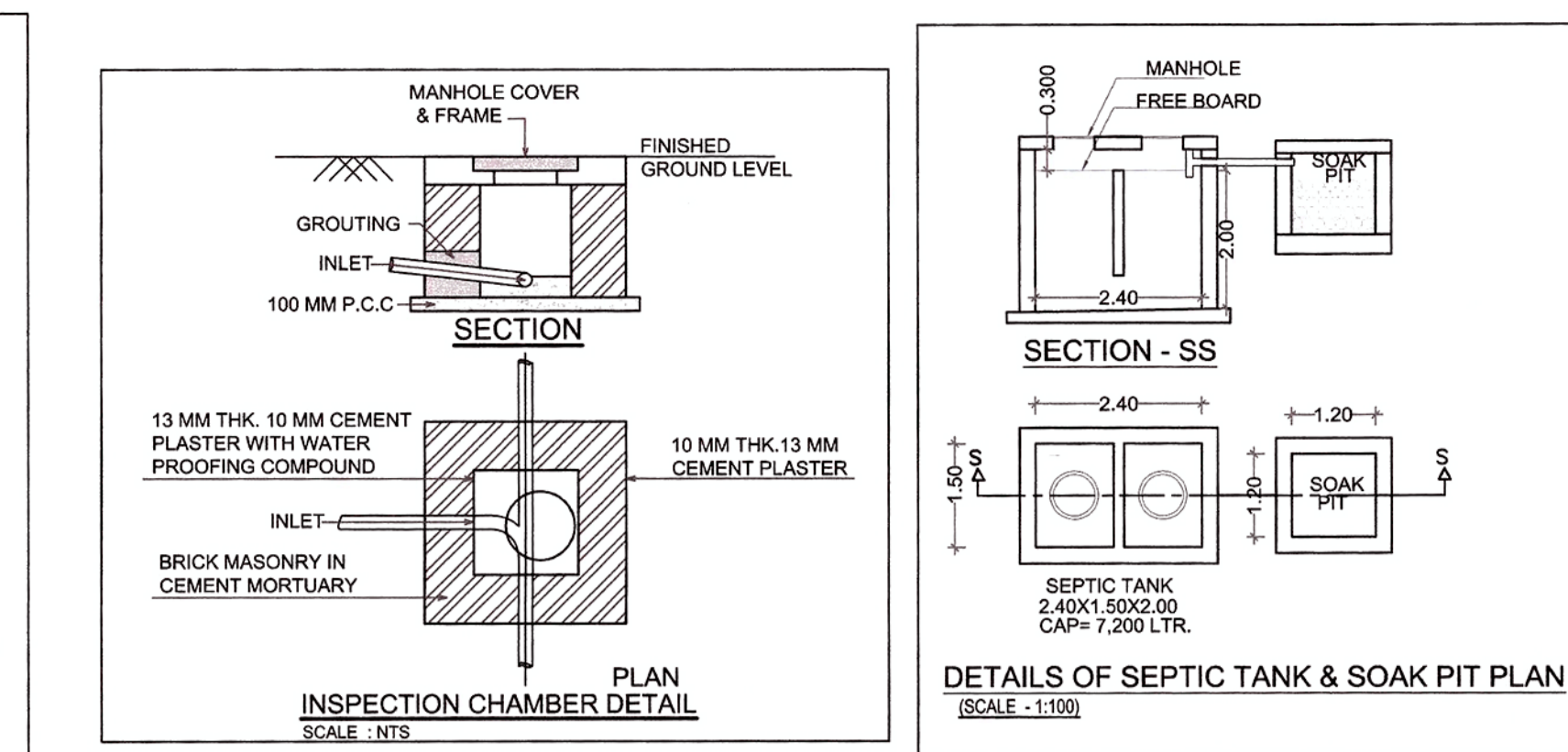
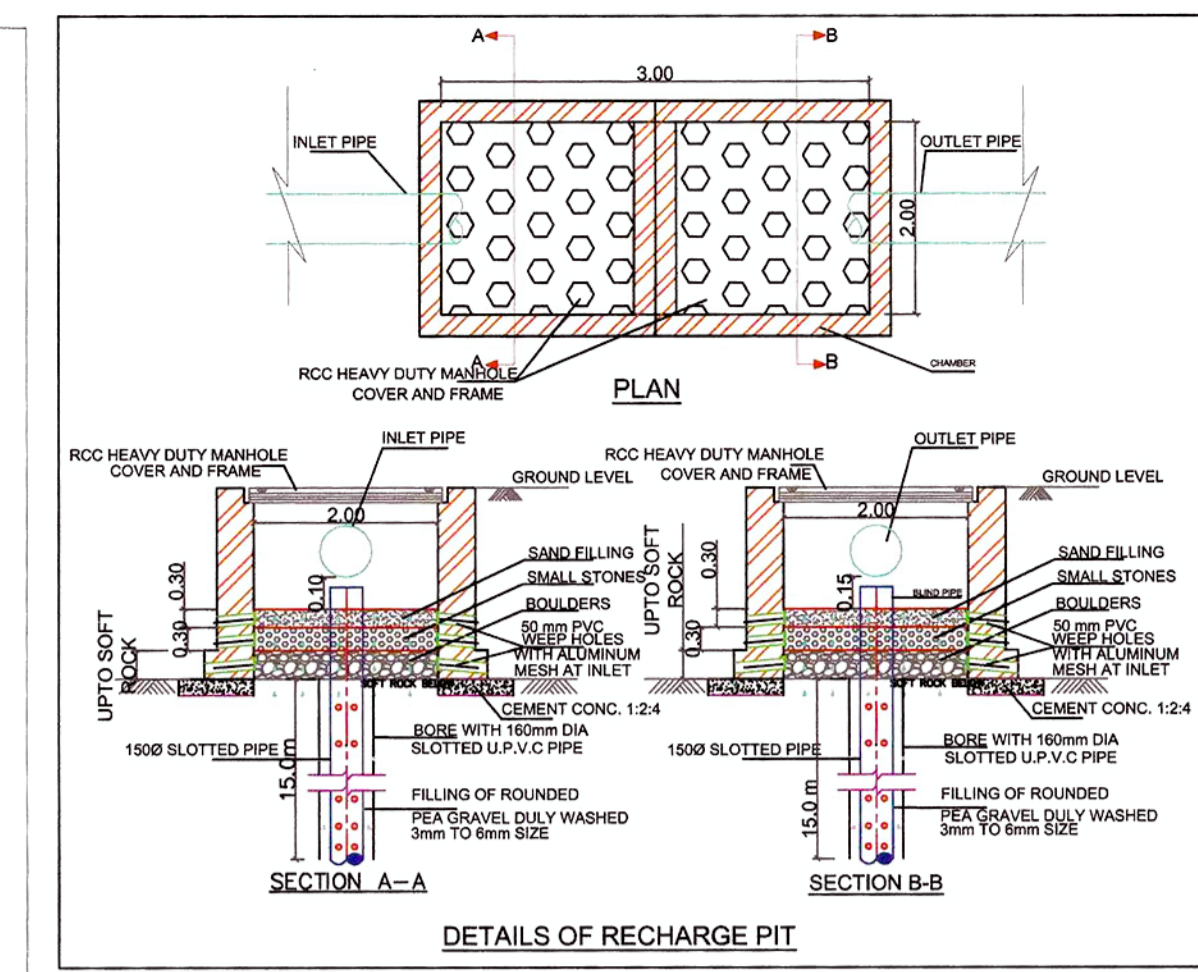
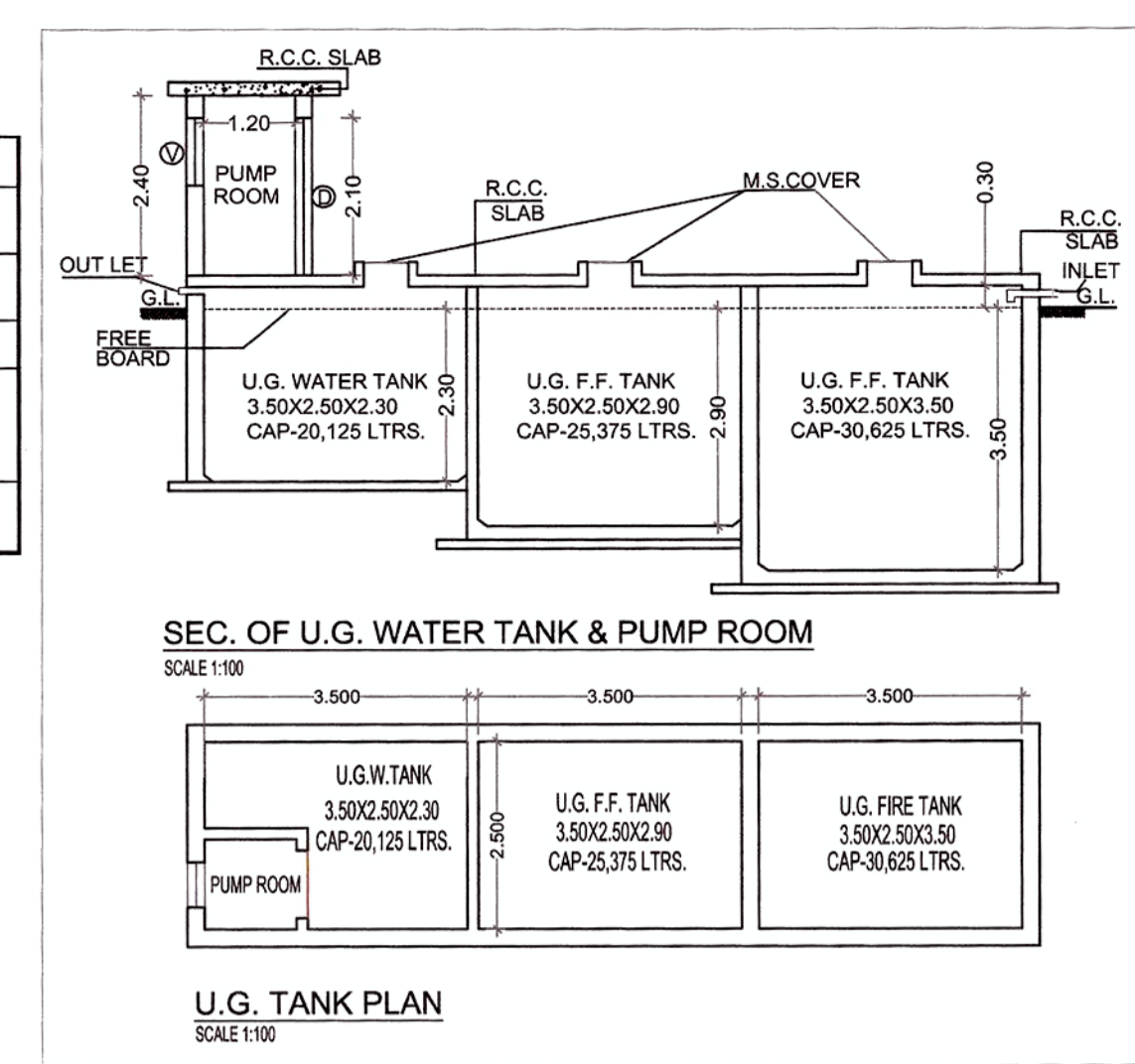


