

RECAPITULATING AREA STATEMENT					AREA STATEMENT SURVEY NO. 1086	
STATE		SURVEY NO.		AREA IN	AREA IN	
				(SQ. KM.)	(SQ. KM.)	
REQUIRED RN. OF LOT AREA - (4073.53 X RM.)		AREA IN		130		
R.O. NO.		7	5			
R.G. 3		24		1390		
R.G. 4		14	7	414		
R.G. 5		131		414		
R.G. 6		3247/2956	2	2458		
R.G. 7		1821/646	1			
R.G. 8		544/512	3	4647		
TOTAL R.G. PROVIDED		7980/353	131	52996		
TOTAL R.G. INITIAL		153	6	3311/INADVT		
REQUIRED RN. OF LOT AREA - (18579.05 X RM.)		153	3	4250		
R.G. 1		15		16		
R.G. 2		18		4930		
R.G. 3		18	14	5090		
TOTAL R.G. AREA PROVIDED		117/168	18	2500		
ADDITIONAL AREA PROVIDED		24		23		
ADDITIONAL AREA		4		2080		
PROVIDED ADVENTITY AREA - 1		238/504	1	3030		
REQUIRED ADVENTITY AREA		238/504	1	2099	1500	
PROVIDED ADVENTITY AREA		778/954	2	2215		
REQUIRED ADVENTITY AREA - 2		778/954	1	2215		
PROVIDED ADVENTITY AREA - 3		778/954	4	2706		
REQUIRED ADVENTITY AREA		778/954	5	2706		
TOTAL STATE ADVENTITY AREA		778/197	1	314	1300	
			3	314		
			3	310		
			5	310		
			5	314		
			7	317		
TOTAL		150	7	6572/30	2800/00	
2N/NO.		150				

A STATE									
COUNTY		TOWNSHIP		SECTION		RANGE		TOWNSHIP	
SECTION	AREA	SECTION	AREA	SECTION	AREA	SECTION	AREA	SECTION	AREA
1	1.00	2	1.00	3	1.00	4	1.00	5	1.00
6	1.00	7	1.00	8	1.00	9	1.00	10	1.00
11	1.00	12	1.00	13	1.00	14	1.00	15	1.00
16	1.00	17	1.00	18	1.00	19	1.00	20	1.00
21	1.00	22	1.00	23	1.00	24	1.00	25	1.00
26	1.00	27	1.00	28	1.00	29	1.00	30	1.00
31	1.00	32	1.00	33	1.00	34	1.00	35	1.00
36	1.00	37	1.00	38	1.00	39	1.00	40	1.00
41	1.00	42	1.00	43	1.00	44	1.00	45	1.00
46	1.00	47	1.00	48	1.00	49	1.00	50	1.00
51	1.00	52	1.00	53	1.00	54	1.00	55	1.00
56	1.00	57	1.00	58	1.00	59	1.00	60	1.00
61	1.00	62	1.00	63	1.00	64	1.00	65	1.00
66	1.00	67	1.00	68	1.00	69	1.00	70	1.00
71	1.00	72	1.00	73	1.00	74	1.00	75	1.00
76	1.00	77	1.00	78	1.00	79	1.00	80	1.00
81	1.00	82	1.00	83	1.00	84	1.00	85	1.00
86	1.00	87	1.00	88	1.00	89	1.00	90	1.00
91	1.00	92	1.00	93	1.00	94	1.00	95	1.00
96	1.00	97	1.00	98	1.00	99	1.00	100	1.00
101	1.00	102	1.00	103	1.00	104	1.00	105	1.00
106	1.00	107	1.00	108	1.00	109	1.00	110	1.00
111	1.00	112	1.00	113	1.00	114	1.00	115	1.00
116	1.00	117	1.00	118	1.00	119	1.00	120	1.00
121	1.00	122	1.00	123	1.00	124	1.00	125	1.00
126	1.00	127	1.00	128	1.00	129	1.00	130	1.00
131	1.00	132	1.00	133	1.00	134	1.00	135	1.00
136	1.00	137	1.00	138	1.00	139	1.00	140	1.00
141	1.00	142	1.00	143	1.00	144	1.00	145	1.00
146	1.00	147	1.00	148	1.00	149	1.00	150	1.00
151	1.00	152	1.00	153	1.00	154	1.00	155	1.00
156	1.00	157	1.00	158	1.00	159	1.00	160	1.00
161	1.00	162	1.00	163	1.00	164	1.00	165	1.00
166	1.00	167	1.00	168	1.00	169	1.00	170	1.00
171	1.00	172	1.00	173	1.00	174	1.00	175	1.00
176	1.00	177	1.00	178	1.00	179	1.00	180	1.00
181	1.00	182	1.00	183	1.00	184	1.00	185	1.00
186	1.00	187	1.00	188	1.00	189	1.00	190	1.00
191	1.00	192	1.00	193	1.00	194	1.00	195	1.00
196	1.00	197	1.00	198	1.00	199	1.00	200	1.00
TOTAL		TOTAL		TOTAL		TOTAL		TOTAL	
1.00		1.00		1.00		1.00		1.00	
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1.00		1.00		1.00		1.00		1.00	

	MOVING CARPENTERS (L&M) COMPONENT		
	BIG CANS	SMALL CANS	2 WHEELER
GROUND FLOOR	2,091.50	2,703.45	111.5
1ST FLOOR	421	89	10
2ND FLOOR	421	29	37
3RD FLOOR	421	29	37
4TH FLOOR	421	28	37
5TH FLOOR	285	97	37
6TH FLOOR	285	97	37
7TH FLOOR	102	0	22
8TH FLOOR	102	0	22
9TH FLOOR	102	0	22
10TH FLOOR	102	0	22
TOTAL	2585	2411	365
TOTAL PROJECTED EARNINGS	2585	2411	365
MOVING CARPENTERS (L&M) COMPONENT			
	BIG CANS	SMALL CANS	2 WHEELER
GROUND FLOOR	2,091.50	2,703.45	111.5
1ST FLOOR	184	97	40
2ND FLOOR	85	30	40
3RD FLOOR	289	175	44
TOTAL PROJECTED EARNINGS	2585	2411	365

[illegible]

MULTI-USE AREA SUMMARY (RENTAL BLDG) (IN \$/SQ. FT.)				
FLOORS	EURO-A	EURO-A	EURO-B	EURO-B
	1ST FLOOR	2ND FLOOR	3RD FLOOR	4TH FLOOR
1ST FLOOR	117.00	117.00	117.00	117.00
2ND FLOOR	117.00	117.00	117.00	117.00
3RD FLOOR	117.00	117.00	117.00	117.00
4TH FLOOR	117.00	117.00	117.00	117.00
5TH FLOOR	117.00	117.00	117.00	117.00
6TH FLOOR	117.00	117.00	117.00	117.00
7TH FLOOR	117.00	117.00	117.00	117.00
8TH FLOOR	117.00	117.00	117.00	117.00
9TH FLOOR	117.00	117.00	117.00	117.00
10TH FLOOR	117.00	117.00	117.00	117.00
11TH FLOOR	117.00	117.00	117.00	117.00
12TH FLOOR	117.00	117.00	117.00	117.00
13TH FLOOR	117.00	117.00	117.00	117.00
14TH FLOOR (RENTAL AREA)	117.00	117.00	117.00	117.00
15TH FLOOR	117.00	117.00	117.00	117.00
16TH FLOOR	117.00	117.00	117.00	117.00
17TH FLOOR	117.00	117.00	117.00	117.00
18TH FLOOR	117.00	117.00	117.00	117.00
19TH FLOOR (RENTAL AREA)	117.00	117.00	117.00	117.00
20TH FLOOR	117.00	117.00	117.00	117.00
21ST FLOOR	117.00	117.00	117.00	117.00
22ND FLOOR	117.00	117.00	117.00	117.00
23RD FLOOR	117.00	117.00	117.00	117.00
24TH FLOOR	117.00	117.00	117.00	117.00
TOTAL	2795.00	2795.00	2795.00	2795.00
TOTAL AREA	280,000	280,000	280,000	280,000

[illegible][illegible]

CONTENTS OF SHEET
LAYOUT PLAN, LOCATION PLAN
BUILT UP AREA, STATEMENT, BALCONY,
FLOORING STATEMENT,
STAMP OF APPROVAL

DEVELOPMENT REGISTRATION QUANTIES
Subject to the contract No. mentioned
C/O. CHANDAN PAVNE, Palgaonkar
Dated 1st OCT 2017
[Signature]
[Stamp: Palgaonkar Architects, Mumbai]

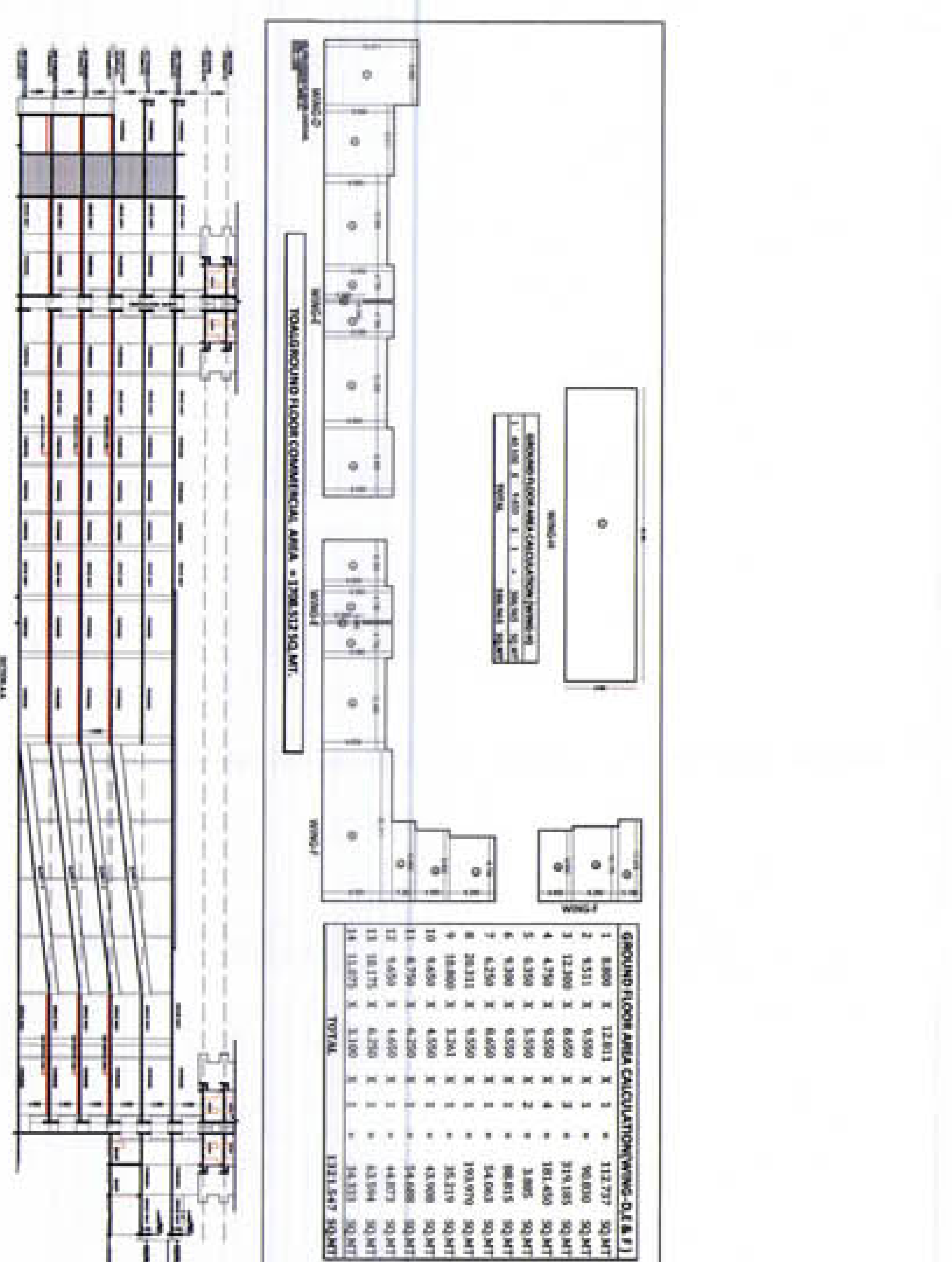
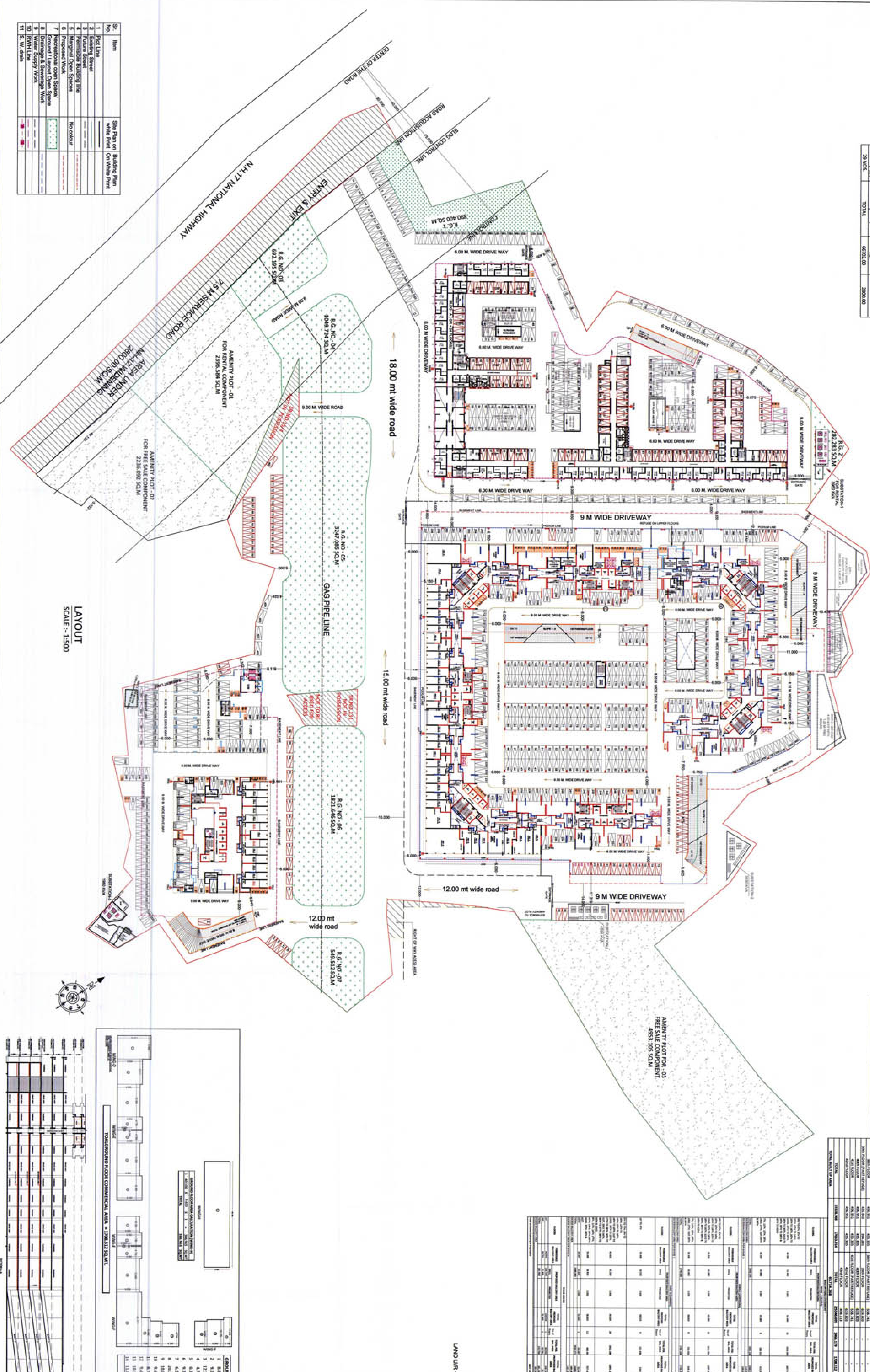
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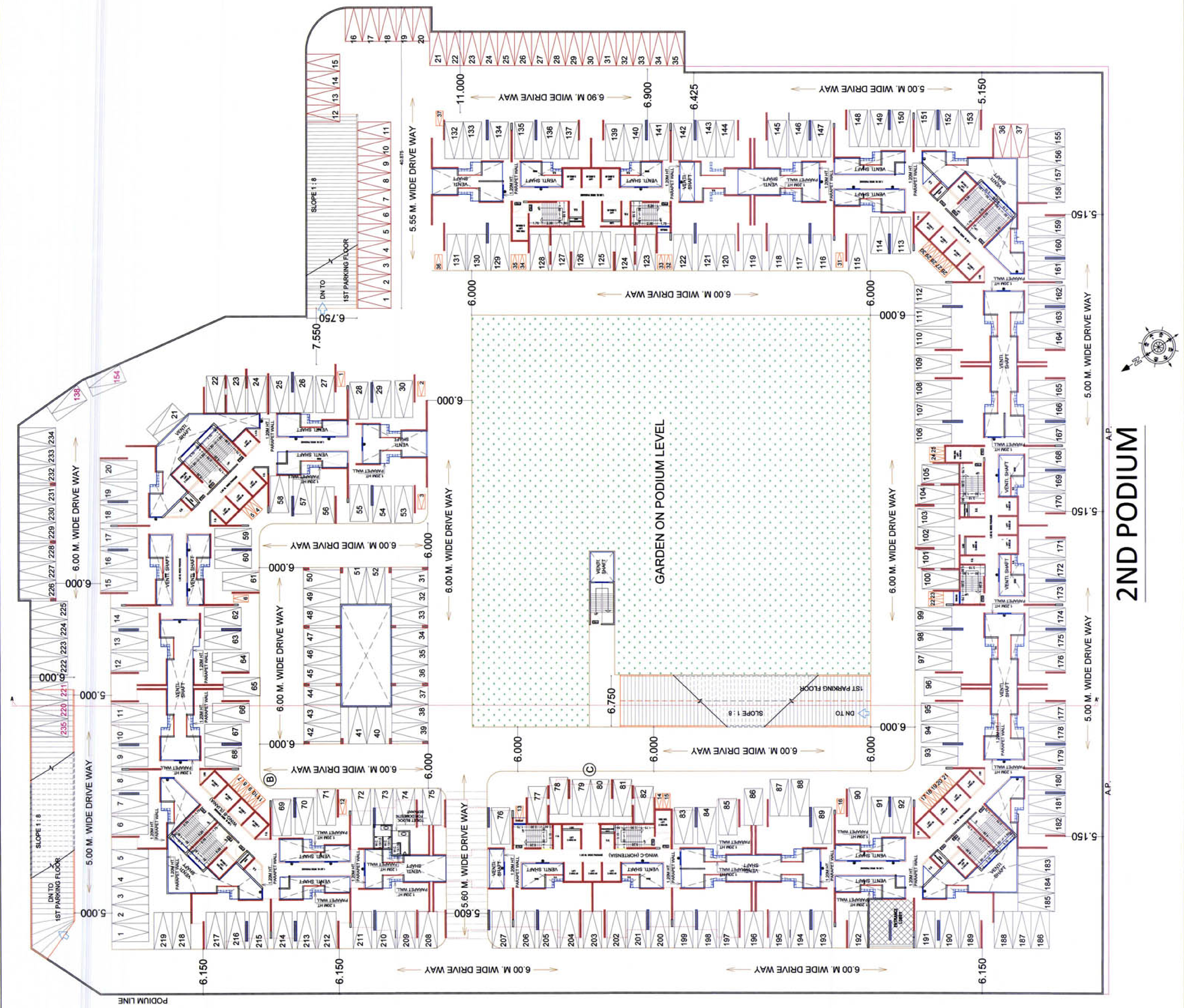
[illegible][illegible][illegible][illegible]

