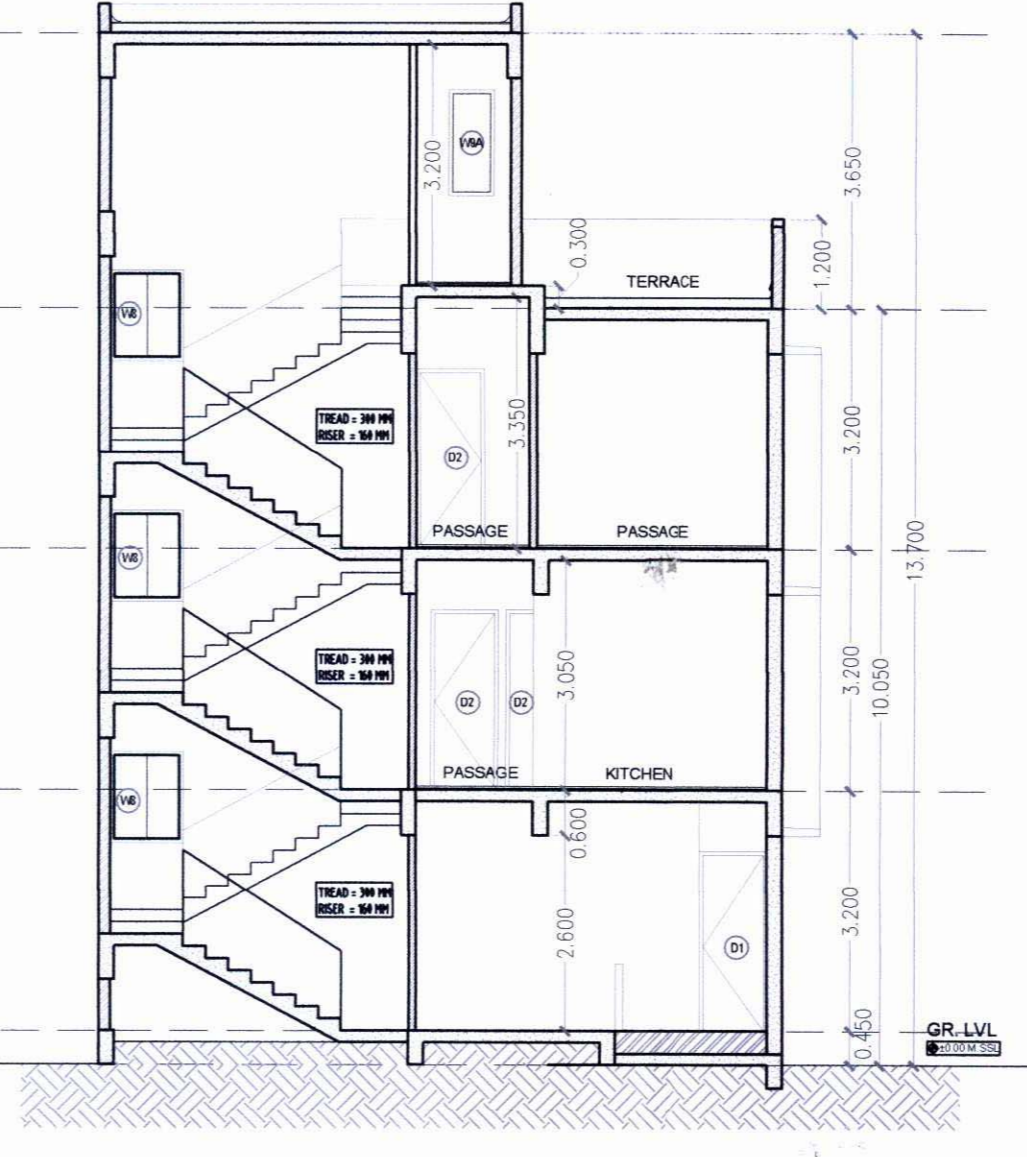


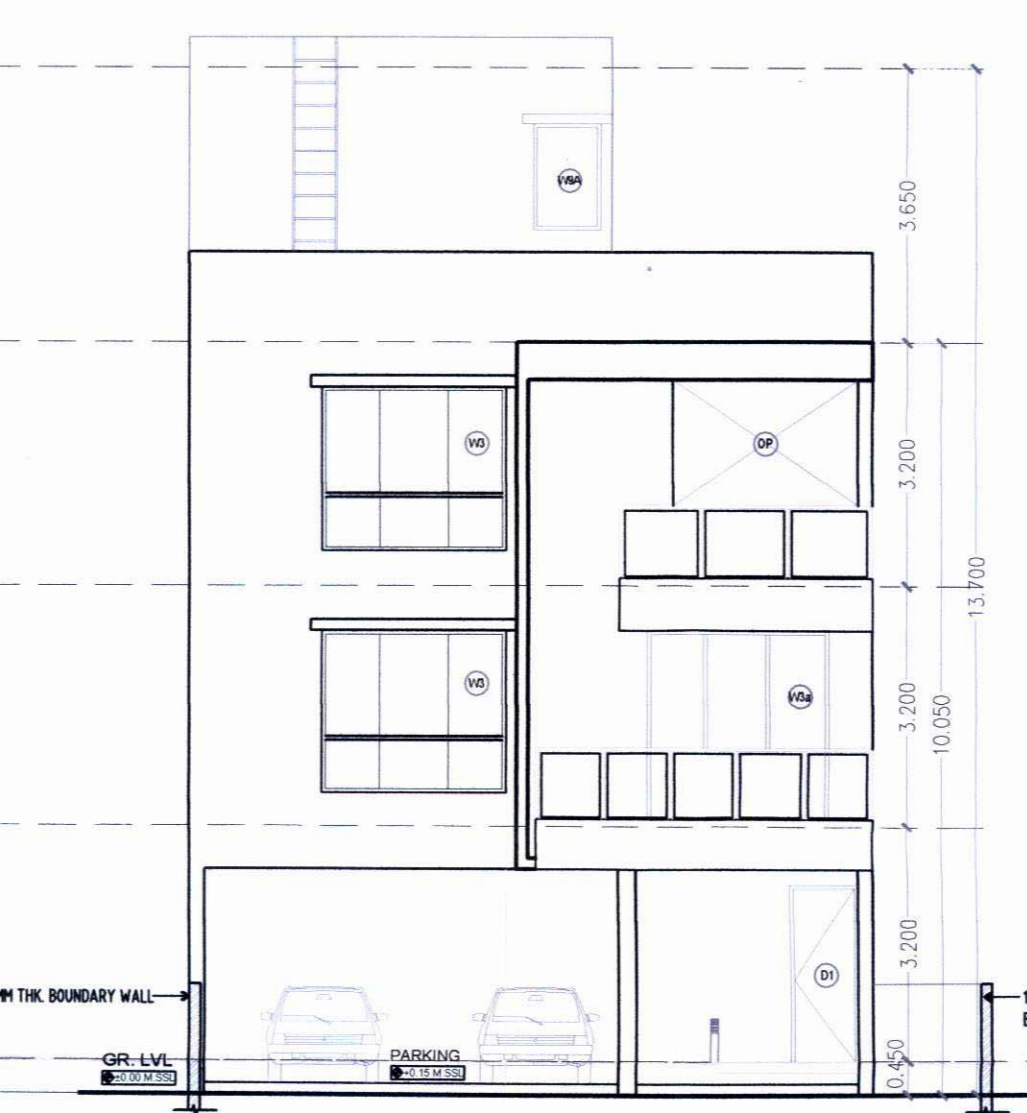
SECTION - BB



SECTION - AA



ELEVATION A



ELEVATION B

| | |
|--|--------|
| APPROVAL STAMP | 02/021 |
| SEMI DETACHED HOUSE | |
| DRAWING FOR BUILDING PERMISSION FOR 1 NO. OF PLOTS H16 | |
| CONTENT - SEMI DETACHED HOUSE - TYPICAL UNIT PLOT NOS. (1) H16 | |
| APPROVAL STAMP | |
| Development Permission Granted subject to conditions mentioned in this office letter/ certificate vide no CIDCO/NAINA/Panvel/ Wardoli/BP-00620/CC/2023-0395 dated 05.07.2023. | |
| KEY PLAN | |
| | |
| CERTIFICATE OF AREA | |
| CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 02.02.2022 AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP/ T.P. SCHEME RECORDS/ LAND RECORDS DEPARTMENT/CITY SURVEY RECORDS. | |
| M/S. WADHWA CONSTRUCTION & INFRASTRUCTURE PRIVATE LIMITED. AS PER AGREEMENT FOR JOINT DEVELOPMENT NO. PANVEL-3/1009/2014 DATED 02.02.2014 | |
| | |
| SIGNATURE OF OWNER | |
| FORM OF CERTIFICATE | |