| LEGEND | |
|---|-----|
| 1. PLOT BOUNDARY | --- |
| 2. EXISTING ROAD | --- |
| 3. AREA ACQUISITION BY NHAI AS PER ACQUISITION SHEET OF T.I.L.R. OF PANVEL - INDAPUR ROAD | --- |
| 4. PART OF LAND UNDER REFERENCE WHICH IS ACQUIRED BY HIGHWAY AUTHORITY | --- |
| 5. CENTER LINE OF ROAD | --- |
| 6. BUILDING LINE | --- |
| 7. CONTROL LINE | --- |
| 8. 12M SERVICE ROAD SET-BACK LINE | --- |
| 9. DRAINAGE LINE | --- |
| 10. R.W.H. LINE | --- |
| 11. S.W. DRAIN LINE | --- |
| 12. MAIN WATER SUPPLY LINE | --- |
| 13. LARGE CAR PARKING | --- |
| 14. SMALL CAR PARKING | --- |
| 15. SCOOTER PARKING | --- |
| 16. TREE (PROPOSED) | --- |



| OCCUPATION LOAD STATEMENT | | | | | | |
|---------------------------|--------------------------------------|----------------------|-----------------------|-----------|-----------|----------|
| Sr. No. | Particulars | Gross Area (Sq. Mt.) | Occupant Load | Total | Male | Female |
| 1 | Sale Building, Toilet Block & Conopy | 384.839 | 10 Sq. Mt. Per Person | 38.484 | 13 | 8 |
| | TOTAL | 384.839 | Say | 39 | 13 | 8 |

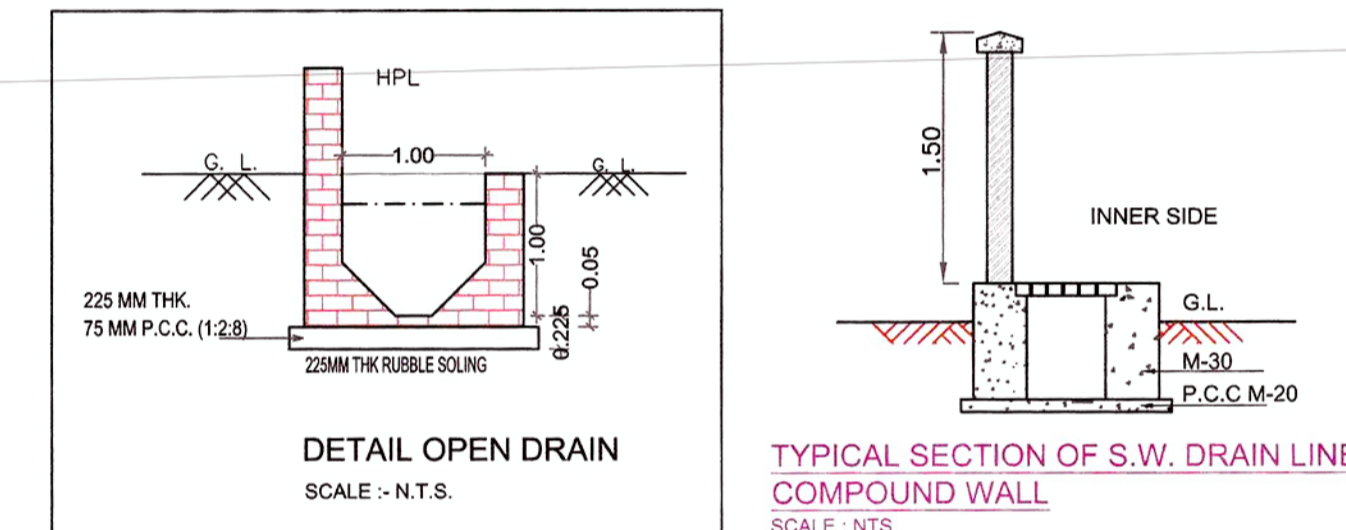
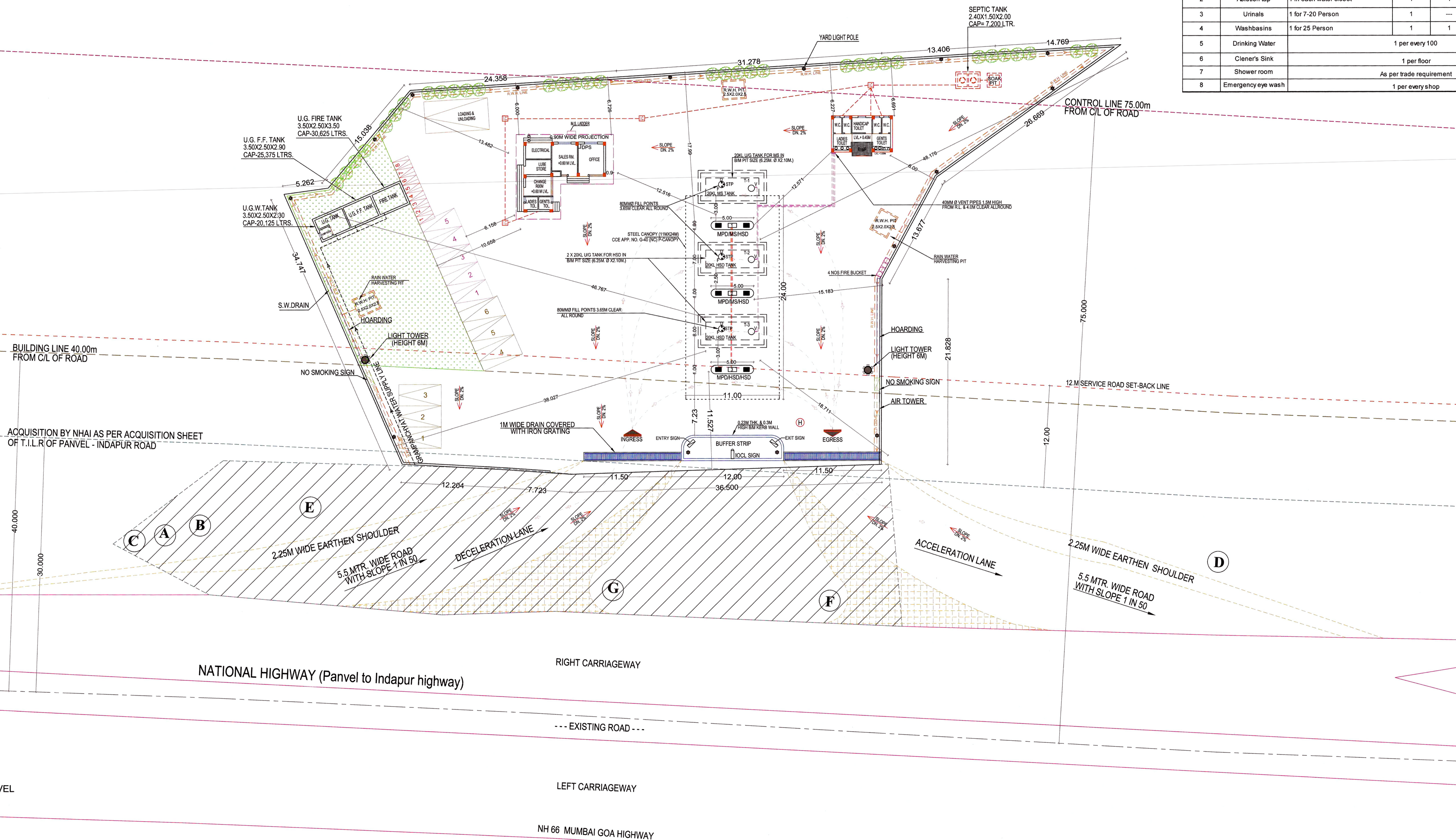
| OVERHEAD WATER TANK CAPACITY CALCULATION | | | | | |
|--|------------------------|---|----------------|------------------|--|
| Building Number | Water Required (Liter) | Overhead water tank provision Tank size (Meter) | Number of tank | Capacity (Liter) | |
| (A) | (B) | (C) | (D) | (E) | |
| 1 | 5125 | 3.76 X 2.00 X 1.00 | 1 | 7,520 | |
| Total | 5125 | | | 7,520 | |