OWNER NAME & SIGN	<i>[Signature]</i> For ARNANT ABODE LTD.
ASHOK B. CHHAJER	
M/S ARNANT ABODE LTD.	DIRECTOR
ARCHITECT NAME & SIGN	

 CA582720891	
ARCH. P/UYUSH TAK	
DESG NO DESG BR ...	DATE SCALE 1/500
CONCEPT DESIGN CELL Architects & Associates 09F, C-18, 1ST FL., WETLANDSCAPE SHOPPING COMPLEX SEC. 4 (NORTH), NAWA BOMBAY 400706 PH. 26202439/1111	



NO OF PROPOSED PARKING		
BIG CAR	235	272
SMALL CAR	37	
TWO WHEELER	37	



2ND PODIUM

NO OF PROPOSED PARKING

SMALL CAR	29	450
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TWO WHEELER

CHANDER MAHAJI & SACHIN

ASHOK B. CHHAJER
BANK OF AMERICA

ARCHITECT NAME & SIGN

CAUTION
ARCH. PIVOSH TAK

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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CONCEPT

Architecture & Associates
 2001 E. 14th, Apt. 4, Minneapolis, MN 55414
 612-338-8888 FAX 612-338-8889

BIG CAR	431	460
SMALL CAR	29	
TWO WHEELER	37	

DEVELOPMENT REVISIONS GRANTED
Subject to the conditions mentioned
in this officer's letter No. _____
CLOSING
DATE: 10 OCT 67
SIGNED: [Signature]
[Signature] Police Officer (A/C)

DESCRIPTION OF PROPOSAL & PROPERTY

OWNER NAME & SIGN

Signature
ASHOK B. CHHAJER
M/S ARSHANT ABODE LTD.
ARCHITECT NAME & SIGN

ARCH-FIDUSH TAK

3RD BASEMENT

CONCEPT

DEBORAH C. LEE
Architect & Associate
P.O. Box 181 PL., Richmond, VA 23220-0181
703-348-1100, ext. 101 Fax: 703-348-1101

08/35

CONTENTS OF SHEET

1ST BASEMENT LEVEL (H.WING)

STAMP OF APPROVAL

DEVELOPMENT PERMISSION GRANTED

Subject to the conditions mentioned

in this officer's letter No.:

COO/ANUR/PAV/PS/2017-SEC/02/1770

dated 18 OCT 2017

Assistant Engineer (A.E.),

ANUR, PAVANUR, TALUKA - PANNAL, DIST. RAIGAD.

DESCRIPTION OF PROPOSAL & PROPERTY

PROPOSED RENTAL HOUSING SCHEME ON LAND

NO. 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, AT VILLAGE PALANSE,

TALUKA - PANNAL, DIST. RAIGAD.

OWNER NAME & SIGN

ASHOK B. CHAUHAN

M/S. ARBANT AROH

ARCHITECT NAME & SIGN

ARCH. PRADIP TAK

GA201720041

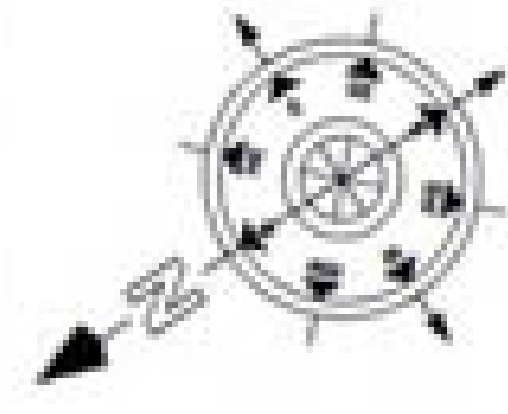
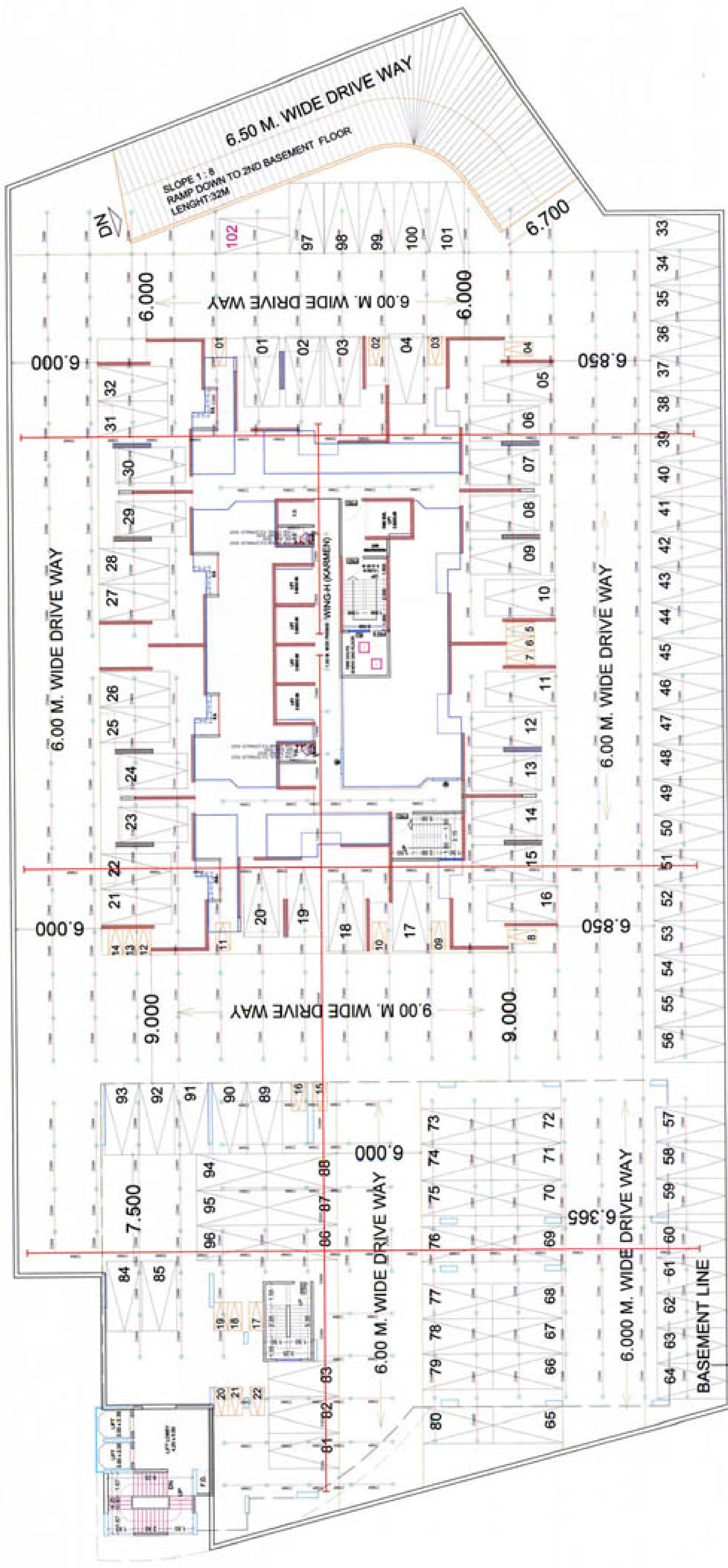
CONCEPT

DESIGN CELL

ANUR & ASSOCIATES

OFF. G-18, 1ST FL., NEIGHBOORHOOD SHOPPING COMPLEX,

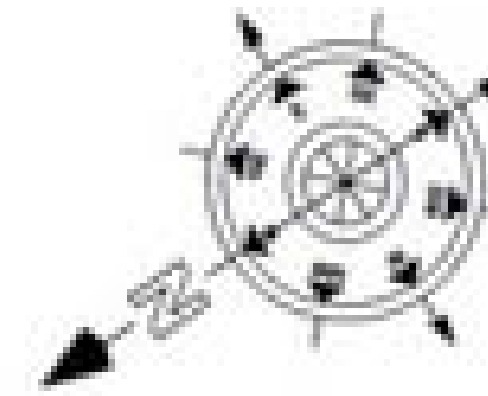
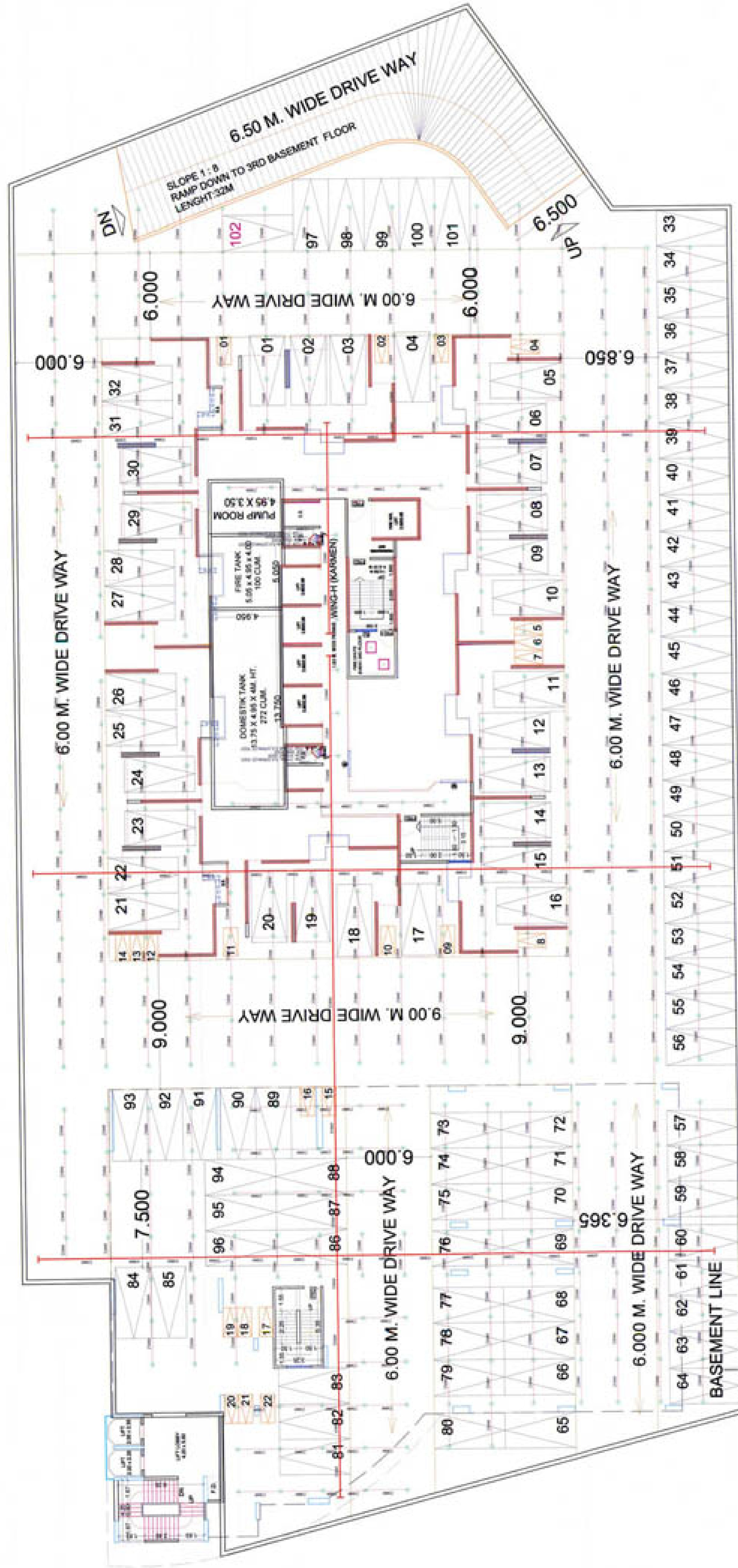
SEC-4, KERALA, NEW MUMBAI, MUMBAI - 400 071.



1ST BASEMENT PLAN
SCALE :- 1:250

PARKING ON 1ST BASEMENT FLOOR KARMEN

NO OF PROPOSED PARKING	
BIG CAR	102
SMALL CAR	00
TWO WHEELER	22



2ND BASEMENT PLAN

SCALE :- 1:250

PARKING ON 1ST BASEMNT FLOOR KARMEN

NO OF PROPOSED PARKING	
BIG CAR	102
SMALL CAR	00
TWO WHEELER	22



PARKING ON PODIUM - RENTAL

NO OF PROPOSED PARKING		
BIG CAR	85	163
SMALL CAR	78	
TWO WHEELER	4	

DEVELOPMENT PERMISSION GRANTED
Subject to the conditions mentioned
in this office's letter No.:
CIDCO/NAIPA/PANVEL/Palaspe/BP-06/CC/2017/770
Dated: 16 OCT 2017
Associate Planner (NAIPA)

DESCRIPTION OF PROPOSAL & PROPERTY
PROPOSED RENTAL HOUSING SCHEME ON LAND
BEARING S.NO.7/5, 14/6, 14/7, 15/1, 15/2(1), 15/2(2), 15/2(3),
15/2(4), 15/2(5), 15/2(6), 15/3, 16, 18/1A, 18/1B, 23/3, 23/4,
24/1A, 14/9/1, 14/9/2, 14/9/3, 14/9/4, 14/9/5, 15/01, 15/02, 15/03,
15/04, 15/05, 15/06, 15/07, AT VILLAGE PALASPE,
TALUKA - PANVEL, DIST. RAIGAD,