| I, ARCHITEN SETHI HAVE BEEN APPOINTED BY THE APPLICANT AS HIS ARCHITECT. I HAVE EXAMINED THE BOUNDARIES AND THE AREA OF THE PLOT AND I DO HEREBY CERTIFY THAT I HAVE PERSONALLY VERIFIED AND CHECKED ALL THE STATEMENTS MADE BY THE APPLICANT WHO IS THE OWNER/ LESSEE IN POSSESSION OF THE PLOT ON THE ABOVE FORM AND FOUND THEM TO BE CORRECT. | |
| DATE: _____ | |
| SIGNATURE OF ARCHITECT | |
| ADDRESS: GROUND FLOOR, YANAM CHS, PLOT NO. 58-A, SECTOR - 58 A, PALM BEACH ROAD, NEHA, MUMBAI - 400 706. T: +91-22-2762 5300 F: +91-22-2762 2168. Email: info@hitensethi.com admin@hitensethi.com Web site: www.hitensethi.com | |
| DESCRIPTION OF PROPOSAL AND PROPERTY | |
| PROPOSED DEVELOPMENT OF INTEGRATED TOWNSHIP PROJECT AT SURVEY NOS. 40 AND OTHERS, AT VILLAGE WARDOLI, TALUKA - PANVEL, DISTRICT - RAIGAD. | |
| NAME & SIGNATURE OF OWNER | |
| M/S. WADHWA CONSTRUCTION & INFRASTRUCTURE PVT. LTD. AS PER AGREEMENT FOR JOINT DEVELOPMENT NO. PANVEL-3/1009/2014 DATED 02.02.2014 | |
| NAME & SIGNATURE OF ARCHITECT | |
| SCALE: 1:100 | |
| DATE: 2023.05.28 | |
| DRAWN BY: JM | |
| DESK BY: AJ, TEJASWANI | |
| CHK BY: SF | |
| PROJECT NO: HSA P-213 | |
| ARCHITECTS | |
| | |