| Water Storage Capacity Calculation | | | | | | | | | |
|------------------------------------|--|--------------|---------------|------------------------------|-----------------|-----------------|---------------------------------|--------------------------------------|------------------|
| TYPE | OCCUPANT LOAD GROSS AREA IN SQ.M. PER PERSON | Addl. Toilet | Population | Water Requirement (In Liter) | | | U.G. & F.F. Water Tank provided | | |
| | | | | Addl. Toilet | Population | Total | Tank Number | Size/ Dimension | Capacity (Liter) |
| (1) | (2) | (3) | (4) = (2) X 5 | (5) = (3) X 180 | (6) = (4) X 189 | (7) = (5) + (6) | (8) | (9) | (10) |
| U.G. TANK | 384.839/10 | 0 | 38.484 | 0 | 7,371 | 7,371 | 1 | 3.50 x 2.50 x 2.30 + 0.30 FREE BOARD | 20,125 |
| U.G. F.F. TANK | | | | | | | 1 | 3.50 x 2.50 x 2.9 + 0.30 FREE BOARD | 25,375 |
| Fire Tank | (As Per Fire Noc-2021/80991 Dated: 10.12.2021) | - | - | - | - | 30,000 | 1 | 3.50 x 2.50 x 3.5 + 0.30 FREE BOARD | 30,625 |

| SEPTIC TANK REQUIREMENT | | | | | | | | |
|-------------------------|-------------------|------------------|-------------------------------|-----|---------------|------------------------------|---|----------|
| SR.NO | BUA (In SQ.M.) | Population | Water Requirement | | Flow to Sewer | Total Flow to Septic Tank | Septic Tank Provided | |
| | | | Flushing | | Total | | Size | Capacity |
| | | | LPCD | (5) | LPD | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 1 | 384.839/10 | 38.484 Say=39 | 900 Ltr. Per W.C. Seat | 7 | 6300 | 6930 | 2.40 x 1.50 x 2.00 + 0.30 FREE BOARD | 7,200 |
| | | | 180 Ltr. Per Urinal Seat | 2 | 360 | | | |
| | | | 135 Ltr. Per Bath/Shower Seat | 2 | 270 | | | |

| SANITARY REQUIREMENTS FOR PETROL PUMP | | | | | | | | | |
|---|--------------------|--------------------------|--------|----------|--------|---------------------|--------|----------|--------|
| Occupant load considered @ 10 per person so gross area/10 (103.182/10 = 11 persons) | | | | | | | | | |
| Sr.no. | Fixtures | Petrol Pump Staff | | | | Visitor/Common room | | | |
| | | Required | | Proposed | | Required | | Proposed | |
| | | Gents | Ladies | Gents | Ladies | Gents | Ladies | Gents | Ladies |
| 1 | Water closet | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 1 |
| 2 | Ablution tap | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 1 |
| 3 | Urinals | 1 | --- | 2 | --- | 1 | --- | 1 | --- |
| 4 | Washbasins | 1 | 1 | 2 | 3 | 1 | 1 | 1 | 1 |
| 5 | Drinking Water | 1 per every 100 | | | | 1 per every 100 | | | |
| 6 | Cleaner's Sink | 1 per floor | | | | 1 per floor | | | |
| 7 | Shower room | As per trade requirement | | | | - | | | |
| 8 | Emergency eye wash | 1 per every shop | | | | - | | | |



STAMP OF APPROVAL SHEET NO. 2/3

Development permission granted subject to conditions mentioned in this office letter/certificate no. CIDCO/NAINA/Pen/Jite/BP-00537/CC/2021/0134 Dated 30/Dec/2021

Note :-
1) ALL DIMENSIONS ARE METERS.
2) Internal Wall Thickness 0.10 Meters and 0.15 Meters.
3) EXTERNAL WALL THICKNESS 0.23M.

CONTENT OF THE SHEET
Services Plan, Typ. Corner Compound Wall Section, Occupation Load Statement, Septic Tank & Soak Pit Plan & Section, Detail Open Drain, Details of Rain Water Harvesting Plan & Section, Inspection Chamber Detail Plan & Section, U.G. Tank Plan & Section, Boundary Wall Section, Sanitary Ring, For Petrol Pump, Water Storage Capacity Calculation, Septic Tank Requirement, Legend Overhead Water Tank Capacity Calculation.

DESCRIPTION OF PROPOSAL & PROPERTY
PROPOSED LAYOUT OF PETROL PUMP ON LAND BEARING SURVEY NO. 385, 386, 387, 388 OF VILLAGE JITE ON NATIONAL HIGHWAY, TALUKA - PEN, DISTRICT - RAIGAD.

NAME & SIGNATURE OF THE OWNER
1) MR. BHUSHAN NARAYAN MHATRE
2) MR. MAHENDRA NARAYAN MHATRE
3) MR. KRISHNA JOMA MHATRE
4) MR. RAKESH KRISHNA MHATRE
5) MS. RASIKA HARIBHAU BHONDKAR
6) MR. RAHUL KRISHNA MHATRE
(through lease Agreement Holder)
7) MR. VISHAL SHRIDHAR THAKUR

NAME & SIGN. OF ARCHITECT
Ar. Uma D. Bandekar
CA/2017/90283
(AR. UMA D. BANDEKAR)
Reg. No. - CA-2017-90283

SANKALP ARCHITECTS
ARCHITECTS PLANNERS
Office Add: Shop No. 3, Pearl Housing Society,
Plot No. 8, Sector 5, Behind D-Mart, New Panvel -410 206
M: 8898872121 E: sankalparchitects55@gmail.com