OWNER NAME & SIGN

ASHOK B. CHHAJER
M/S. ARIHANT ABODE LTD.
DIRECTOR

ARCHITECT NAME & SIGN

ARCH. PIYUSH TAK
CA/28272/2001

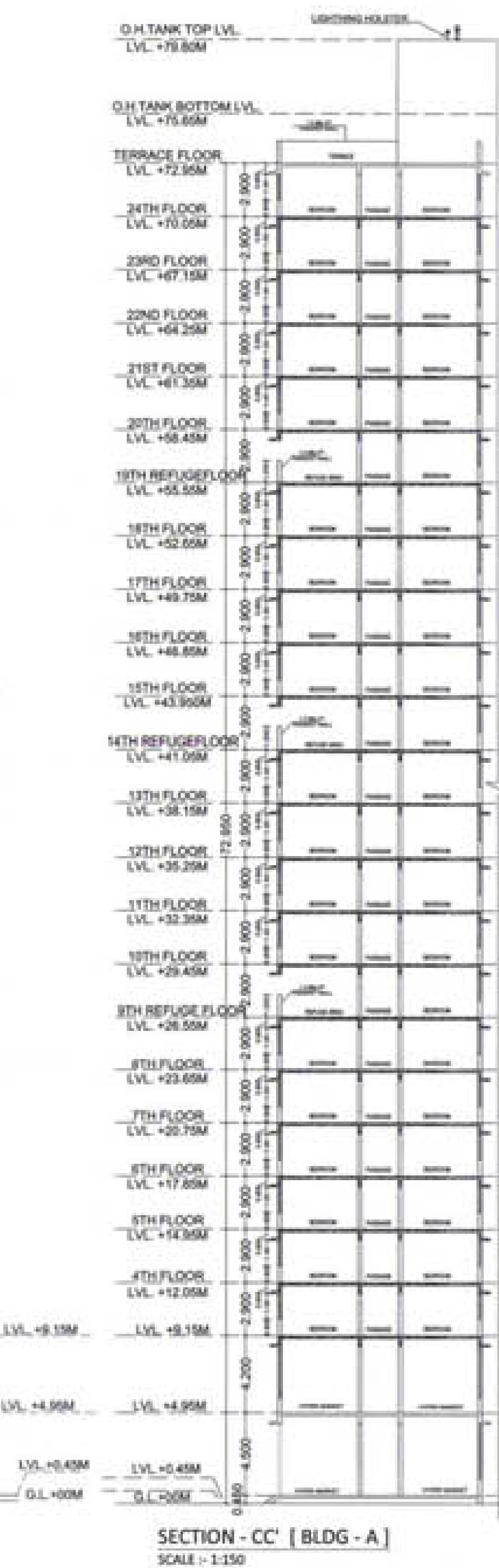
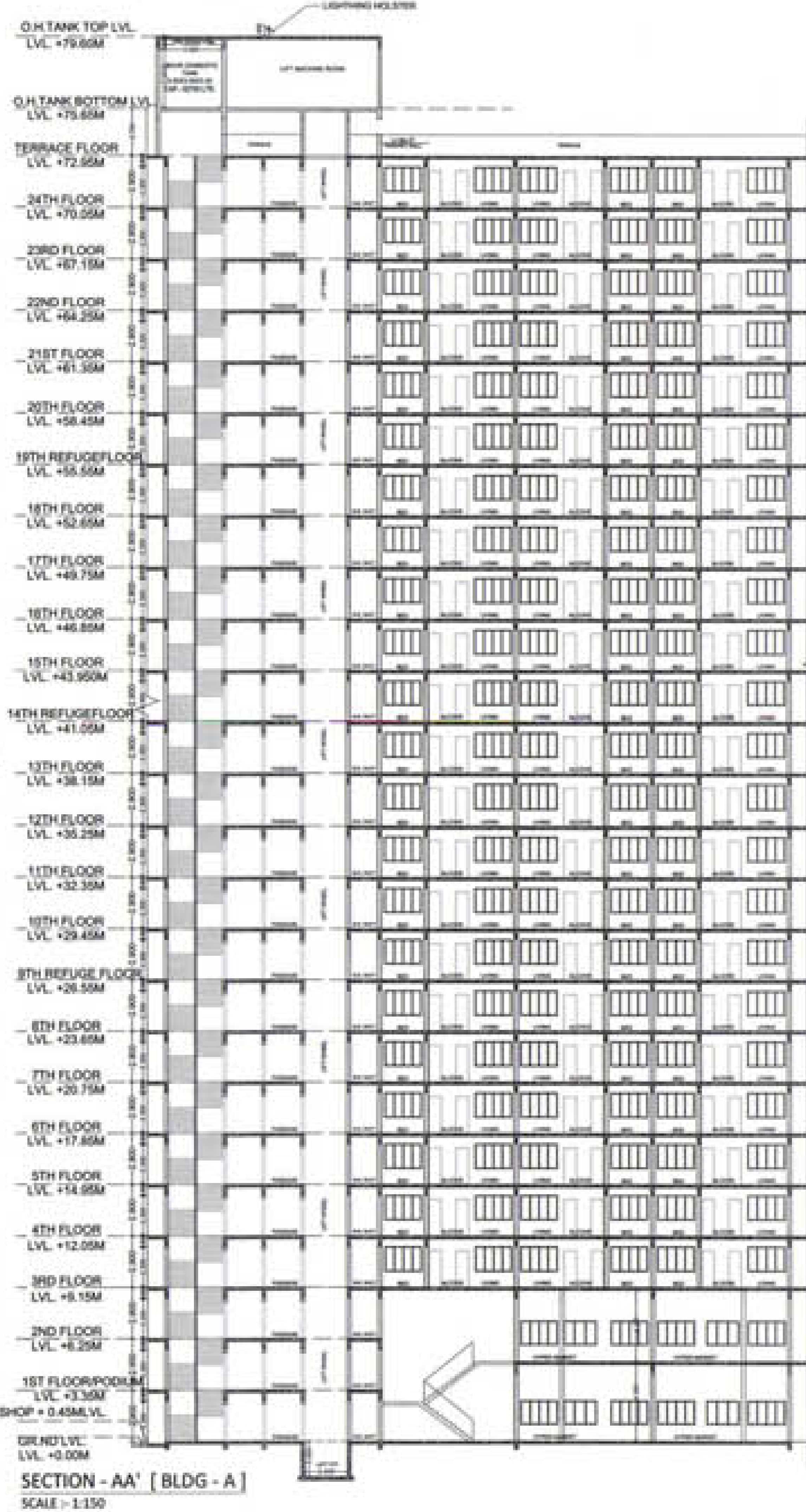
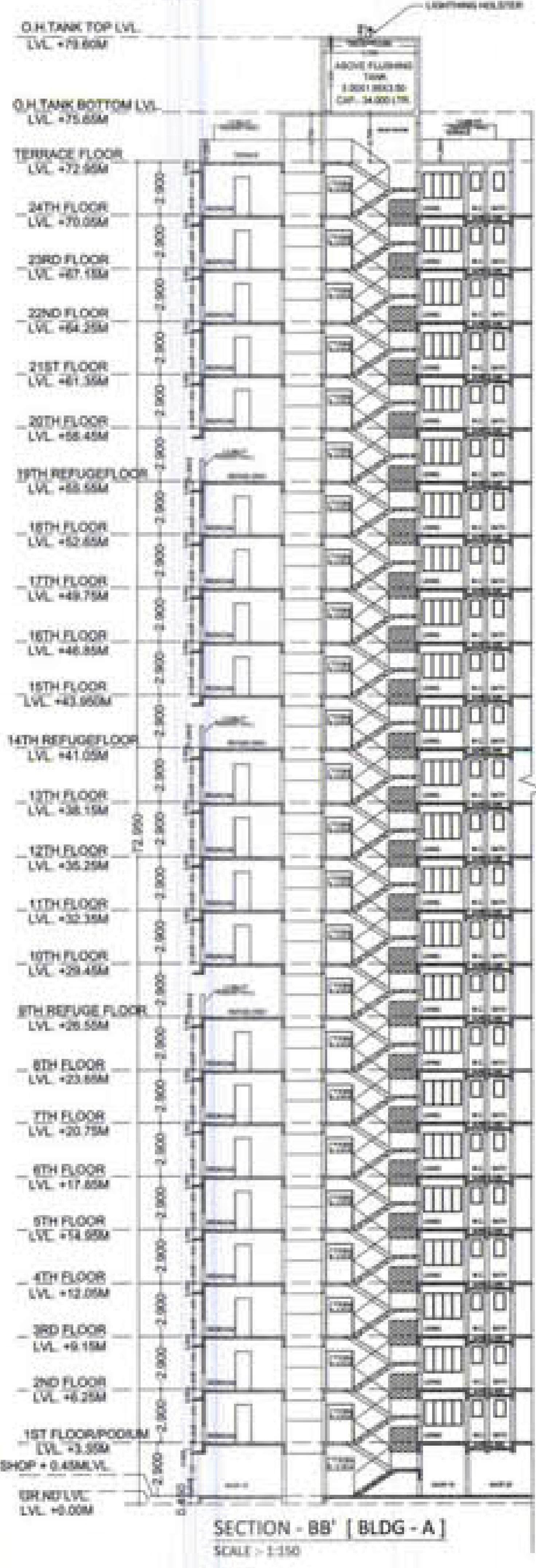
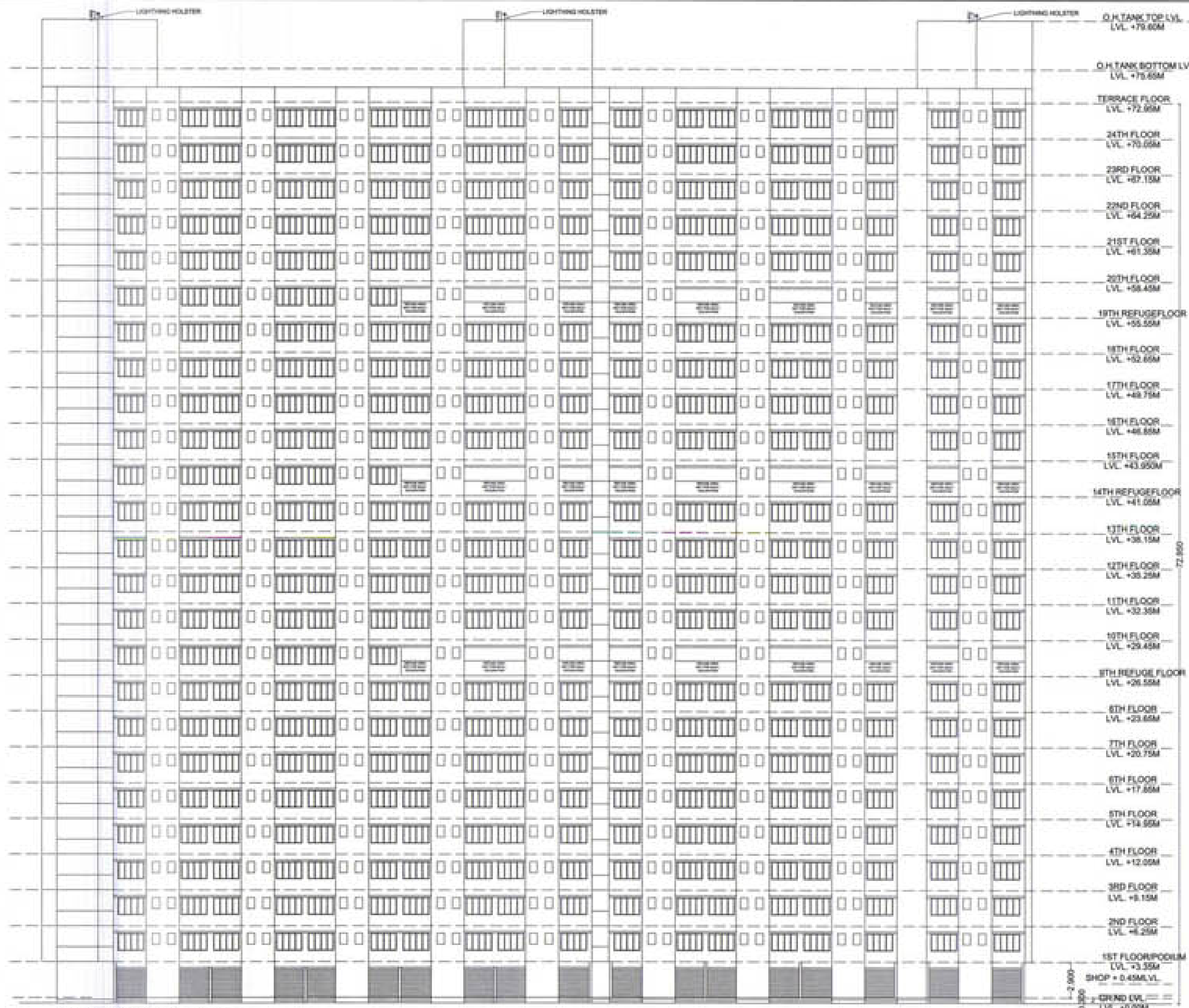
DRG. NO. --- DATE: 12/09/2017
DRN. BY --- SCALE: 1:200

CONCEPT
DESIGN CELL
Architects & Associates
OFF: G-19, 1ST FL., NEIGHBOURHOOD SHOPPING COMPLEX,
SEC. 4, NEHA, NAVI MUMBAI 400706, PH: 9820291211

CONTENTS OF SHEET
SECTION - AA, BB, CC & FRONT ELEVATION,
[BLDG A]

STAMP OF APPROVAL

DEVELOPMENT PERMISSION GRANTED
Subject to the conditions mentioned
in this office's letter No.
C/OCONANNA PAVEL Palaspe
Date 1 E OCT 2017
Pavels PAVEL



DESCRIPTION OF PROPOSAL & PROPERTY
PROPOSED RENTAL HOUSING SCHEME ON LAND
BEARING S.NO.7/5, 146, 147, 151, 152(1), 152(2), 152(3),
152(4), 152(5), 152(6), 153, 16, 18/1A, 18/1B, 23/3, 23/4,
24/1A, 149/1, 149/2, 149/3, 149/4, 149/5, 150/1, 150/2, 150/3,
150/4, 150/5, 150/6, 150/7, AT VILLAGE PALASPE,
TALUKA - PAVEL, DIST. RAIGAD.

OWNER NAME & SIGN

ASHOK B. CHHAJER
M/S ARIHANT ABODE LTD.

ARCHITECT NAME & SIGN

ARCH. PIYUSH TAK

CONCEPT
DESIGN CELL
Architects & Associates
OFF : G-15, 1ST FL., NEIGHBOURHOOD SHOPPING COMPLEX,
SEC-4, ANDHERI, NEW MUMBAI 400016, PH : 9822191111

DATE OF PREPARED DRAWING: 18/01/2021

DATE OF APPROVAL: 18/01/2021

PROJECT NO: 18/01/2021

PROJECT NAME: RENTAL B WING-01

PROJECT ADDRESS: 18/01/2021

PROJECT LOCATION: 18/01/2021

PROJECT SCALE: 18/01/2021

PROJECT STATUS: 18/01/2021

PROJECT TYPE: 18/01/2021

PROJECT AREA: 18/01/2021

PROJECT VOLUME: 18/01/2021

PROJECT WEIGHT: 18/01/2021

PROJECT LENGTH: 18/01/2021

PROJECT WIDTH: 18/01/2021

PROJECT HEIGHT: 18/01/2021

PROJECT PERIMETER: 18/01/2021

PROJECT AREA: 18/01/2021

PROJECT VOLUME: 18/01/2021

PROJECT WEIGHT: 18/01/2021

PROJECT LENGTH: 18/01/2021

PROJECT WIDTH: 18/01/2021

PROJECT HEIGHT: 18/01/2021

PROJECT PERIMETER: 18/01/2021

DESCRIPTION OF WORK	UNIT	QUANTITY	UNIT PRICE	TOTAL PRICE
CONCRETE WORK	CU M	1000	1000	1000000
STEEL WORK	KG	1000	1000	1000000
PAINT WORK	SQ M	1000	1000	1000000
WATER SUPPLY	L	1000	1000	1000000
SEWERAGE	L	1000	1000	1000000
ROAD WORK	SQ M	1000	1000	1000000
LANDSCAPING	SQ M	1000	1000	1000000
UTILITIES	L	1000	1000	1000000
FINISHES	SQ M	1000	1000	1000000
MECHANICAL	L	1000	1000	1000000
ELECTRICAL	L	1000	1000	1000000
TELEPHONE	L	1000	1000	1000000
WATER SUPPLY	L	1000	1000	1000000
SEWERAGE	L	1000	1000	1000000
ROAD WORK	SQ M	1000	1000	1000000
LANDSCAPING	SQ M	1000	1000	1000000
UTILITIES	L	1000	1000	1000000
FINISHES	SQ M	1000	1000	1000000
MECHANICAL	L	1000	1000	1000000
ELECTRICAL	L	1000	1000	1000000
TELEPHONE	L	1000	1000	1000000

OWNER NAME & SIGN

ASHOK B. CHHALE

PROJECT NO: 18/01/2021

PROJECT NAME: RENTAL B WING-01

PROJECT ADDRESS: 18/01/2021

PROJECT LOCATION: 18/01/2021

PROJECT SCALE: 18/01/2021

PROJECT STATUS: 18/01/2021

PROJECT TYPE: 18/01/2021

PROJECT AREA: 18/01/2021

PROJECT VOLUME: 18/01/2021

PROJECT WEIGHT: 18/01/2021

PROJECT LENGTH: 18/01/2021

PROJECT WIDTH: 18/01/2021

PROJECT HEIGHT: 18/01/2021

PROJECT PERIMETER: 18/01/2021

ARCHITECT NAME & SIGN

ASHOK B. CHHALE

PROJECT NO: 18/01/2021

PROJECT NAME: RENTAL B WING-01

PROJECT ADDRESS: 18/01/2021

PROJECT LOCATION: 18/01/2021

PROJECT SCALE: 18/01/2021

PROJECT STATUS: 18/01/2021

PROJECT TYPE: 18/01/2021

PROJECT AREA: 18/01/2021

PROJECT VOLUME: 18/01/2021

PROJECT WEIGHT: 18/01/2021

PROJECT LENGTH: 18/01/2021

PROJECT WIDTH: 18/01/2021

PROJECT HEIGHT: 18/01/2021

PROJECT PERIMETER: 18/01/2021

CONCEPT DESIGN CELL

DATE: 18/01/2021

SCALE: 1:100

PROJECT NO: 18/01/2021

PROJECT NAME: RENTAL B WING-01

PROJECT ADDRESS: 18/01/2021

PROJECT LOCATION: 18/01/2021

PROJECT SCALE: 18/01/2021

PROJECT STATUS: 18/01/2021

PROJECT TYPE: 18/01/2021

PROJECT AREA: 18/01/2021

PROJECT VOLUME: 18/01/2021

PROJECT WEIGHT: 18/01/2021

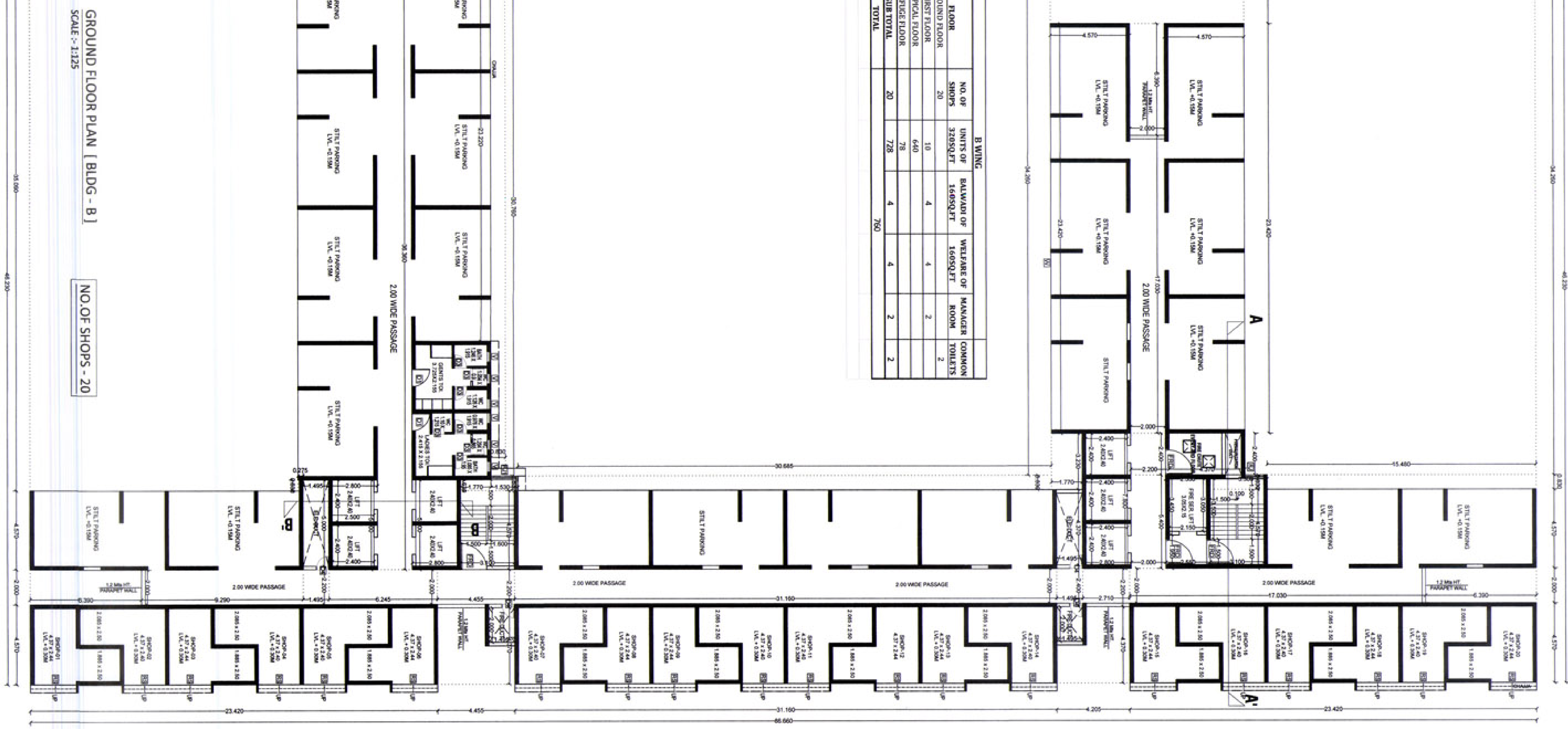
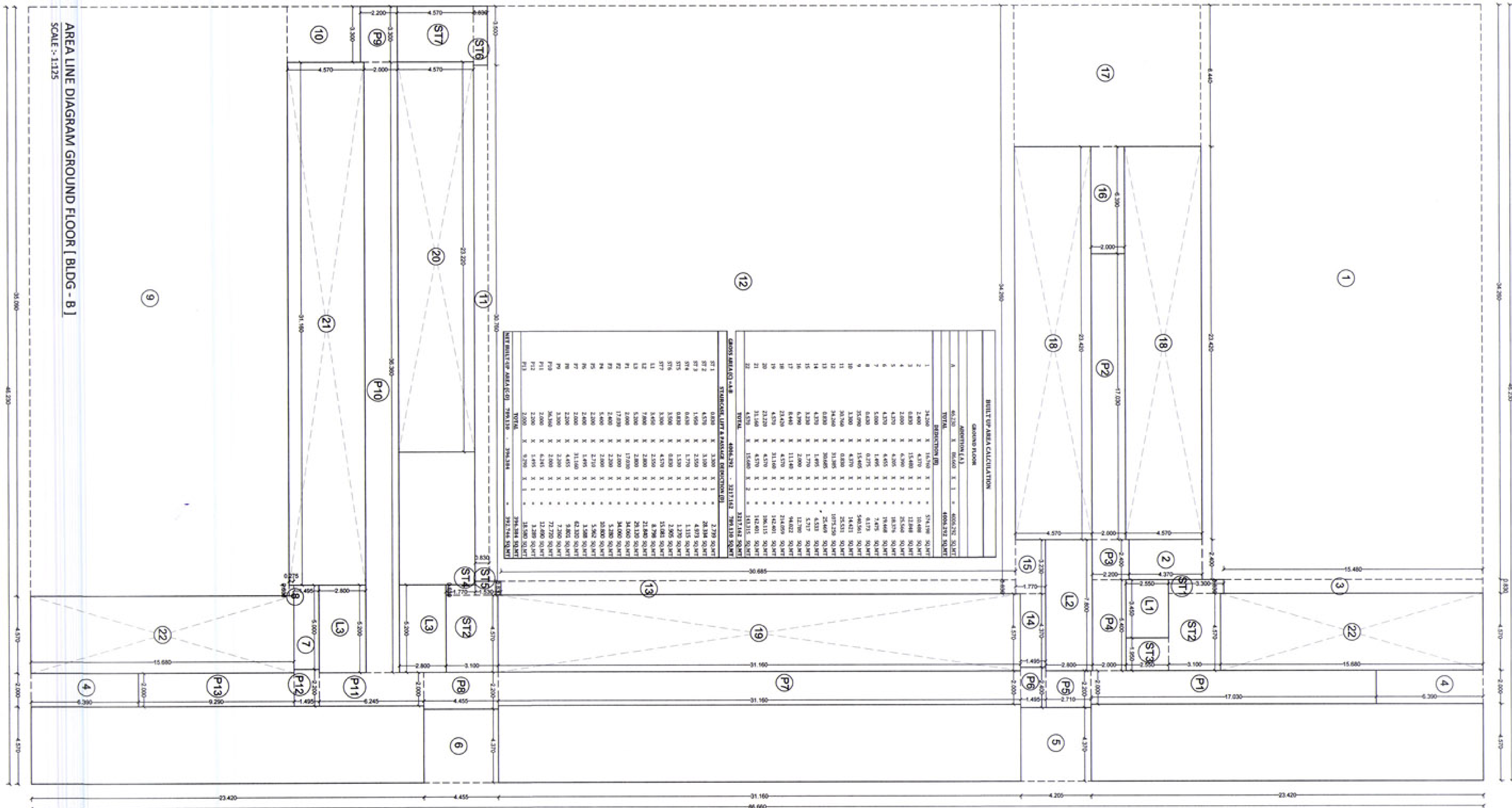
PROJECT LENGTH: 18/01/2021

PROJECT WIDTH: 18/01/2021

PROJECT HEIGHT: 18/01/2021

PROJECT PERIMETER: 18/01/2021

DESCRIPTION OF WORK	UNIT	QUANTITY	UNIT PRICE	TOTAL PRICE
CONCRETE WORK	CU M	1000	1000	1000000
STEEL WORK	KG	1000	1000	1000000
PAINT WORK	SQ M	1000	1000	1000000
WATER SUPPLY	L	1000	1000	1000000
SEWERAGE	L	1000	1000	1000000
ROAD WORK	SQ M	1000	1000	1000000
LANDSCAPING	SQ M	1000	1000	1000000
UTILITIES	L	1000	1000	1000000
FINISHES	SQ M	1000	1000	1000000
MECHANICAL	L	1000	1000	1000000
ELECTRICAL	L	1000	1000	1000000
TELEPHONE	L	1000	1000	1000000
WATER SUPPLY	L	1000	1000	1000000
SEWERAGE	L	1000	1000	1000000
ROAD WORK	SQ M	1000	1000	1000000
LANDSCAPING	SQ M	1000	1000	1000000
UTILITIES	L	1000	1000	1000000
FINISHES	SQ M	1000	1000	1000000
MECHANICAL	L	1000	1000	1000000
ELECTRICAL	L	1000	1000	1000000
TELEPHONE	L	1000	1000	1000000



FLOOR	NO. OF SHOPS	UNITS OF 165SQFT	UNITS OF 165SQFT	COMMON TOILETS
GROUND FLOOR	20	12	4	2
TYPICAL FLOOR	640	12	4	2
ROOF FLOOR	70	4	4	2
SUB TOTAL	750	28	16	6

CONTENTS OF SHEET

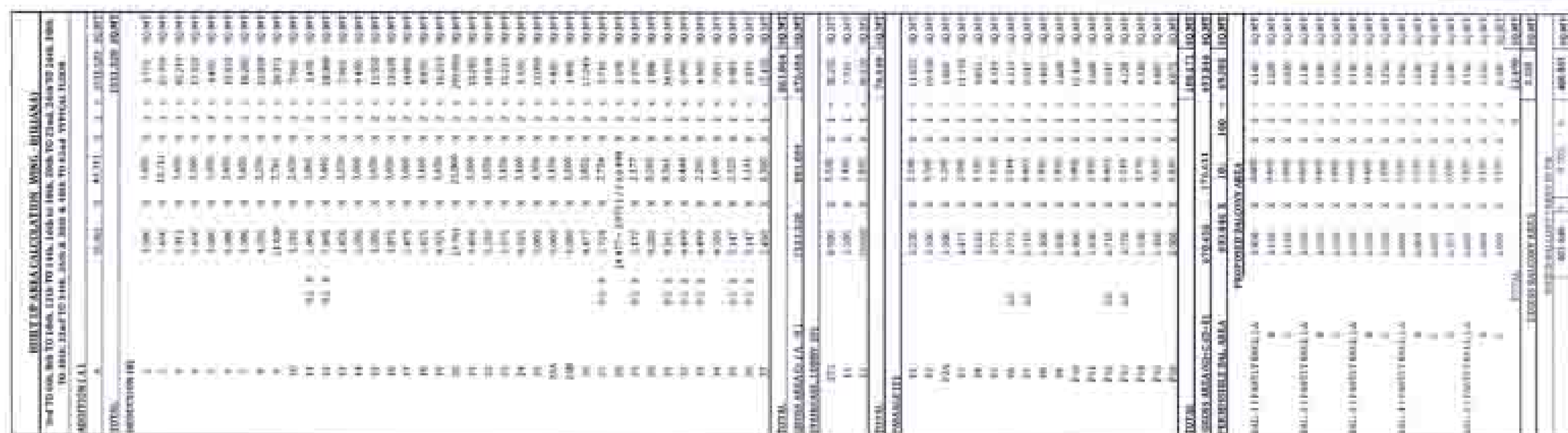
3RD TO 7TH, 8TH TO 10TH, 12TH TO 14TH, 16TH TO
18TH, 20TH TO 22ND, 24TH TO 26TH, 28TH TO
30TH TO 32ND TO 34TH TO 36TH & 40TH TO
42ND TO 44TH TO 46TH AND
LINE AREA DIAGRAM & AREA CALCULATIONS
REFUGEE AREA STATEMENT NICHE CABBET &
BULLDOY STATEMENT
DOOR AND WINDOW SCHEDULE, LIGHT &
VENTILATION STATEMENT
(MNH)S ILIUM)

STAMP OF APPROVAL

CONSENT PERMISSION GRANTED
 Subject to the conditions mentioned
 in office's letter No. 3
 COMM-NA/PANVEL/Patapsa/89-
 16 OCT 2017
 [Signature]
 Assistant Public (ANL)

TYP. SECTION OF NICHE 4
(SCALE 1 : 100)

TYP. SECTION OF NICHE 1 TO 3
(SCALE 1 : 100)



DESCRIPTION OF PROPOSAL & PROPERTY

OWNER NAME & SIGN _____

Aparna

For SQUARE ABOVE LTD.TM

SHOK B. CHHAJER
SRIHANT ABODE L.

ARCHITECT NAME & SIGN _____



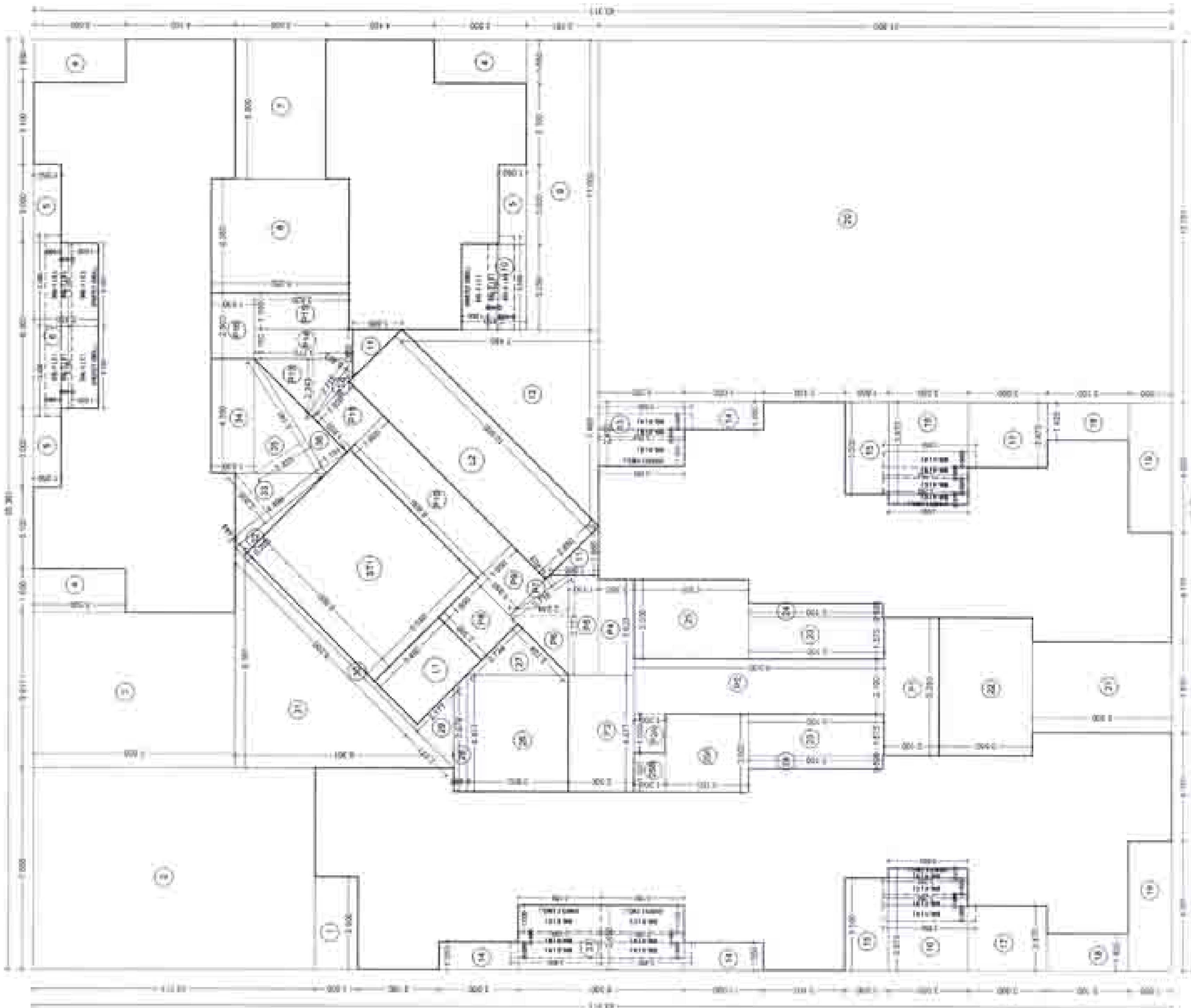
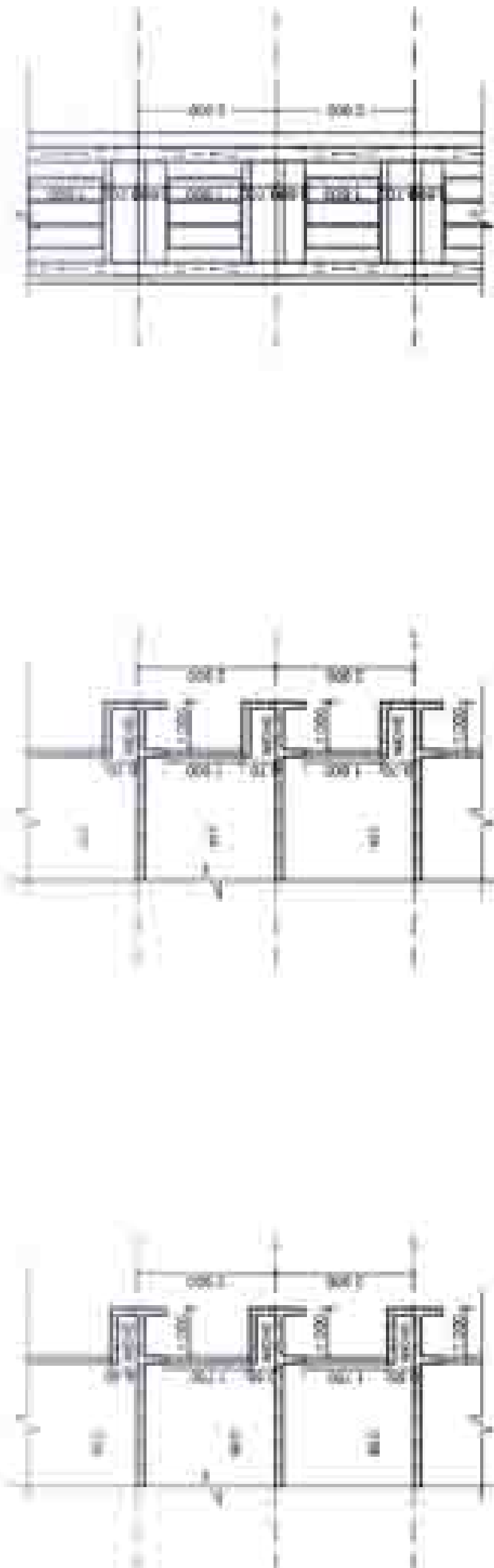
CAJ282723001
KATHY PIYUSHKAR