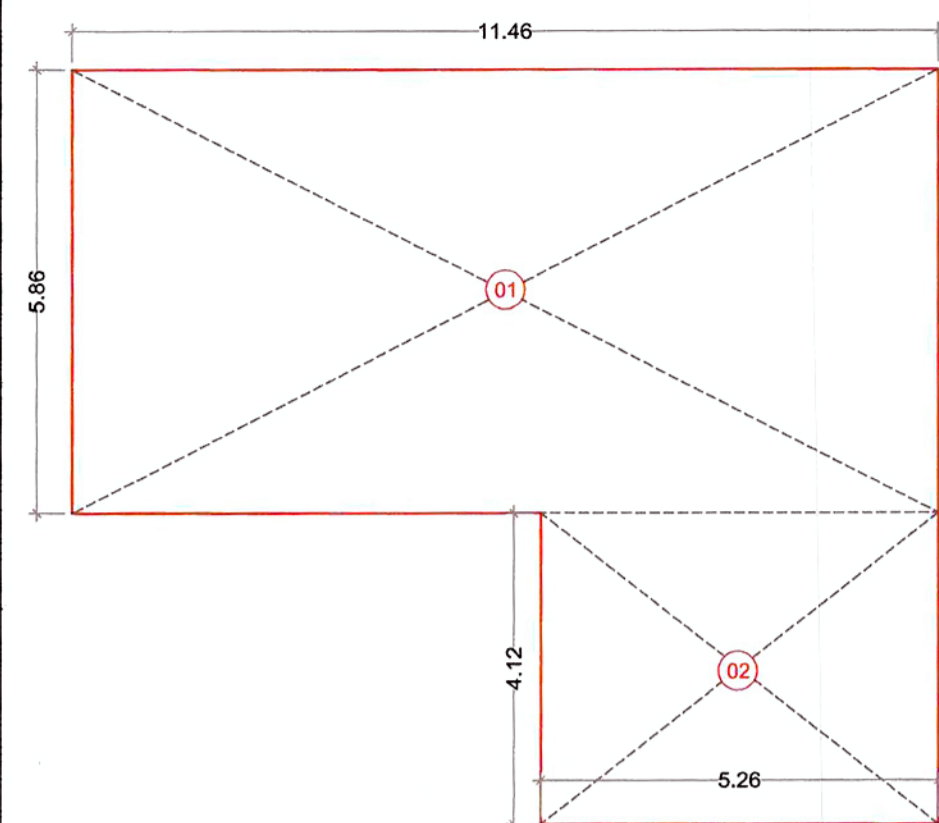
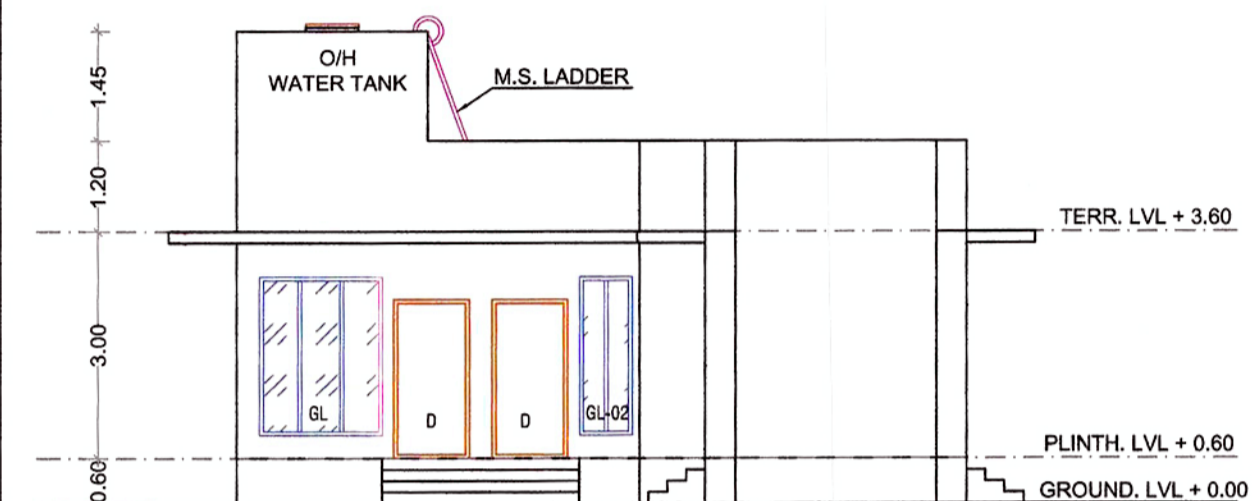
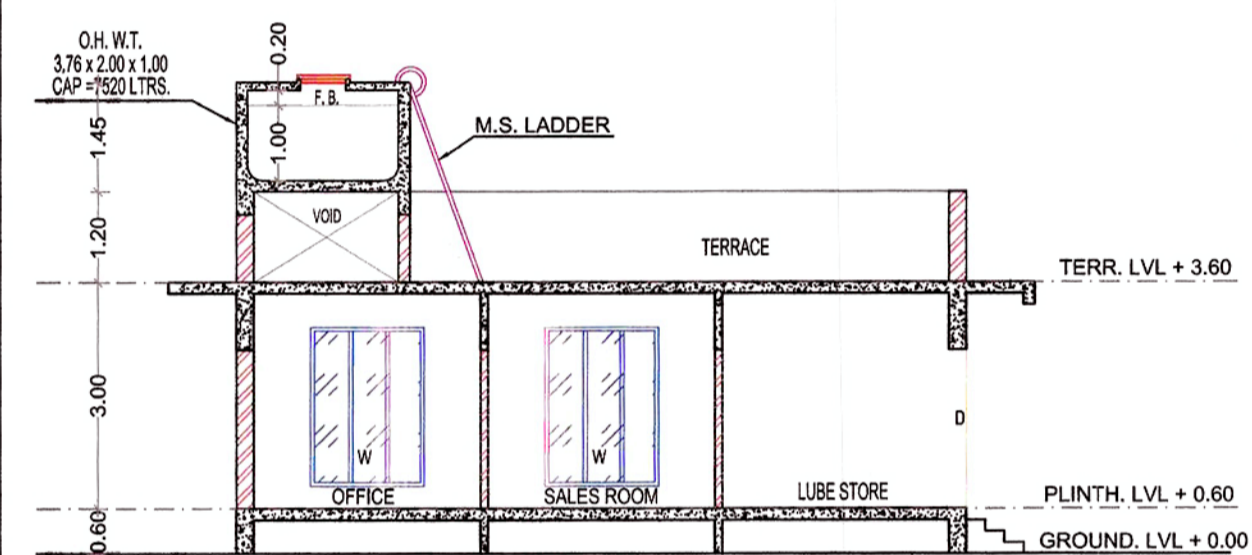
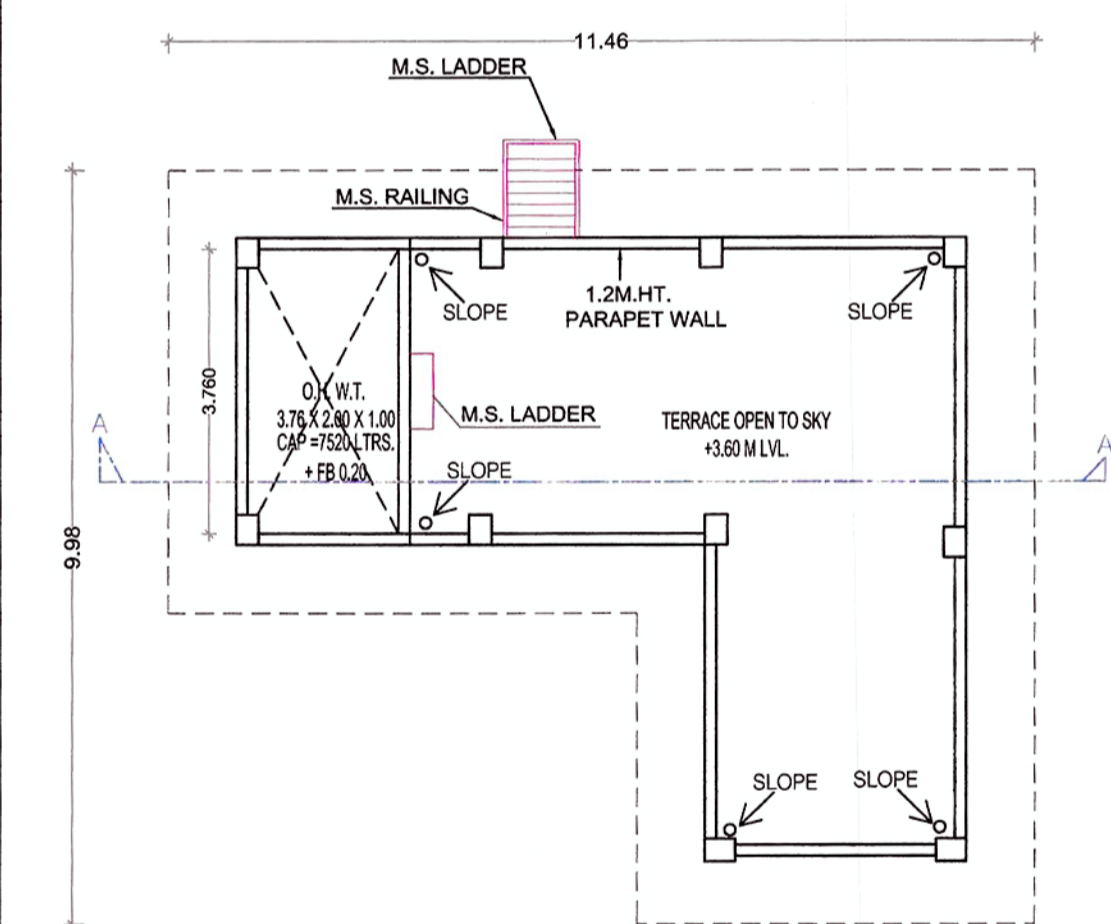
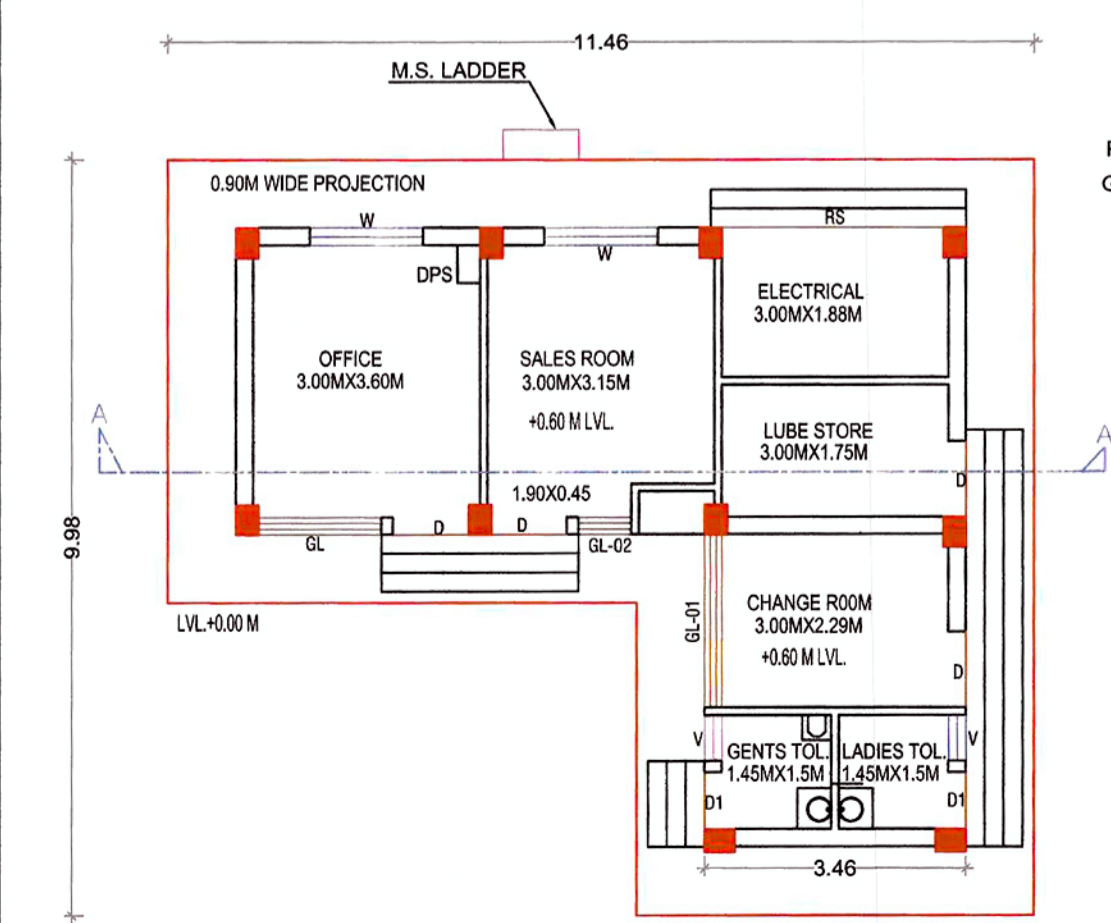
| WORK | DRN. BY | CHECK BY | DATE | SCALE |
|-------------|----------|----------|------------|----------|
| LAYOUT-PLAN | PRASHANT | U. B. | 13-12-2021 | AS SHOWN |