CONCEPT

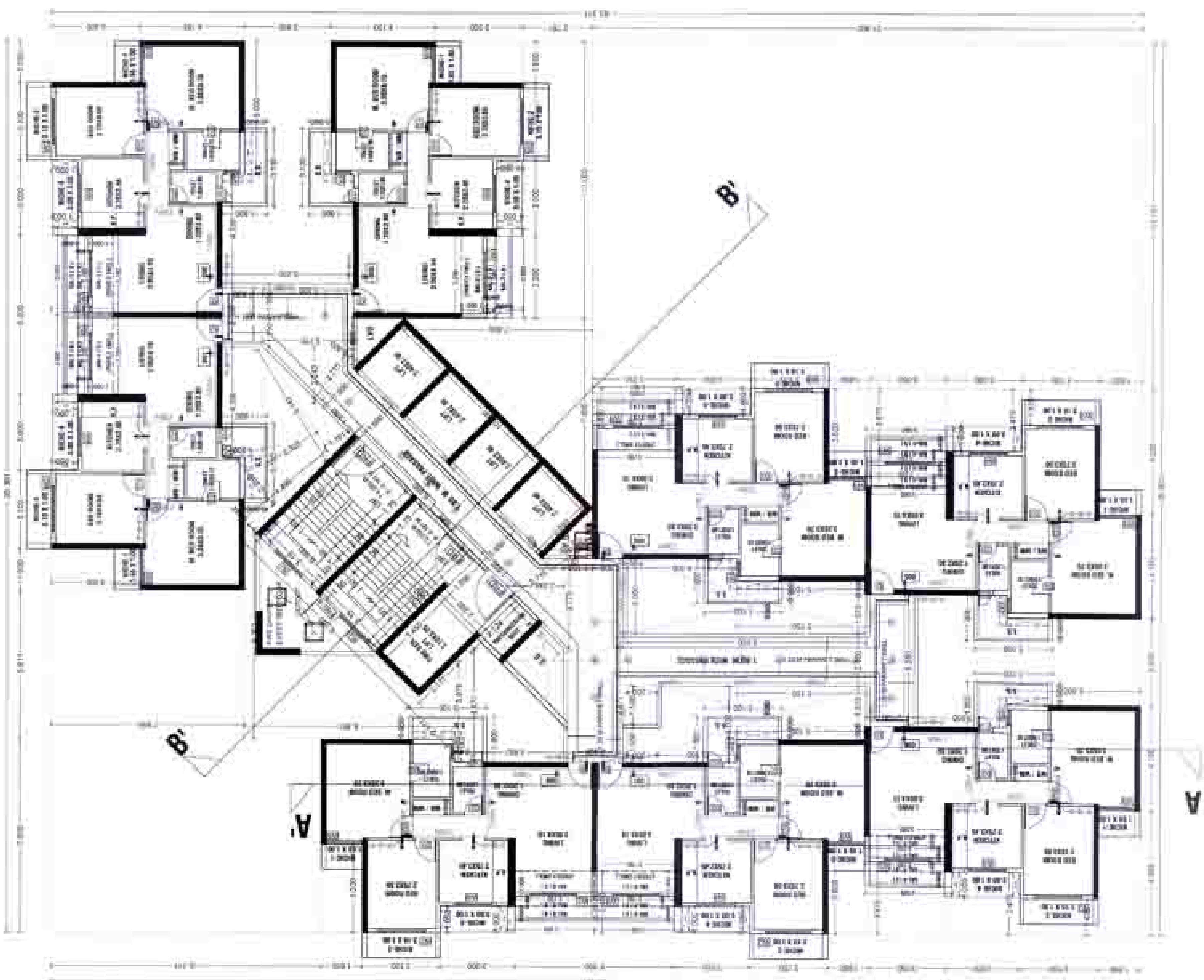
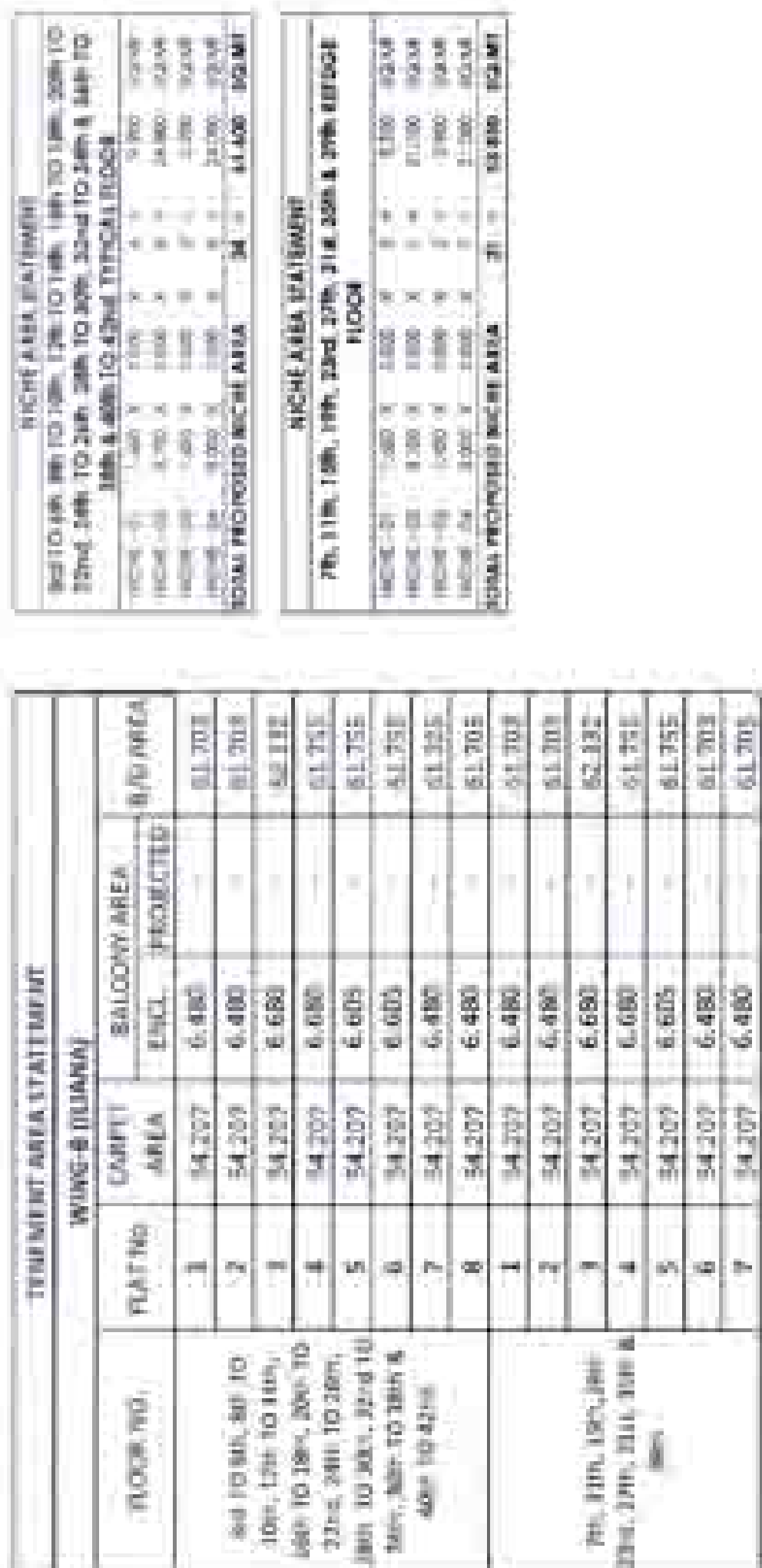
0 8 9 1 0 11 12 13 14

Architect's & Associates

One North Park Blvd., Suite 400 • Dallas, Texas 75201 • (214) 691-1111



LINE AREA DIAGRAM 3rd TO 6th, 8th TO 10th, 12th TO 14th, 16th TO 18th, 20th TO 22nd, 24th TO 26th,
28th TO 30th, 32nd TO 34th, 36th TO 38th & 40th TO 42nd TYPICAL FLOOR PLAN
WING - B (ILANA)
SCALE = 1:100

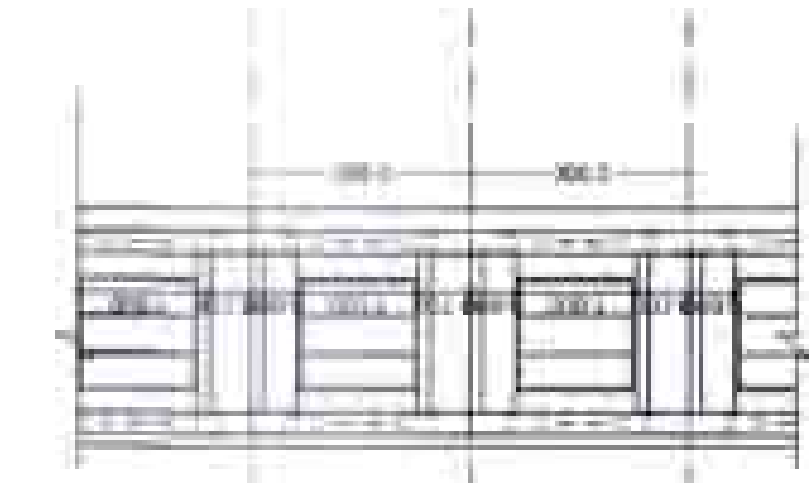
NO. OF UNITS - ONE
ON EACH FLOOR

3rd to 6th, 8th to 10th, 12th to 14th, 16th to 18th, 20th to 22nd, 24th to 26th,
28th to 30th, 32nd to 34th, 36th to 38th & 40th TYPICAL FLOOR PLAN
WING - B (ILIANA)
SCALE - 1:100

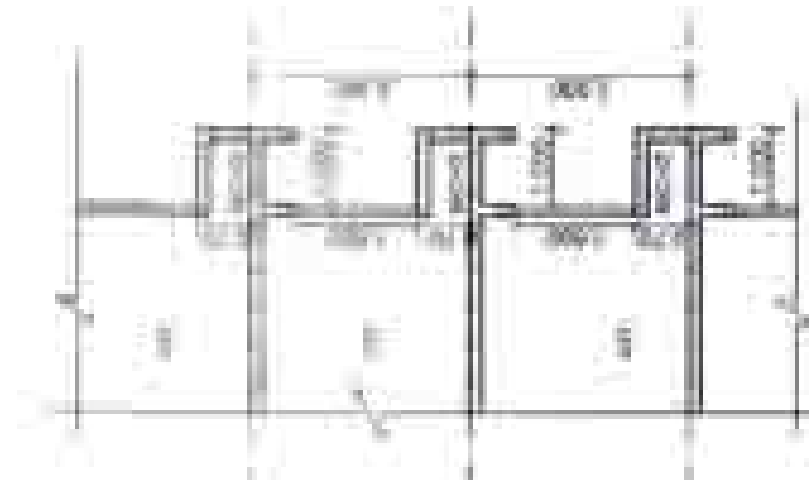
7TH, 11TH, 15TH, 18TH, 20TH, 27TH, 31ST, 36TH &
39TH FLOOR, FLOOR PLANS
LINE AREA DIAGRAM & AREA CALCULATIONS
REFUGEE AREA STATEMENT
DOOR AND WINDOW SCHEDULE, LEGEND &
VENTILATION STATEMENTS
WMS-2-B (11/00/04)

STAMP OF APPROVAL

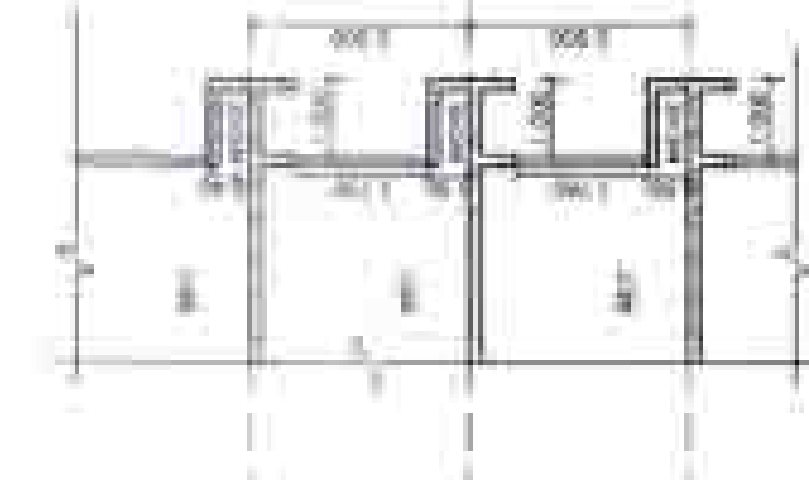
DEVELOPMENT PERMISSION GRANTED
Subject to the conditions mentioned
in this office's letter No.:
C/O: CHINAMU, MANVEL PRADEEP
Dated: 15 OCT 2017
Associate (General INMUN)



TYP. SECTION OF NICHE 4
(SCALE 1 : 100)



TYP. SECTION OF NICHE 4
(SCALE 1 : 100)



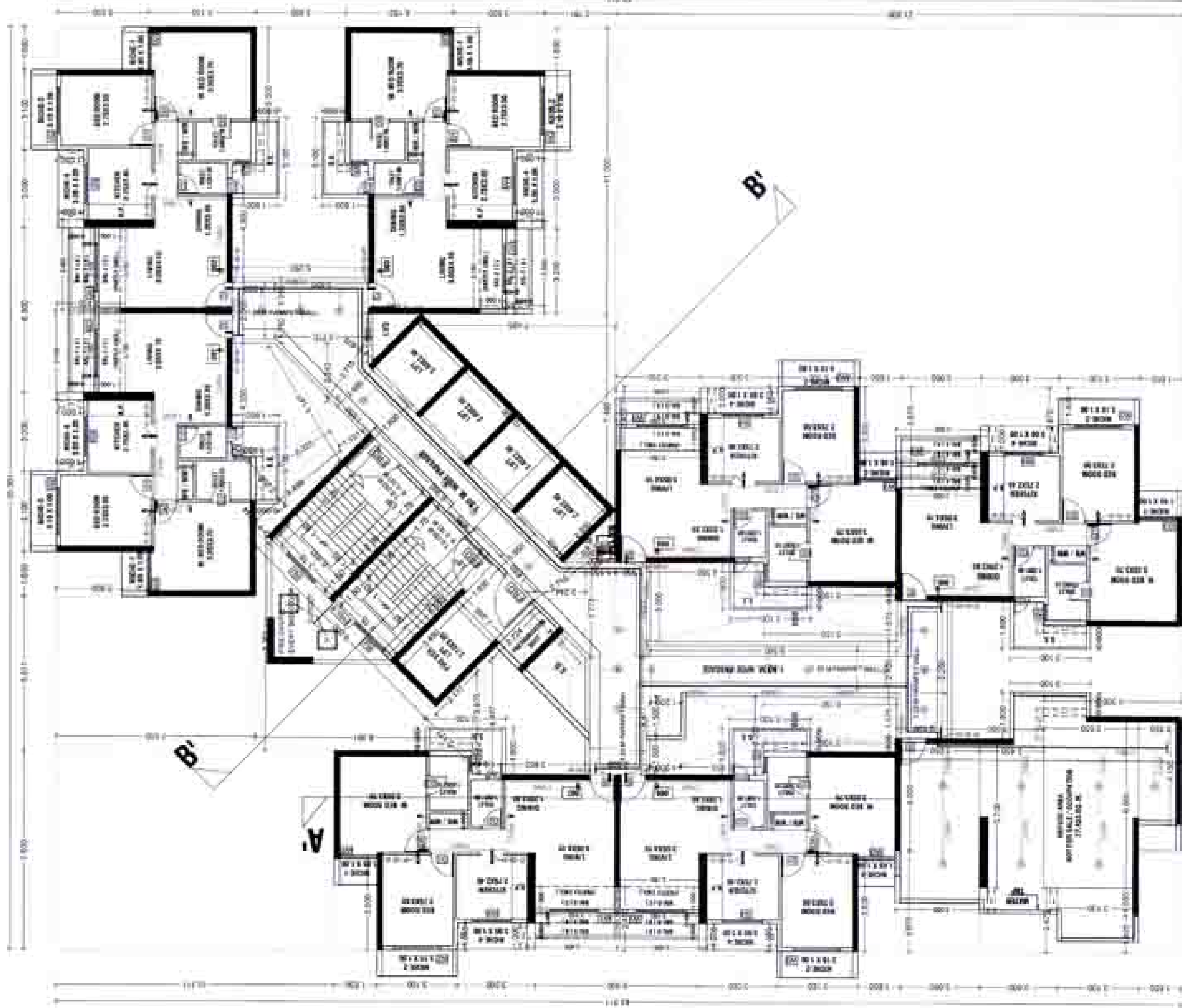
TYP. SECTION OF NICHE 1 TO 3
(SCALE 1 : 100)

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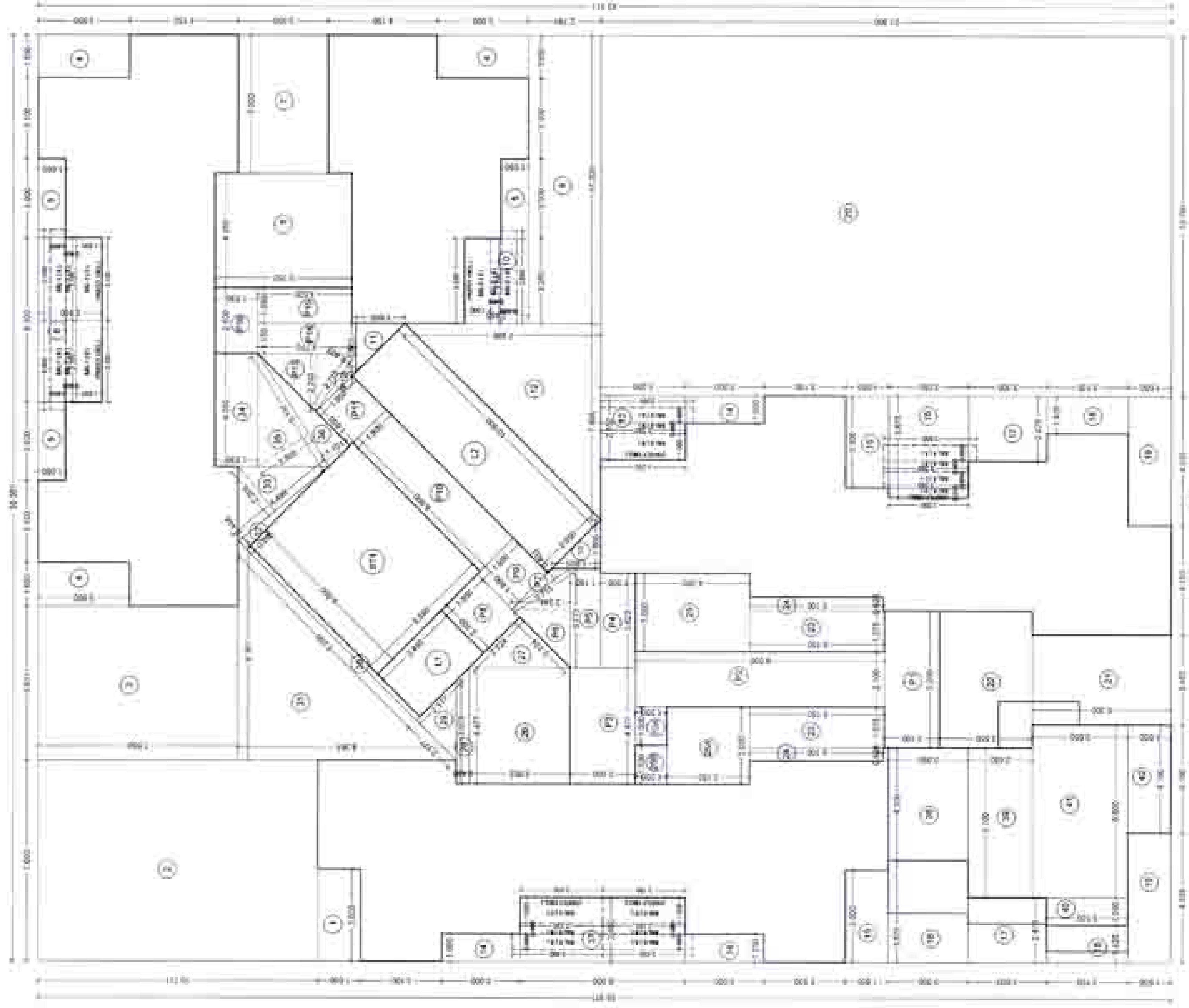
REFUGEE AREA CALCULATION									
7TH, 11TH, 15TH, 19TH, 23RD, 27TH, 31ST, 35TH & 39TH FLOOR									
1	4.300	X	3.050	X	1	=	13.115	SQ.MT	
2	5.700	X	2.450	X	1	=	13.905	SQ.MT	
3	6.040	X	3.650	X	1	=	24.090	SQ.MT	
4	1.050	X	3.100	X	1	=	3.255	SQ.MT	
5	4.150	X	1.650	X	1	=	6.840	SQ.MT	
6	0.900	X	1.800	X	1	=	1.620	SQ.MT	
7	1.800	X	1.300	X	1	=	2.340	SQ.MT	
8	2.000	X	3.050	X	1	=	6.100	SQ.MT	
9	1.000	X	3.000	X	1	=	3.000	SQ.MT	
10	1.000	X	3.100	X	1	=	3.100	SQ.MT	
							TOTAL		77.43 SQ.MT



LINE DIAGRAM OF
7TH, 11TH, 15TH, 19TH, 23RD, 27TH, 31ST,
35TH & 39TH REFUGE AREA
SCALE - 1:100



7th, 11th, 15th, 19th, 23rd, 27th, 31st, 35th & 39th PART REFUGE FLOOR PLAN
WING B (ILIANA)
(SCALE 1 : 100.)