SERVICES PLAN
SCALE: 1:200



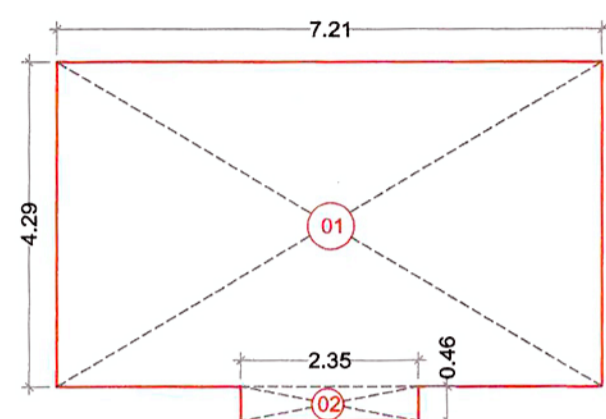
TO GOA

Development permission granted subject to conditions mentioned in this office letter/certificate no.
CIDCO/NAINA/Pen/Jite/BP-00537/CC/2021/0134
Dated 30/Dec/2021

AREA DIAGRAM FOR SALE BUILDING
SCALE 1:100FRONT SIDE ELEVATION (SALES BLDG.)
SCALE 1:100SECTION - AA
SCALE 1:100SALES BUILDING TERRACE FLOOR PLAN
SCALE 1:100SALES BUILDING GROUND FLOOR PLAN
SCALE 1:100