LINE AREA DIAGRAM 7th, 11th, 15th, 19th, 23rd, 27th, 31st, 35th & 39th PART REFUGE FLOOR PLAN
WING - B (ILIANA)
(SCALE 1/100)

[illegible][illegible]

DESCRIPTION OF PROPOSAL & PROPERTY

OWNER NAME & SIGN _____

For M/s. ARIHANT ABODE LTD.

Aparna

ASHOK B. CHHAJER
M/S. ARIHANT ABODE LTD.

ARCHITECT NAME & SIGN _____


 CA/23372/2004
 NEW BRITISH TAX

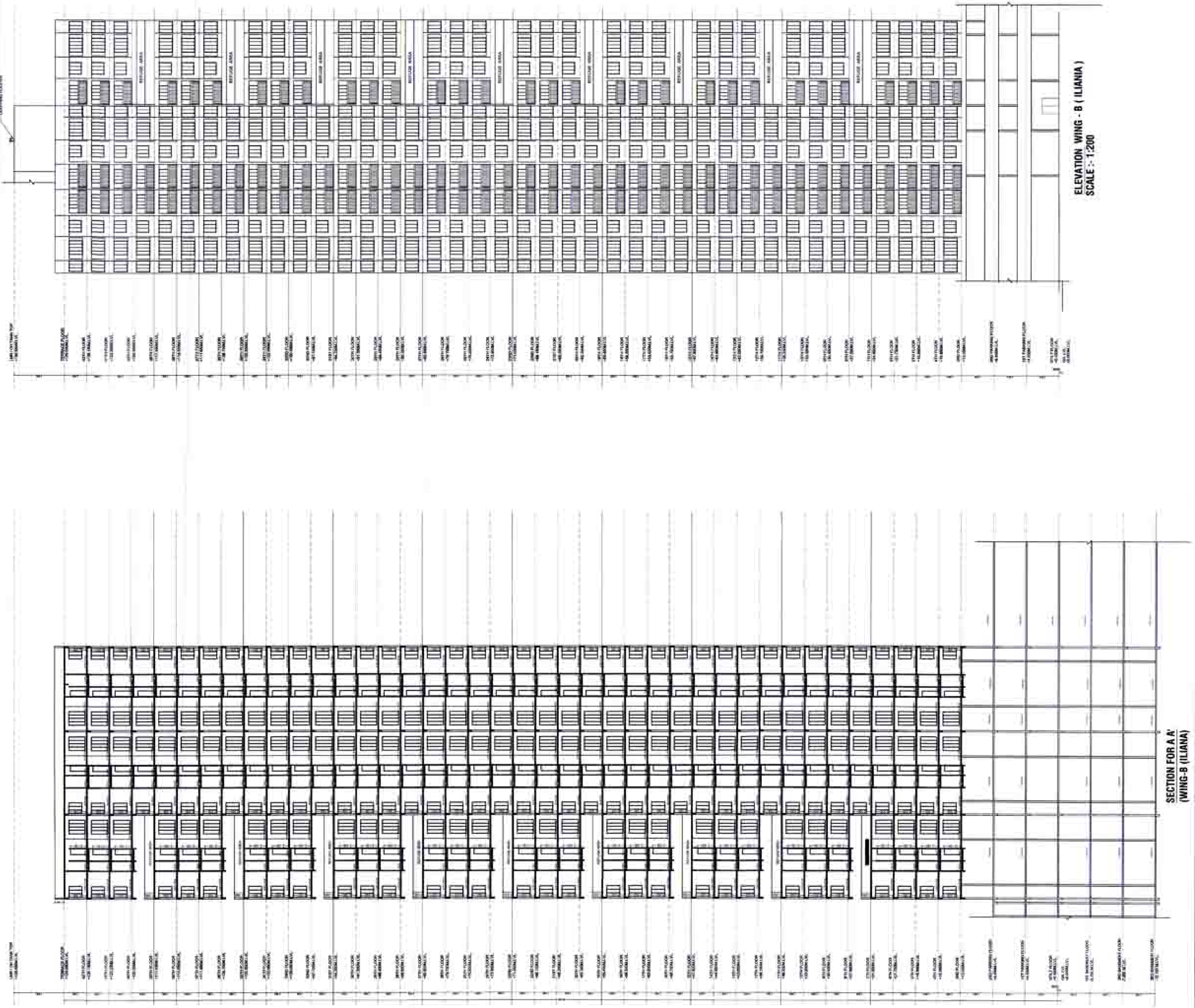
CONCEPT

10 9 8 7 6 5 4 3 2 1

Synthesizing & Analyzing

COMP 104B LIST 10: REED GLESHOOD BURNING CONCEPTS

REED GLESHOOD, 1000 UNIVERSITY AVENUE, #1000, SEASIDE, CA 94133-1000



CONTENTS OF SHEET
ELEVATION & SECTION
(WING-C)

STAMP OF APPROVAL

DEVELOPMENT PERMISSION GRANTED
Subject to the conditions mentioned
in this office's letter No.
C/OCC/NA/PAVEL/Palasp/SP-46CC/2019 7.70
Date: 15 OCT 2019
Associate Architect (Arch.)

DESCRIPTION OF PROPOSAL & PROPERTY
PROPOSED RENTAL HOUSING SCHEME ON LAND
BEARING S.NO.7/5, 14/6, 14/7, 15/1, 15/2(1), 15/2(2), 15/2(3),
15/2(4), 15/2(5), 15/2(6), 15/3, 16, 16/1A, 16/1B, 23/3, 23/4,
24/1A, 14/9/1, 14/9/2, 14/9/3, 14/9/4, 14/9/5, 15/0/1, 15/0/2, 15/0/3,
15/0/4, 15/0/5, 15/0/6, 15/0/7, AT VILLAGE PALASP,
TALUKA - PANVEL, DIST. RAIGAD.

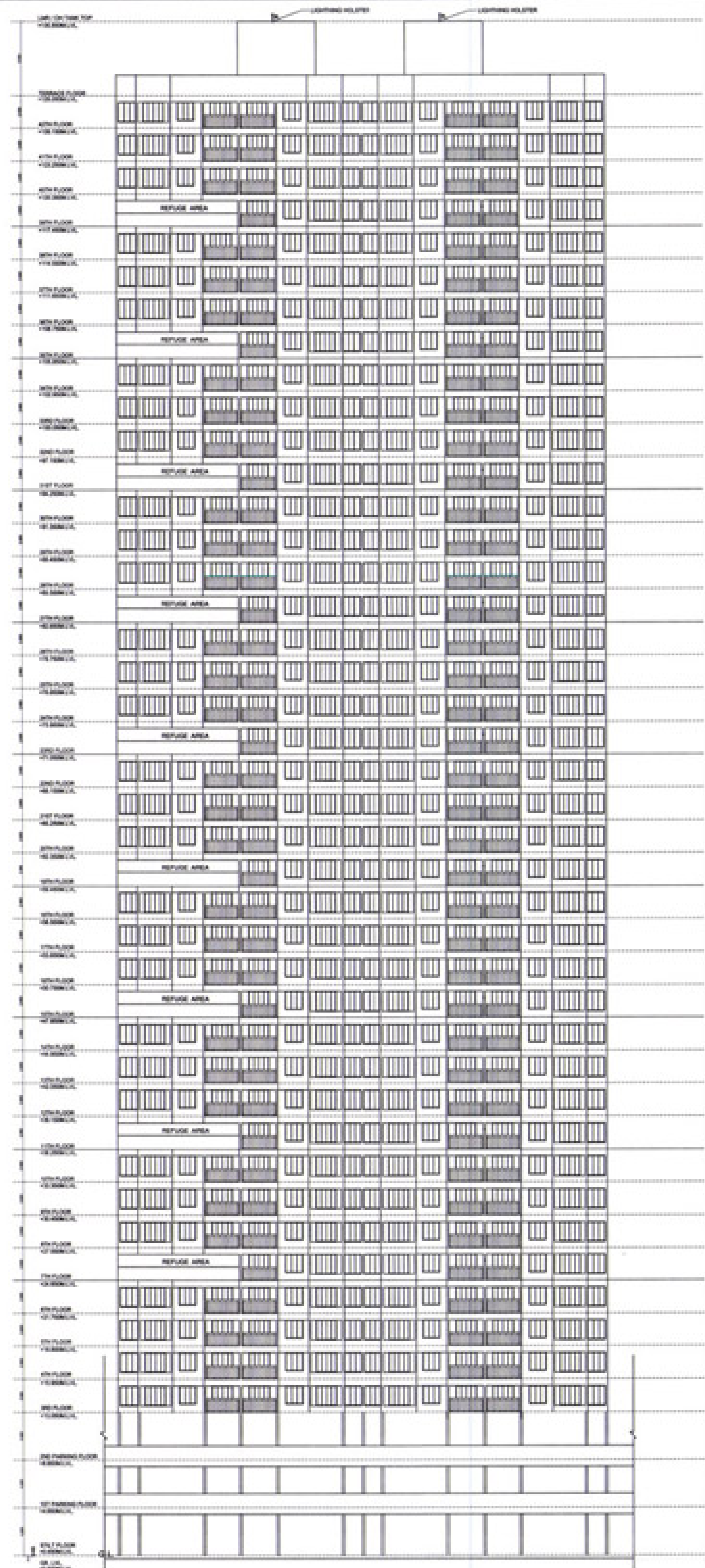
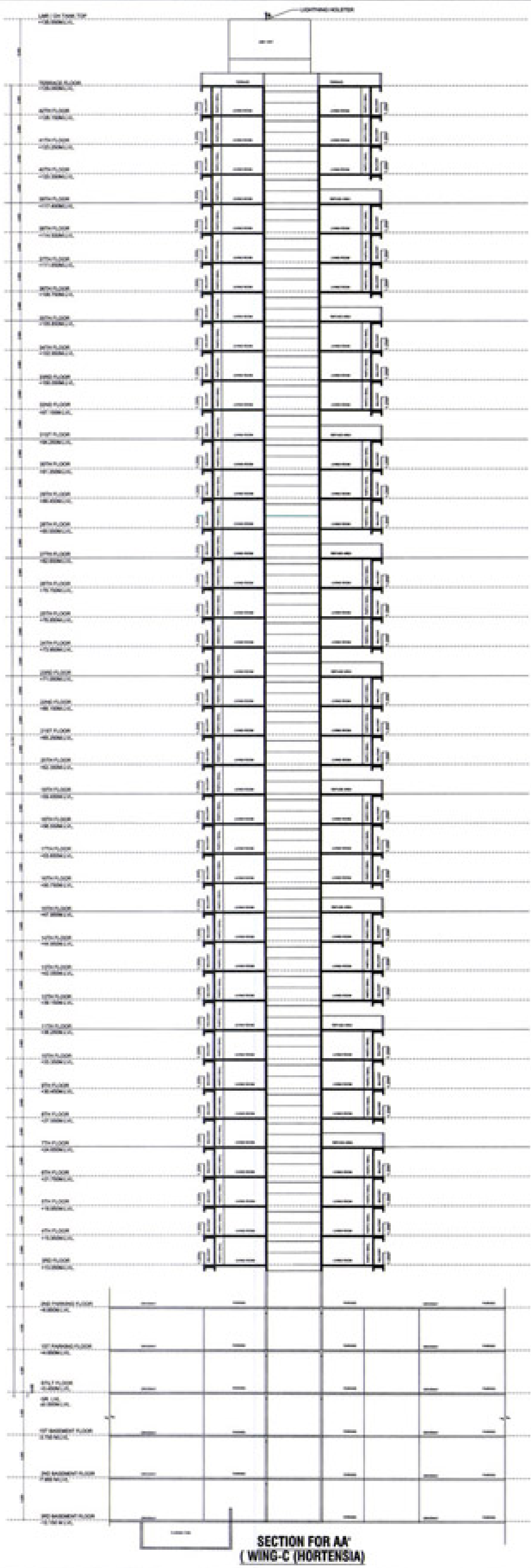
OWNER NAME & SIGN

ASHOK B. CHHAJER
MRS. ARIHANT ABODE LTD.
ARCHITECT NAME & SIGN

ARCH. PRYUSH TAK
CA/2173/2001

DATE: 14/09/2017
SCALE: 1:100

CONCEPT
DESIGN CELL
Architect's & Associates
OFF : G-15, 1ST FL., NEIGHBOURHOOD SHOPPING COMPLEX,
SEC-4, ANDHERI, NAVI MUMBAI 400706, PH : 9822910111



CONTENTS OF SHEET

GROUND FLOOR PLAN & TERRACE FLOOR PLAN
[WING-H (KARMEN)]

STAMP OF APPROVAL

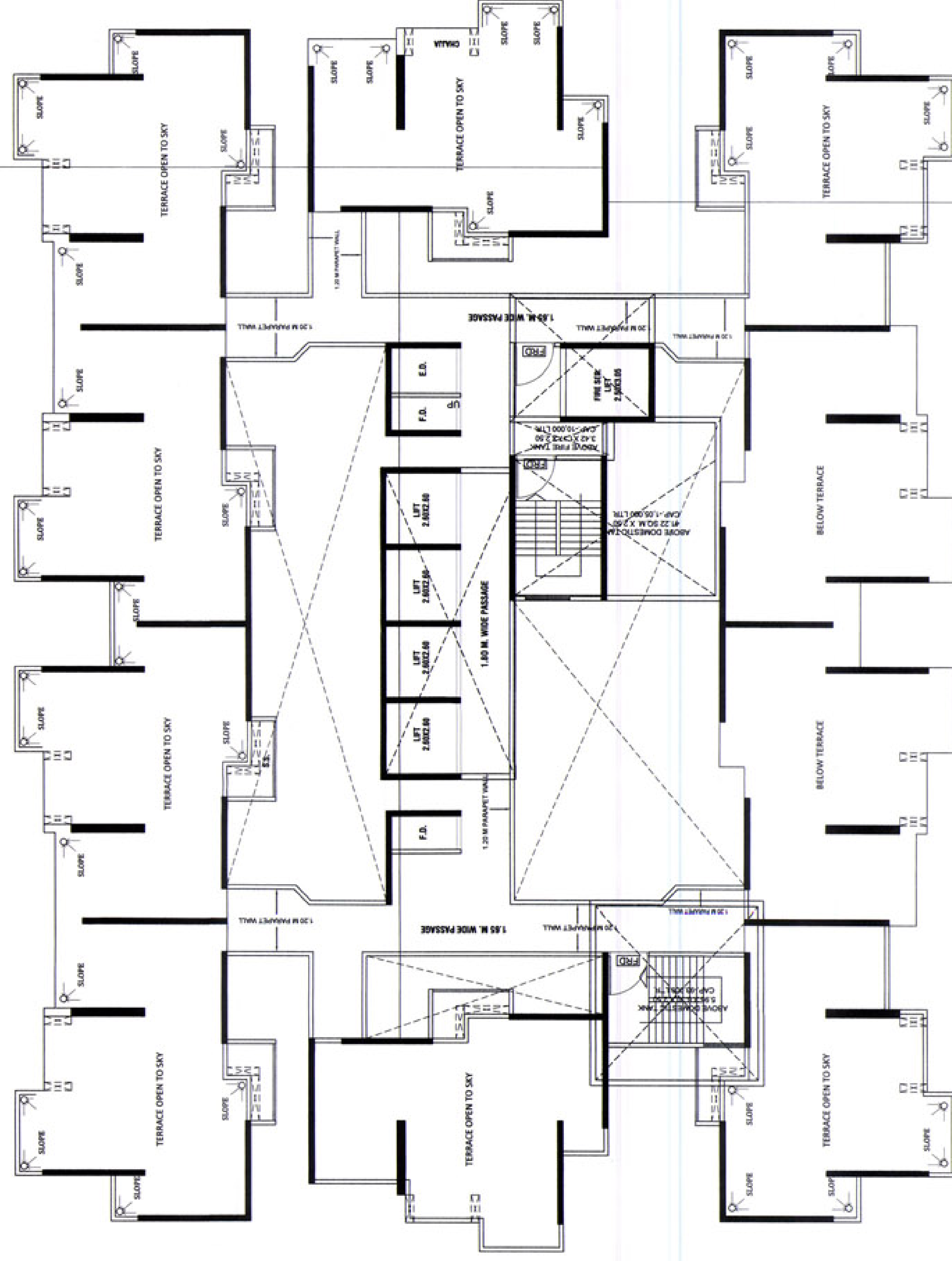
DEVELOPMENT PERMISSION GRANTED
Subject to the conditions mentioned
in this office's letter No.:

C/D/CON/NAV/PANVEL/Palaspale/BS-06/CC/2017/770

Dated 16 OCT 2017

Associate Planner (NAVIA)

Architect's Seal

GROUND FLOOR PLAN
[WING-H (KARMEN)]
(SCALE 1 : 100)TERRACE FLOOR PLAN
[WING-H (KARMEN)]
(SCALE 1 : 100)

DOORS & WINDOW SCHEDULE FOR GROUND FLOOR			
TYPE	SIZE	AREA IN SQM	HEIGHT
R.S.	2.400X1.60	8.640	2.200
PRO-S	1.200X1.10	2.220	
PRO-S	0.750X1.10	1.375	
V1	0.600X0.90	0.540	1.400

DOORS & WINDOW SCHEDULE FOR GROUND FLOOR			
TYPE	SIZE	AREA IN SQM	HEIGHT
R.S.	2.400X1.60	8.640	2.200
PRO-S	1.200X1.10	2.220	
PRO-S	0.750X1.10	1.375	
V1	0.600X0.90	0.540	1.400

DESCRIPTION OF PROPOSAL & PROPERTY
PROPOSED RENTAL HOUSING SCHEME ON LAND
BEARING S.NO.7/5, 14/6, 14/7, 15/1, 15/2(1), 15/2(2), 15/2(3),
15/2(4), 15/2(5), 15/2(6), 15/3, 16, 18/1A, 18/1B, 23/3, 23/4,
24/1A, 14/8/1, 14/8/2, 14/8/3, 14/8/4, 14/8/5, 15/0/1, 15/0/2, 15/0/3,
15/0/4, 15/0/5, 15/0/6, 15/0/7, AT VILLAGE PALASPALLE,
TALUKA - PANVEL, DIST. RAIGAD.