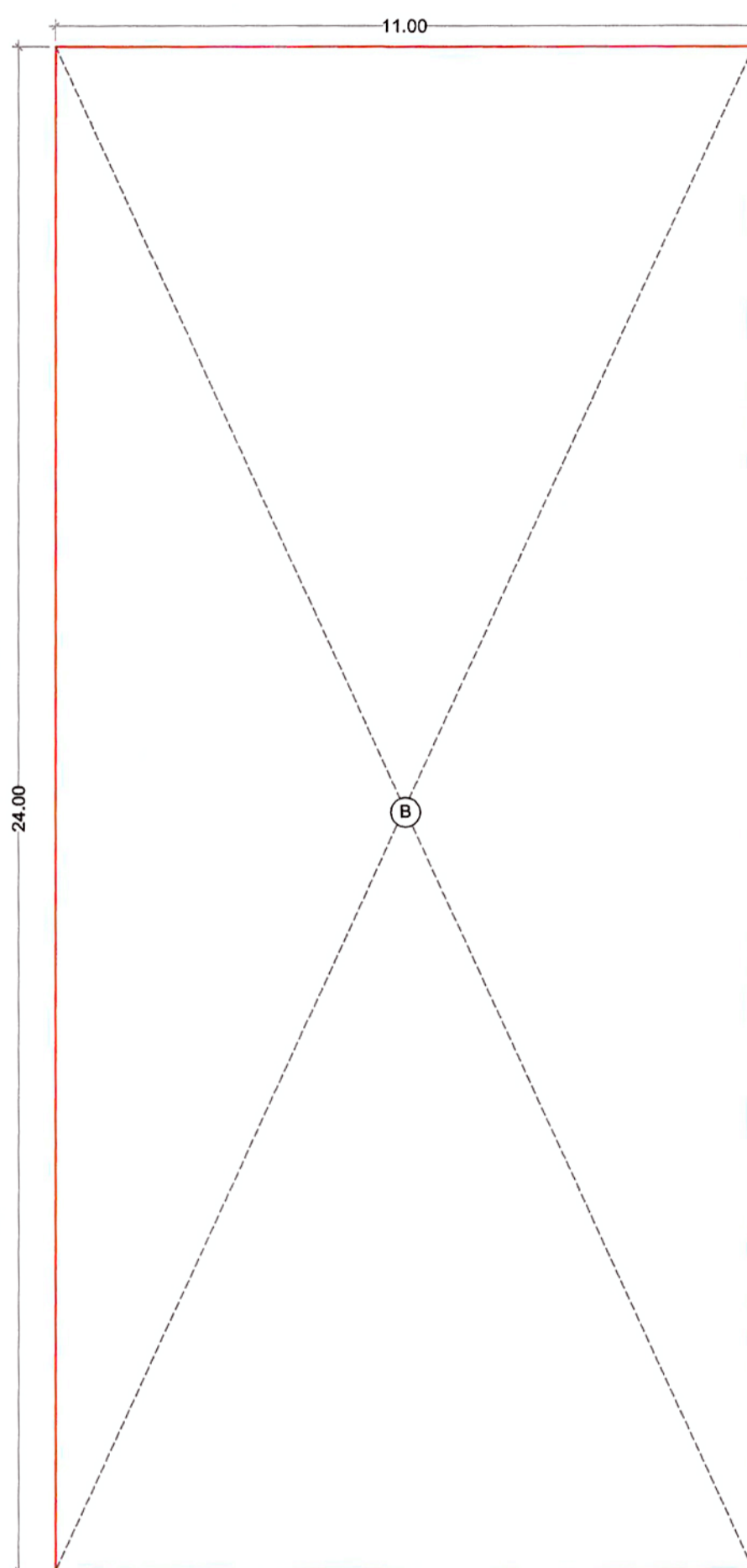
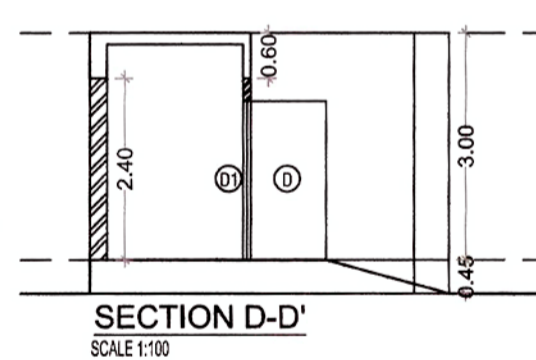
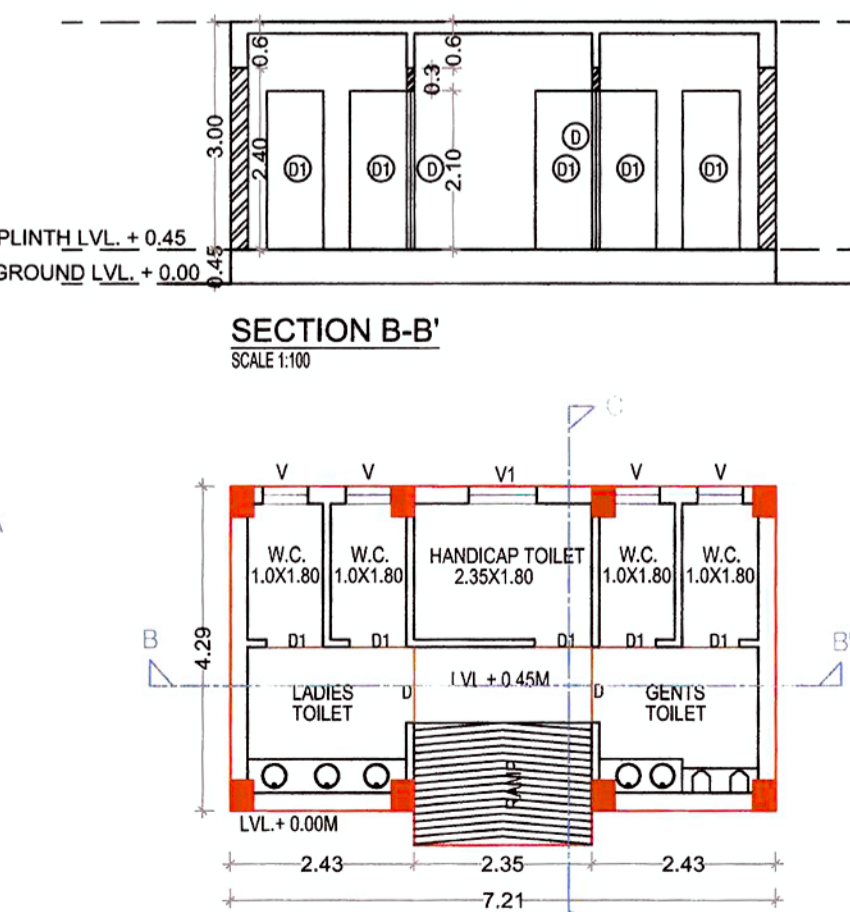
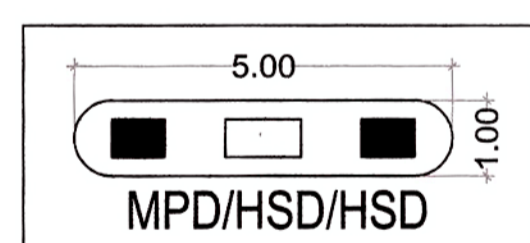
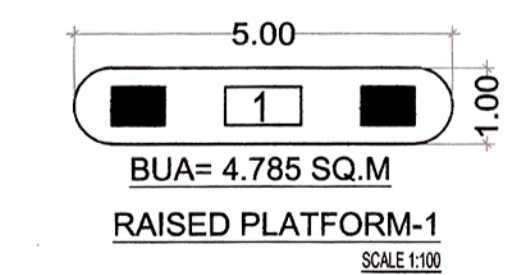
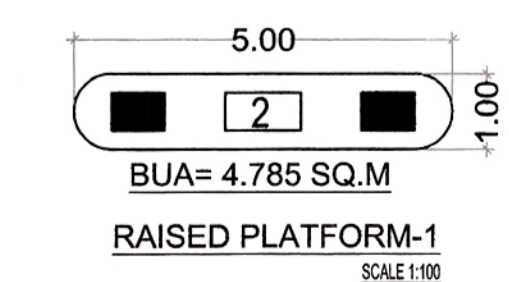
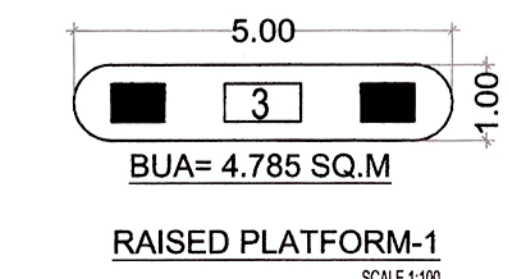
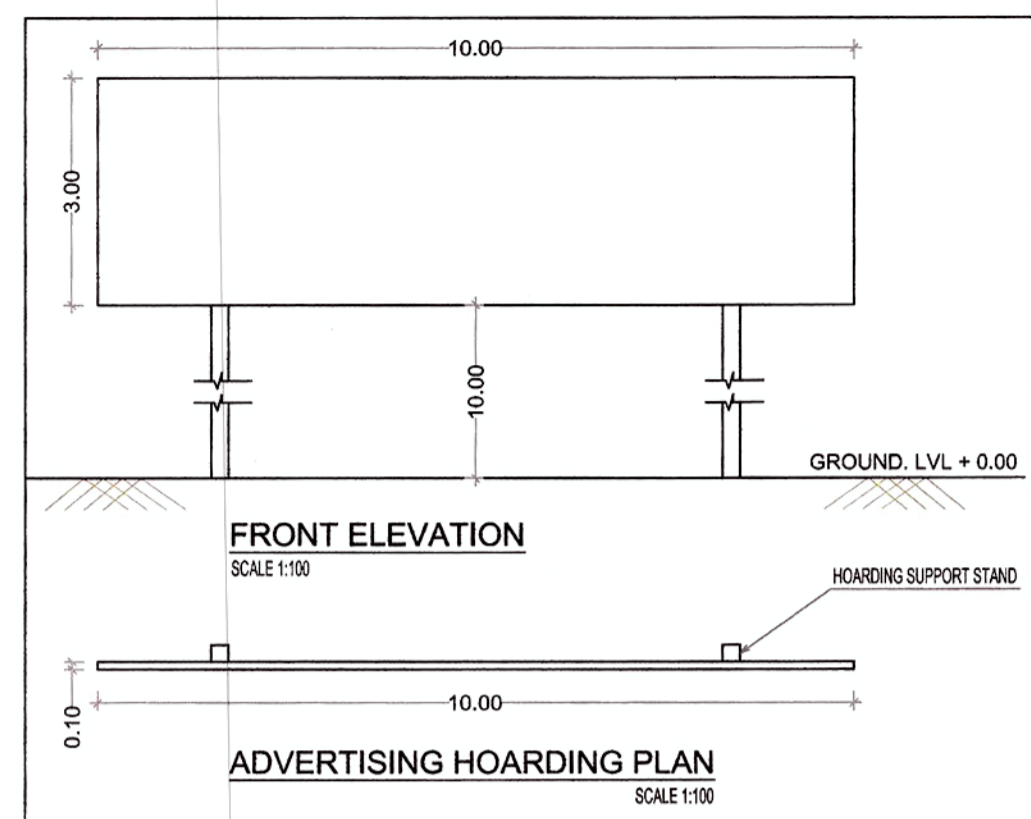
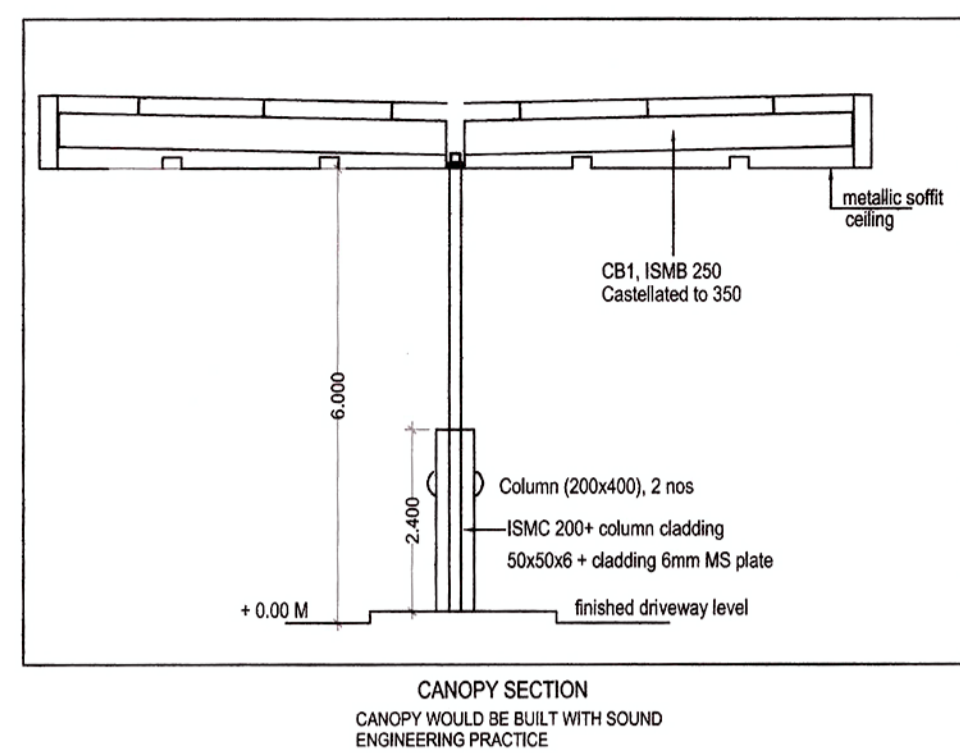
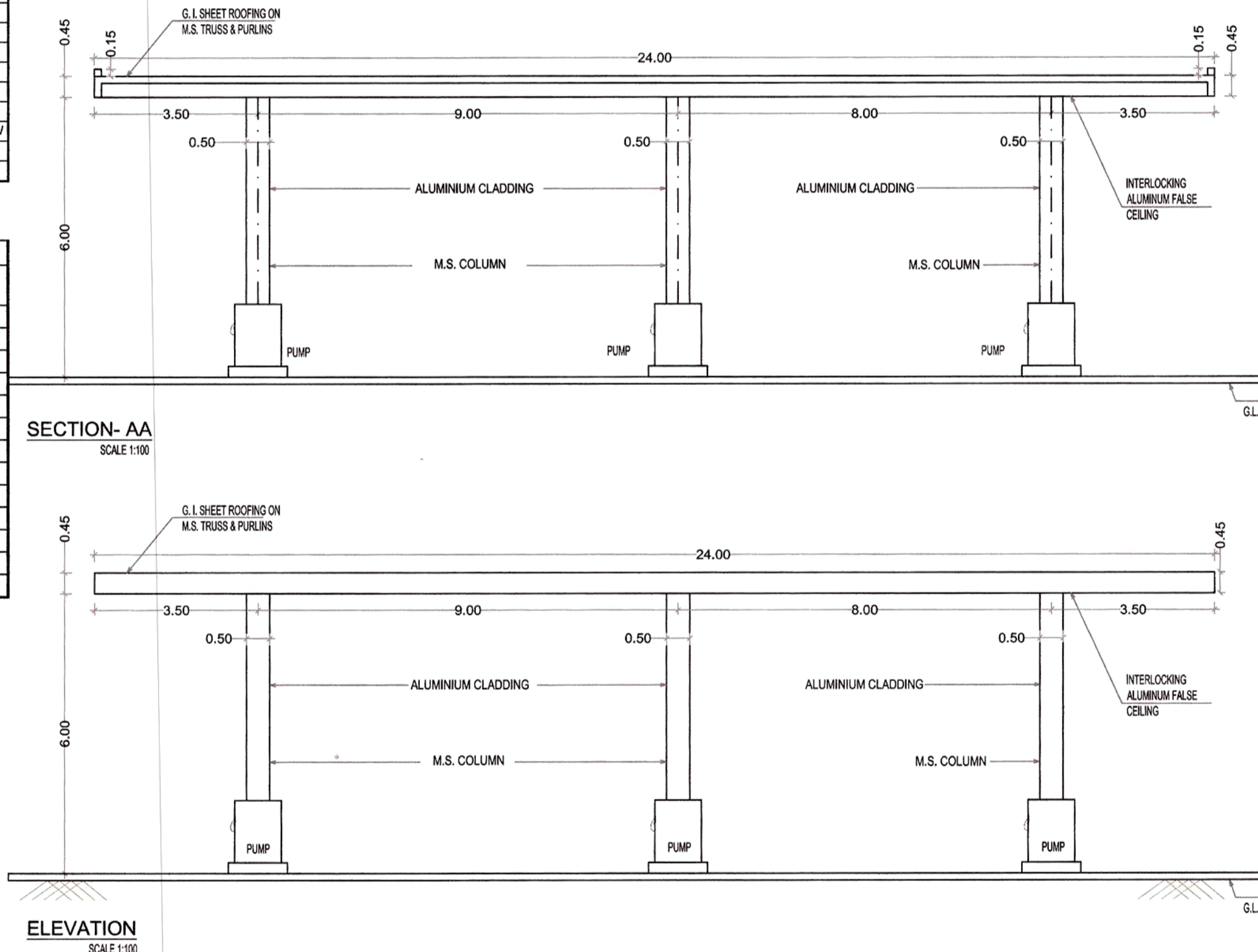
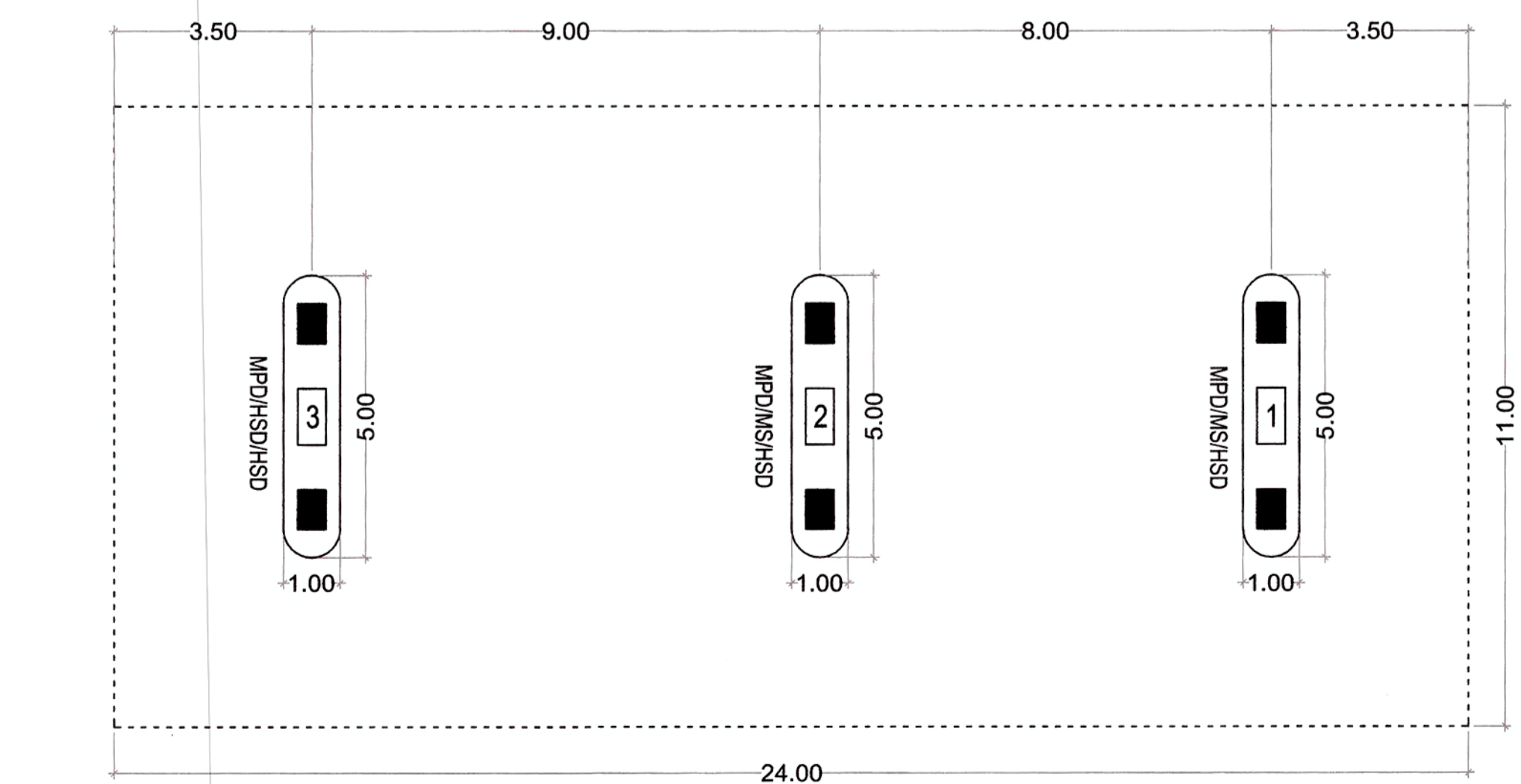
| Sr.No | BUILT UP AREA CALCULATION | | | | | |
|-------|---|--------|---|--------|---|-------------|
| 1 | Sr. No. | Length | X | HEIGHT | = | Area in SqM |
| | BUILT UP AREA CALCULATION FOR SALE BUILDING | | | | | |
| | 1 | 11.460 | X | 5.860 | = | 67.156 |
| 2 | 2 | 5.26 | X | 4.120 | = | 21.671 |
| | BUILT UP AREA CALCULATION FOR TOILET BLOCK | | | | | |
| 3 | 1 | 7.210 | X | 4.290 | = | 30.931 |
| | 2 | 2.35 | X | 0.460 | = | 1.081 |
| 4 | BUILT UP AREA CALCULATION FOR CANOPY | | | | | |
| | 1 | 11.000 | X | 24.000 | = | 264.000 |
| 4 | TOTAL (1+2+3) | | | | | |

| Sr. No. | BUILT UP AREA CALCULATION SHED | | | | | |
|---------|--------------------------------|--------|---|--------|---|-------------|
| 1 | Sr. No. | Length | X | Height | = | Area in SqM |
| | Ground Floor | | | | | |
| | 1 | 24.000 | X | 11.000 | = | 264.000 |
| 2 | RAISED PLATFORM - 1 | | | | | |
| | | | | | = | 4.785 |
| | RAISED PLATFORM - 2 | | | | | |
| 3 | RAISED PLATFORM - 3 | | | | | |
| | | | | | = | 4.785 |
| | TOTAL BUA | | | | | |

AREA DIAGRAM FOR TOILET BLOCK
SCALE 1:100

| SCHEDULE OF DOORS & WINDOWS | | | | | |
|-----------------------------|---------------|----------------|-----------------|--------------------|---------------------------|
| Type | Width (meter) | Height (meter) | Area (SqM) | Sill Level (meter) | Description |
| 1 | 2 | 3 | (4) = (2) X (3) | 5 | 6 |
| D | 1.000 | 2.100 | 2.100 | 0.000 | T.W. PANEL DOOR |
| D1 | 0.750 | 2.100 | 1.575 | 0.000 | AL. FRAMED SINTEX DOOR |
| RS | 2.930 | 2.400 | 7.032 | 0.000 | ROLLING SHUTTER |
| GL | 1.630 | 2.100 | 3.423 | 0.300 | Full GLASS |
| GL-01 | 2.290 | 2.100 | 4.809 | 0.300 | Full GLASS |
| GL-02 | 0.700 | 2.100 | 1.470 | 0.300 | Full GLASS |
| W | 1.500 | 1.500 | 2.250 | 0.900 | AL. FRAMED SLIDING WINDOW |
| V | 0.600 | 0.900 | 0.540 | 1.500 | LOUVERED WINDOW |
| V1 | 0.900 | 0.900 | 0.810 | 1.500 | LOUVERED WINDOW |

| SCHEDULE OF LIGHT & VENTILATION | | | | |
|---------------------------------|-------------|-------------|---------------|--------------|
| ROOM | CARPET AREA | WINDOW TYPE | L&V REQUIRED. | L&V PROVIDED |
| 1 | 3 | 1 | 1 | 1 |
| OFFICE | 10.800 | W | 1.800 | 2.250 |
| | | GL | 1.800 | 3.432 |
| SALES ROOM | 10.305 | W | 1.718 | 2.250 |
| | | GL-02 | 1.718 | 1.470 |
| ELECTRICAL ROOM | 5.640 | RS | 0.940 | 7.032 |
| LUBE STORE | 5.250 | D | 0.875 | 2.100 |
| CHANGE ROOM | 6.870 | GL-01 | 1.145 | 4.809 |
| LADIES TOILET | 2.175 | V | 0.363 | 0.540 |
| LADIES W.C. | 1.800 | V | 0.363 | 0.540 |
| GENTS W.C. | 1.800 | V | 0.300 | 0.540 |
| HANDICAP TOILET | 4.230 | V | 0.705 | 0.810 |

AREA DIAGRAM OF CANOPY
SCALE 1:100SECTION D-D'
SCALE 1:100GROUND FLOOR PLAN OF TOILET BLOCK
SCALE 1:100BUILT UP AREA DIAGRAM
GROUND (RAISED PLATFORM)
SCALE 1:100BUILT UP AREA DIAGRAM
RAISED PLATFORM-1
SCALE 1:100BUILT UP AREA DIAGRAM
RAISED PLATFORM-1
SCALE 1:100BUILT UP AREA DIAGRAM
RAISED PLATFORM-1
SCALE 1:100AREA DIAGRAM FOR RAISED PLATFORM
SCALE 1:100ADVERTISING HOARDING PLAN
SCALE 1:100CANOPY SECTION
CANOPY WOULD BE BUILT WITH SOUND
ENGINEERING PRACTICESECTION - AA
SCALE 1:100SHED PLAN
SCALE 1:100

NOTES :-

- 1) All Dimensions are in Meters..
- 2) Internal Wall Thickness 0.10 Meters and 0.15 Meters.
- 3) External Wall Thickness 0.23 Meters.

CONTENT OF THE SHEET

Ground floor plan, Terrace floor plan, Gents & Ladies toilet block floor plan area diagram & area calculation, Built up area statement, Elevation, Sections, Shed Plan, Advertising Hoarding Plan, schedule of door & windows & Light & ventilation,

DESCRIPTION OF PROPOSAL & PROPERTY

Proposed layout of Petrol Pump on land bearing Survey No.38/5,38/6,38/7,38/8 of village Jite on National Highway, Taluka - Pen, District - Raigad.

NAME & SIGN. OF OWNER

- 1) MR. BHUSHAN NARAYAN MHATRE
- 2) MR. MAHENDRA NARAYAN MHATRE
- 3) MR. KRISHNA JOMA MHATRE
- 4) MR. RAKESH KRISHNA MHATRE
- 5) MS. RASIKA HARIBHAU BHONDKAR
- 6) MR. RAHUL KRISHNA MHATRE
- (through lease Agreement Holder)
- 7) MR. VISHAL SHRIDHAR THAKUR

NAME & SIGN. OF ARCHITECT

Ar. Uma D. Bandekar
CA/2017/9028
(AR. UMA D. BANDEKAR)
Reg. No. - CA-2017-90283

SANKALP ARCHITECTS

ARCHITECTS & PLANNERS

Office Add.: Shop No. 3, Gauri Housing Society,
Plot No. 8, Sector 5, Behind D-Mart, New Panvel -410 206
M.: 8898872121 E.: sankalparchitects55@gmail.com

| WORK | LAYOUT-PLAN | | | |
|---------|-------------|----------|------------|----------|
| JOB NO. | DRN. BY | CHECK BY | DATE | SCALE |
| | PRASHANT | U. B. | 13-12-2021 | AS SHOWN |