OWNER NAME & SIGN

For ARIHANT ABODE LTD.

ASHOK B. CHHAJER

M/S ARIHANT ABODE LTD.

ARCHITECT NAME & SIGN

ARCHITECT'S SIGNATURE

ARCHITECT'S NAME

ARCHITECT'S FIRM

ARCHITECT'S ADDRESS

ARCHITECT'S CONTACT NO.

ARCHITECT'S E-MAIL

ARCHITECT'S WEBSITE

ARCHITECT'S SOCIAL MEDIA

ARCHITECT'S PORTFOLIO

ARCHITECT'S ACHIEVEMENTS

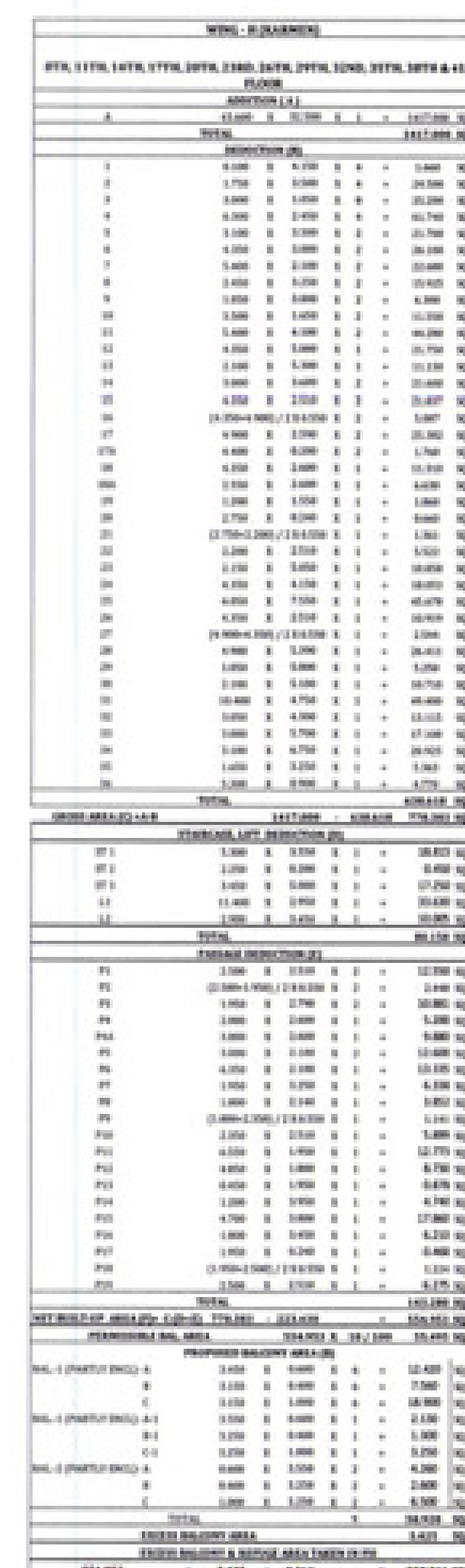
ARCHITECT'S CLIENTS

ARCHITECT'S REFERENCES

ARCHITECT'S RECOMMENDATIONS

ARCHITECT'S CONCLUSIONS

ARCHITECT'S FINAL VERDICT



REFUGEE AREA CALCULATION						
8TH, 11TH, 14TH, 17TH, 20TH, 23RD, 26TH, 29TH, 32ND, 35TH 38TH & 41ST FLOOR						
1	3.050	X	4.300	X	1	= 13.115 SQ.MT
2	3.000	X	5.700	X	1	= 17.100 SQ.MT
3	3.190	X	6.750	X	1	= 20.925 SQ.MT
4	5.300	X	0.900	X	1	= 4.770 SQ.MT
5	1.650	X	3.250	X	1	= 5.363 SQ.MT
6	1.650	X	1.000	X	1	= 1.650 SQ.MT
7	3.000	X	1.000	X	1	= 3.000 SQ.MT
8	3.050	X	2.000	X	1	= 6.100 SQ.MT
TOTAL					72.073	SQ.MT

LIGHT & VENTILATION SCHEDULE				
DESCRIPTION OF USER SPACE	CARP. AREA OF ROOM IN SQM.	MIN REQ. L/S OF CARPET AREA	MIN PROV. IN SQM.	TYPE OF LIGHTING SYSTEM
(LIVING)-DINING	32.867	2.644	0.805	W3
BED ROOM	9.625	0.804	0.250	W2
ALL BED ROOM	32.550	2.650	0.506	W1
KITCHEN	6.737	3.323	0.808	W3
BATH	3.150	0.575	0.540	V1
TOILET	2.140	0.360	0.500	V1

DOORS & WINDOWS SCHEDULE			
TYPE	SIZE	AREA IN SQ. FT.	DESCRIPTION
FRD01	6.00X10.00	60.00	FRONT ENTRANCE DOOR
FRD02	6.00X10.00	60.00	FRONT ENTRANCE DOOR
W01	6.00X10.00	60.00	WINDOW REAR DOOR
W02	6.00X10.00	60.00	WINDOW REAR DOOR
W03	6.00X10.00	60.00	WINDOW REAR DOOR
W04	6.00X10.00	60.00	WINDOW REAR DOOR
W05	6.00X10.00	60.00	WINDOW REAR DOOR
W06	6.00X10.00	60.00	WINDOW REAR DOOR
W07	6.00X10.00	60.00	WINDOW REAR DOOR
W08	6.00X10.00	60.00	WINDOW REAR DOOR
W09	6.00X10.00	60.00	WINDOW REAR DOOR
W10	6.00X10.00	60.00	WINDOW REAR DOOR
W11	6.00X10.00	60.00	WINDOW REAR DOOR
W12	6.00X10.00	60.00	WINDOW REAR DOOR
W13	6.00X10.00	60.00	WINDOW REAR DOOR
W14	6.00X10.00	60.00	WINDOW REAR DOOR
W15	6.00X10.00	60.00	WINDOW REAR DOOR
W16	6.00X10.00	60.00	WINDOW REAR DOOR
W17	6.00X10.00	60.00	WINDOW REAR DOOR
W18	6.00X10.00	60.00	WINDOW REAR DOOR
W19	6.00X10.00	60.00	WINDOW REAR DOOR
W20	6.00X10.00	60.00	WINDOW REAR DOOR
W21	6.00X10.00	60.00	WINDOW REAR DOOR
W22	6.00X10.00	60.00	WINDOW REAR DOOR
W23	6.00X10.00	60.00	WINDOW REAR DOOR
W24	6.00X10.00	60.00	WINDOW REAR DOOR
W25	6.00X10.00	60.00	WINDOW REAR DOOR
W26	6.00X10.00	60.00	WINDOW REAR DOOR
W27	6.00X10.00	60.00	WINDOW REAR DOOR
W28	6.00X10.00	60.00	WINDOW REAR DOOR
W29	6.00X10.00	60.00	WINDOW REAR DOOR
W30	6.00X10.00	60.00	WINDOW REAR DOOR
W31	6.00X10.00	60.00	WINDOW REAR DOOR
W32	6.00X10.00	60.00	WINDOW REAR DOOR
W33	6.00X10.00	60.00	WINDOW REAR DOOR
W34	6.00X10.00	60.00	WINDOW REAR DOOR
W35	6.00X10.00	60.00	WINDOW REAR DOOR
W36	6.00X10.00	60.00	WINDOW REAR DOOR
W37	6.00X10.00	60.00	WINDOW REAR DOOR
W38	6.00X10.00	60.00	WINDOW REAR DOOR
W39	6.00X10.00	60.00	WINDOW REAR DOOR
W40	6.00X10.00	60.00	WINDOW REAR DOOR
W41	6.00X10.00	60.00	WINDOW REAR DOOR
W42	6.00X10.00	60.00	WINDOW REAR DOOR
W43	6.00X10.00	60.00	WINDOW REAR DOOR
W44	6.00X10.00	60.00	WINDOW REAR DOOR
W45	6.00X10.00	60.00	WINDOW REAR DOOR
W46	6.00X10.00	60.00	WINDOW REAR DOOR
W47	6.00X10.00	60.00	WINDOW REAR DOOR
W48	6.00X10.00	60.00	WINDOW REAR DOOR
W49	6.00X10.00	60.00	WINDOW REAR DOOR
W50	6.00X10.00	60.00	WINDOW REAR DOOR
W51	6.00X10.00	60.00	WINDOW REAR DOOR
W52	6.00X10.00	60.00	WINDOW REAR DOOR
W53	6.00X10.00	60.00	WINDOW REAR DOOR
W54	6.00X10.00	60.00	WINDOW REAR DOOR
W55	6.00X10.00	60.00	WINDOW REAR DOOR
W56	6.00X10.00	60.00	WINDOW REAR DOOR
W57	6.00X10.00	60.00	WINDOW REAR DOOR
W58	6.00X10.00	60.00	WINDOW REAR DOOR
W59	6.00X10.00	60.00	WINDOW REAR DOOR
W60	6.00X10.00	60.00	WINDOW REAR DOOR
W61	6.00X10.00	60.00	WINDOW REAR DOOR
W62	6.00X10.00	60.00	WINDOW REAR DOOR
W63	6.00X10.00	60.00	WINDOW REAR DOOR
W64	6.00X10.00	60.00	WINDOW REAR DOOR
W65	6.00X10.00	60.00	WINDOW REAR DOOR
W66	6.00X10.00	60.00	WINDOW REAR DOOR
W67	6.00X10.00	60.00	WINDOW REAR DOOR
W68	6.00X10.00	60.00	WINDOW REAR DOOR
W69	6.00X10.00	60.00	WINDOW REAR DOOR
W70	6.00X10.00	60.00	

[illegible]

BIO REFUGEE AREA STATEMENT AS PER NO. OF FLAT				
TOTAL NO. OF PERSON ABOVE FLOOR				
	NO. OF FLAT	IN	FLOOR/NO	TOTAL
TOTAL TOTAL FLOOR TOTAL PERSON	10	1	2	20
TYPICAL FLOOR	10	1	2	20
PART REFUGEE FLOOR	10	1	1	10
TOTAL BU AREA				30
NO. OF PERSON PER FLAT				2.0
TOTAL NO. OF PERSON				100
BIO REF. 30 SQ. METERS				3.3
AREA FOR REFUGEE CAMP				0.2
TOTAL BUA AREA OF AREA				33.5

NO.OF UNITS - 0
ON EACH FLOOR

DESCRIPTION OF PROPOSAL & PROPERTY

[illegible]

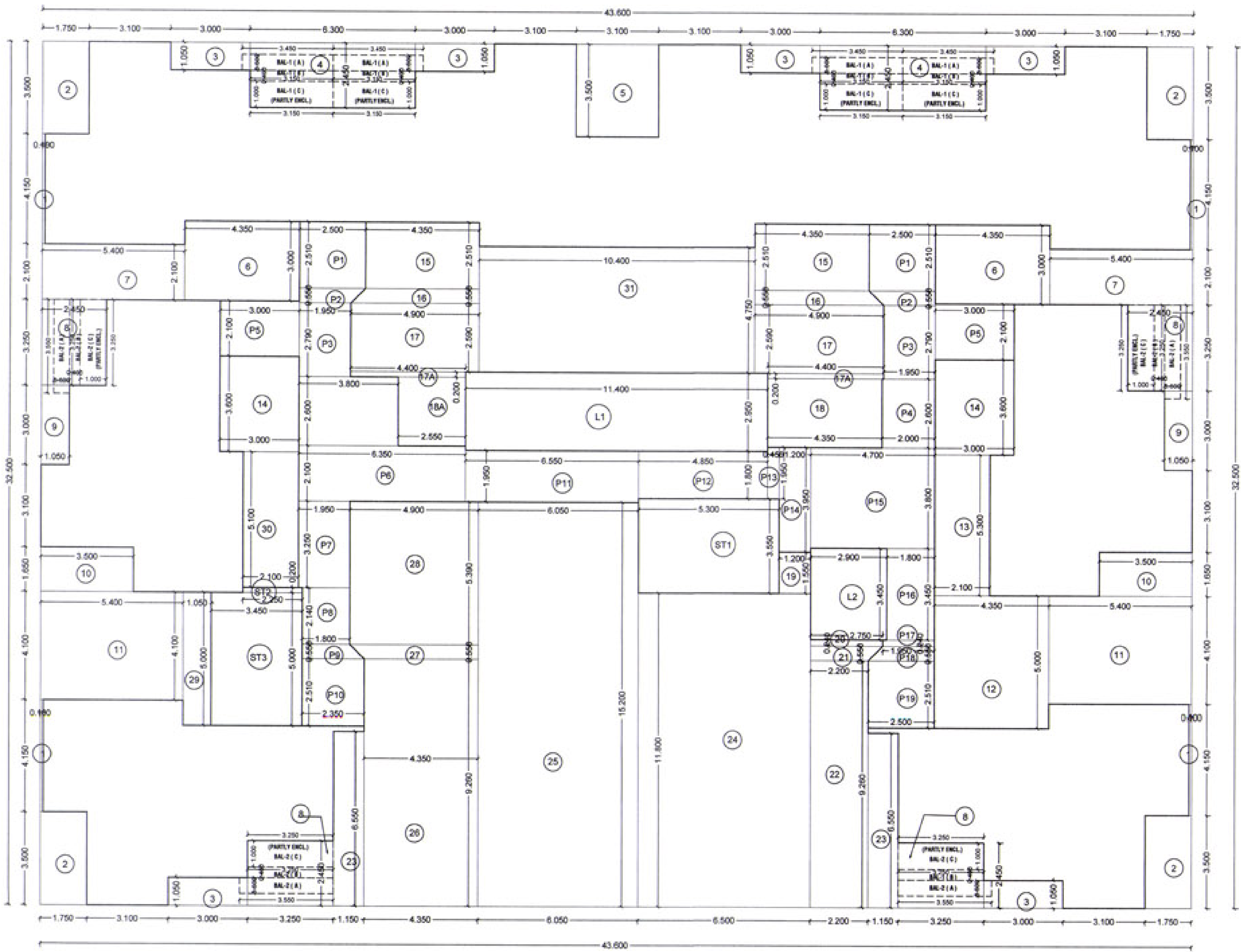


 M/S. ARHANT ABODDE LTD.
 DIRECTOR

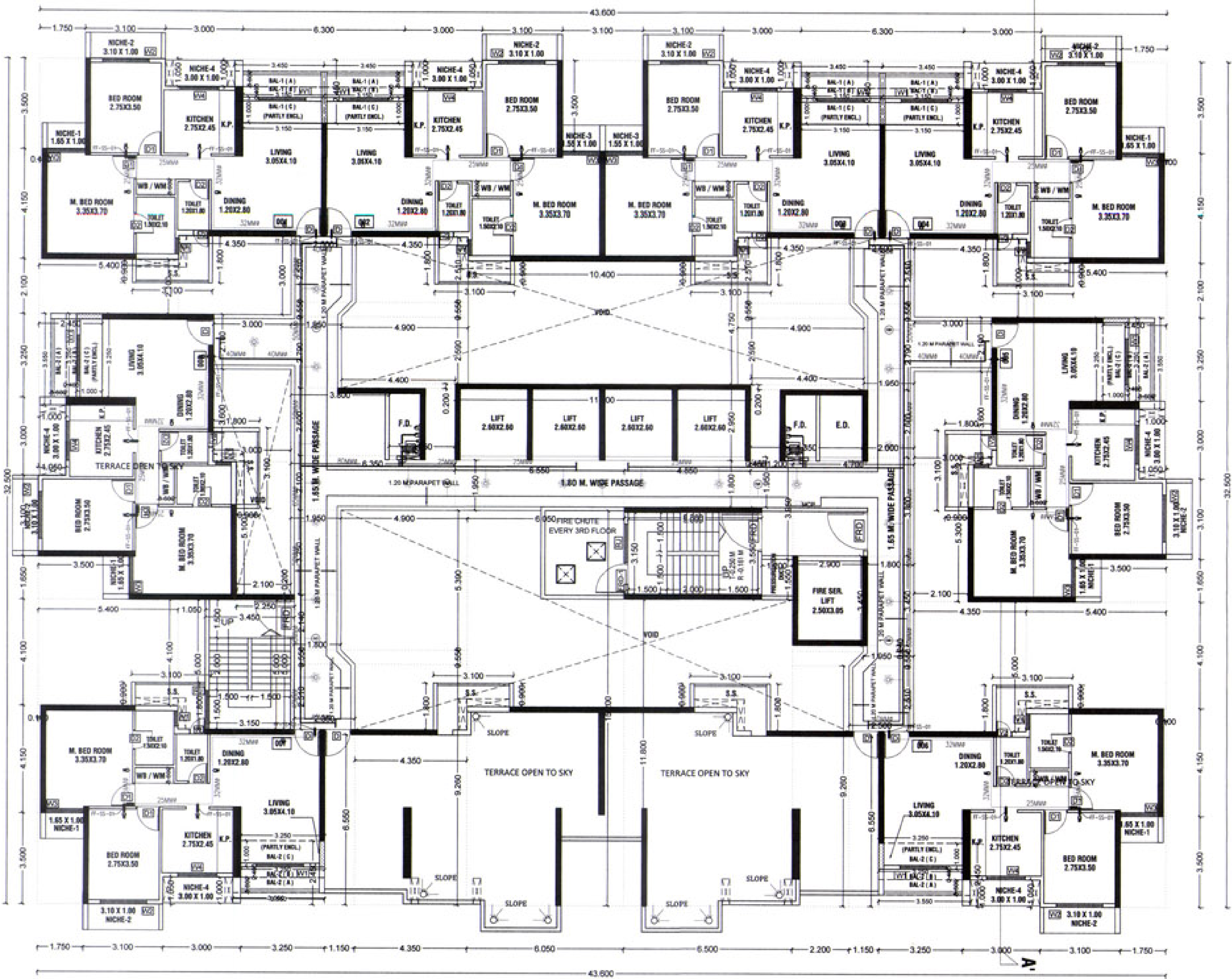
CA/0072300
ARCA BULKY TAX

CONCEPT

Amphibious & Associates
 (508) 451-1976, (508) 451-7777, www.amphibious.com
 1000 N. Main St., Suite 100, North Attleboro, MA 01939



LINE AREA DIAGRAM 43rd FLOOR PLAN
WING - H (KARMEN)
SCALE :- 1:100



43rd FLOOR PLAN
WING - H (KARMEN)
SCALE :- 1:100

NO.OF UNITS - 08

WING - H (KARMEN)					
43rd FLOOR					
ADDITION (A)					
A	43.600	X	32.500	X 1	= 1417.000 SQ.MT
TOTAL					1417.000 SQ.MT
DEDUCTION (B)					
1	0.100	X	4.150	X 4	= 1.660 SQ.MT
2	1.750	X	3.500	X 4	= 24.500 SQ.MT
3	3.000	X	1.950	X 4	= 23.400 SQ.MT
4	6.300	X	2.450	X 2	= 30.870 SQ.MT
5	3.100	X	3.500	X 1	= 10.850 SQ.MT
6	4.350	X	3.000	X 2	= 26.100 SQ.MT
7	5.400	X	2.100	X 2	= 22.680 SQ.MT
8	2.450	X	3.250	X 4	= 31.850 SQ.MT
9	1.050	X	3.000	X 2	= 6.300 SQ.MT
10	3.500	X	1.650	X 2	= 11.550 SQ.MT
11	5.400	X	4.100	X 2	= 44.280 SQ.MT
12	4.350	X	5.000	X 1	= 21.750 SQ.MT
13	2.100	X	5.300	X 1	= 11.130 SQ.MT
14	3.000	X	3.400	X 2	= 20.400 SQ.MT
15	4.350	X	2.510	X 2	= 21.867 SQ.MT
16	(4.350+4.900) / 2		X	0.550	X 2 = 5.007 SQ.MT
17	4.900	X	2.590	X 2	= 25.382 SQ.MT
17A	4.400	X	0.200	X 2	= 1.760 SQ.MT
18	4.350	X	2.400	X 1	= 11.310 SQ.MT
18A	2.550	X	2.400	X 1	= 6.630 SQ.MT
19	1.200	X	1.550	X 1	= 1.860 SQ.MT
20	3.750	X	0.350	X 1	= 1.313 SQ.MT
21	(2.750+2.200) / 2		X	0.550	X 1 = 1.361 SQ.MT
22	2.200	X	9.260	X 1	= 20.372 SQ.MT
23	1.150	X	6.550	X 2	= 15.065 SQ.MT
24	6.500	X	11.800	X 1	= 76.700 SQ.MT
25	6.650	X	15.200	X 1	= 99.960 SQ.MT
26	4.350	X	9.760	X 1	= 40.281 SQ.MT
27	(4.900+4.350) / 2		X	0.550	X 1 = 2.544 SQ.MT
28	4.900	X	5.390	X 1	= 26.411 SQ.MT
29	1.050	X	5.800	X 1	= 5.250 SQ.MT
30	2.100	X	5.100	X 1	= 10.710 SQ.MT
31	10.400	X	4.750	X 1	= 49.400 SQ.MT
TOTAL					698.600 SQ.MT
GROSS AREA (C) = A+B			1417.000	- 698.600	718.400 SQ.MT
STAIRCASE LIFT DEDUCTION (D)					
ST-1	3.300	X	3.550	X 1	= 11.815 SQ.MT
ST-2	2.250	X	0.200	X 1	= 0.450 SQ.MT
ST-3	3.450	X	5.000	X 1	= 17.250 SQ.MT
L1	11.400	X	2.950	X 1	= 33.630 SQ.MT
L2	2.900	X	3.450	X 1	= 10.005 SQ.MT
TOTAL					80.150 SQ.MT
PASSAGE DEDUCTION (E)					
P1	2.500	X	2.510	X 2	= 12.550 SQ.MT
P2	(2.500+1.950) / 2		X	0.550	X 2 = 2.448 SQ.MT
P3	1.950	X	2.790	X 2	= 10.881 SQ.MT
P4	2.000	X	2.400	X 1	= 5.200 SQ.MT
P4A	3.800	X	2.400	X 1	= 9.880 SQ.MT
P5	3.000	X	2.100	X 2	= 12.600 SQ.MT
P6	6.350	X	2.100	X 1	= 13.335 SQ.MT
P7	3.950	X	3.250	X 1	= 12.838 SQ.MT
P8	1.800	X	2.140	X 1	= 3.852 SQ.MT
P9	(1.800+2.350) / 2		X	0.550	X 1 = 1.141 SQ.MT
P10	2.350	X	2.510	X 1	= 5.899 SQ.MT
P11	6.550	X	1.950	X 1	= 12.773 SQ.MT
P12	4.850	X	1.800	X 1	= 8.730 SQ.MT
P13	0.450	X	1.950	X 1	= 0.878 SQ.MT
P14	1.200	X	3.950	X 1	= 4.740 SQ.MT
P15	4.700	X	3.800	X 1	= 17.860 SQ.MT
P16	1.800	X	3.450	X 1	= 6.210 SQ.MT
P17	1.950	X	0.240	X 1	= 0.468 SQ.MT
P18	(1.950+2.500) / 2		X	0.550	X 1 = 1.224 SQ.MT
P19	2.500	X	2.510	X 1	= 6.275 SQ.MT
TOTAL					143.280 SQ.MT
NET BUILT-UP AREA (F) = C-(D+E)			718.400	- 223.430	494.970 SQ.MT
PERMISSIBLE BAL. AREA (G) = F X 10 / 100			494.970	X 10 / 100	49.497 SQ.MT
PROPOSED BALCONY AREA (H)					
BAL-1 (PARTLY ENCL.) - A	3.450	X	0.400	X 4	= 5.520 SQ.MT
B	3.150	X	0.400	X 4	= 5.040 SQ.MT
C	3.150	X	1.400	X 4	= 17.640 SQ.MT
BAL-2 (PARTLY ENCL.) - A	0.600	X	3.550	X 4	= 8.520 SQ.MT
B	0.400	X	3.250	X 4	= 5.200 SQ.MT
C	1.000	X	3.250	X 4	= 13.000 SQ.MT
TOTAL				8	52.640 SQ.MT
EXCESS BALCONY AREA					3.143 SQ.MT
EXCESS BALCONY AREA TAKEN IN PSI					
494.970	=	3.143		=	498.113 SQ.MT

CONTENTS OF SHEET
43RD TYPICAL FLOOR PLANS,
LINE AREA DIAGRAM & AREA CALCULATIONS,
REFUGE AREA STATEMENT, NICHE, CARPET &
BALCONY STATEMENT
DOOR AND WINDOW SCHEDULE, LIGHT &
VENTILATION STATEMENT
[WING-H (KARMEN)]

STAMP OF APPROVAL

DEVELOPMENT PERMISSION GRANTED
Subject to the conditions mentioned
in this office's letter No.:
GIDCO/NAINA/PANVEL/Palaspal/06/CC/2017/770
Dated 16 OCT 2017
Associate Planner (NAINA)

LIGHT & VENTILATION SCHEDULE				
DISCRPTION OF USER SPACE	CARP. AREA OF ROOM IN SQ.M.	L&V REQ. 1/6 OF CARPET AREA.	L&V REQ. 1/6 OF CARPET AREA.	TYPE OF OPENING USED.
LIVING-DINING	15.885	2.644	3.870	W1
BED ROOM	9.625	1.604	3.150	W2
M.BED ROOM	12.550	2.092	2.538	W3
KITCHEN	6.737	1.123	2.400	W4
TOILET	3.150	0.525	0.540	V1
TOILET	2.160	0.360	1.020	V2

DOORS & WINDOW SCHEDULE				
TYPE	SIZE	AREA IN SQ.M.	SILL HEIGHT	DESCRIPTION
FRD	1.50X2.10			FIRE RESISTANT DOOR
FRD-1	1.20X2.10			FIRE RESISTANT DOOR
D	1.00X2.10			WOODEN FLUSH DOOR
D1	0.90X2.10			WOODEN FLUSH DOOR
D2	0.75X2.10			SINTEX DOOR
W1	1.80X2.15	3.870	0.150	AL.FR. GLAZED WINDOW
W2	1.80X1.75	3.150	0.550	AL.FR. GLAZED WINDOW
W3	1.45X1.75	2.538	0.550	AL WINDOW
W4	1.50X1.6	2.400	0.700	AL WINDOW
RJ	1.50X1.30	1.950	1.180	R.C.C. JALI
V1	0.60X0.90	0.540	1.400	LOUVERED VENTILATORS
V2	0.60X1.70	1.020	0.600	PART OPENBLE LOUVERED VENTI.

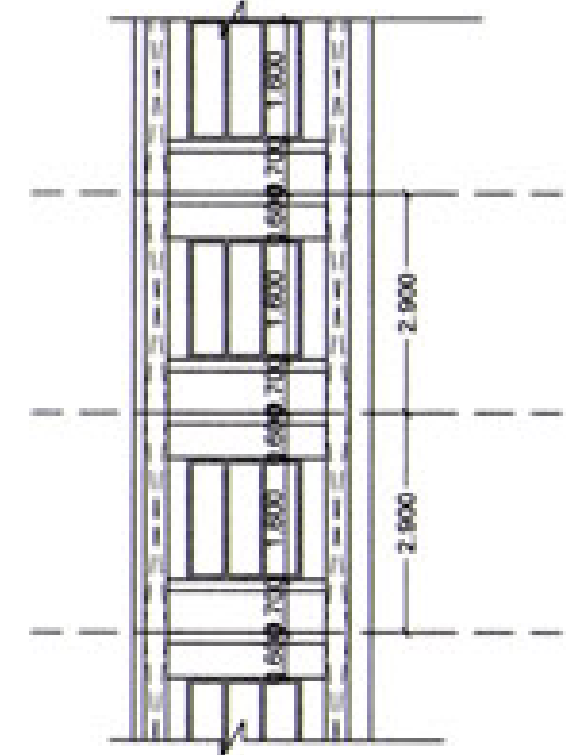
DESCRIPTION OF PROPOSAL & PROPERTY
PROPOSED RENTAL HOUSING SCHEME ON LAND
BEARING S.NO.7/5, 14/6, 14/7, 15/1, 15/2(1), 15/2(2), 15/2(3),
15/2(4), 15/2(5), 15/2(6), 15/3, 16, 18/1A, 18/1B, 23/3, 23/4,
24/1A, 14/8/1, 14/9/2, 14/9/3, 14/9/4, 14/9/5, 15/01, 15/02, 15/03,
15/04, 15/05, 15/06, 15/07, AT VILLAGE PALASPAL,
TALUKA - PANVEL, DIST. RAIGAD,

OWNER NAME & SIGN

For ARHANT ABODE LTD.
ASHOK B. CHHAJE
DIRECTOR
ARCHITECT NAME & SIGN

ARCH. PIYUSH TAK
ARCH. PIYUSH TAK

CONCEPT
DESIGN CELL
Architect's & Associates
OFF : G-19, 1ST FL., NEIGHBOURHOOD SHOPPING COMPLEX,
SEC- 4, NERUL, NAVI MUMBAI 400705. PH : 9820291011.



TYP. SECTION OF NICHE 4
(SCALE 1 : 100)

CONTENTS OF SHEET

ELEVATION & SECTION
[WING-H (KARMEN)]

STAMP OF APPROVAL

DEVELOPMENT PERMISSION GRANT
Subject to the conditions mentioned in
this officer's letter No. :
C/OCCONARNA, PANVEL, Palaspe BP-06/CC/2017/ 770
Dated : 16 OCT 2017
[Signature]
Assistant Planner (P&S)

DESCRIPTION OF PROPOSAL & PROPERTY

PROPOSED RENTAL HOUSING SCHEME ON LAND
BEARING S.NO.715, 1446, 1447, 1511, 1502(1), 1502(2), 1502(3),
1502(4), 1502(5), 1502(6), 1503, 16, 161A, 161B, 2303, 2304,
2411A, 1491, 1492, 1493, 1494, 1495, 1501, 1502, 1503,
1504, 1505, 1506, 1507, AT VILLAGE PALASPE,
TALUKA - PANVEL, DIST. RAIGAD.

OWNER NAME & SIGN

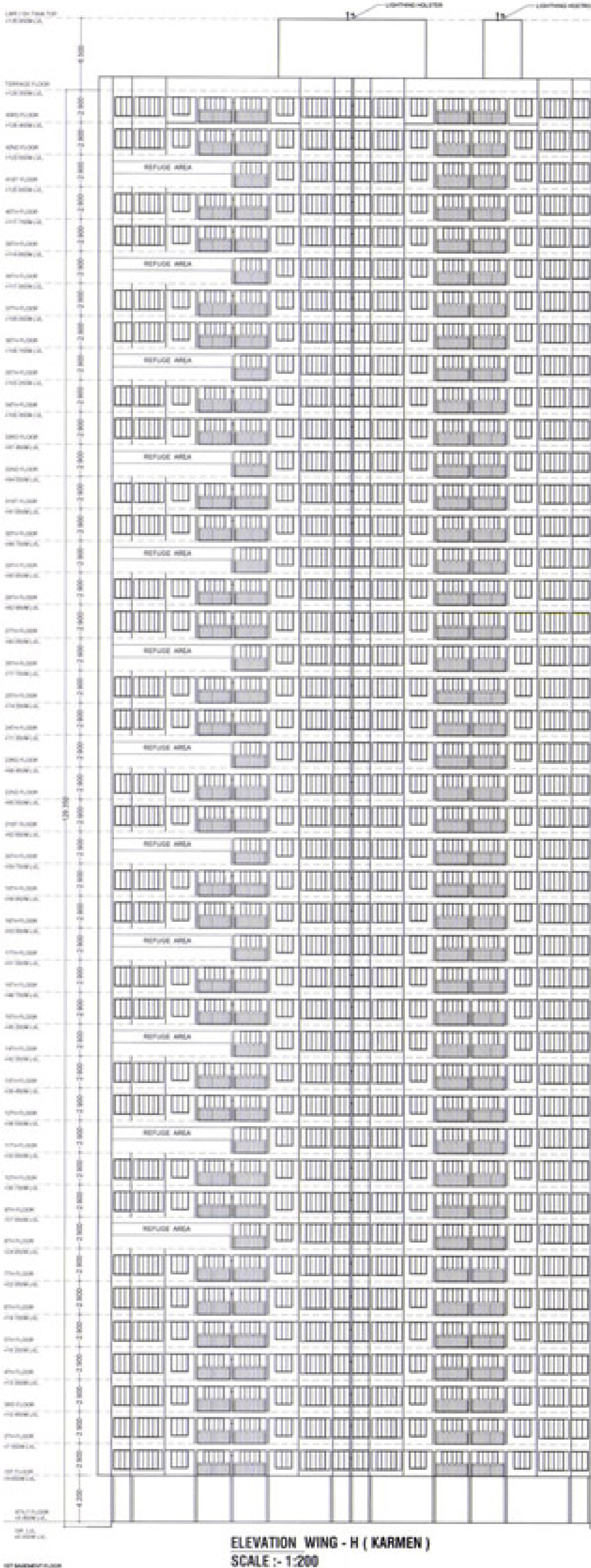
ASHOK S. CHHAJER
M/S ARIHANT ABOOD
[Signature]
[Stamp: ARIHANT ABOOD LTD. DIRECTOR]

ARCHITECT NAME & SIGN

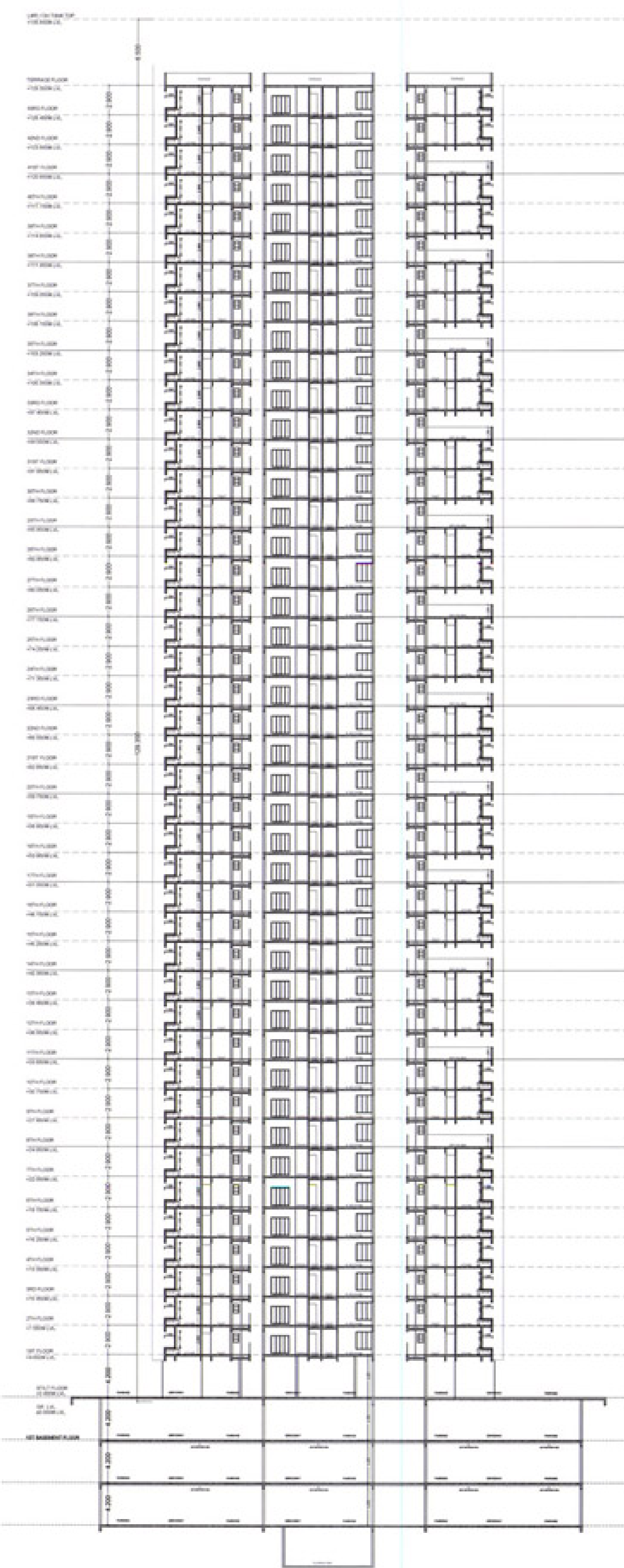
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CA/26372/2001
ARCH. PIYUSH TAK

DATE	15/10/2017
SCALE	1:200

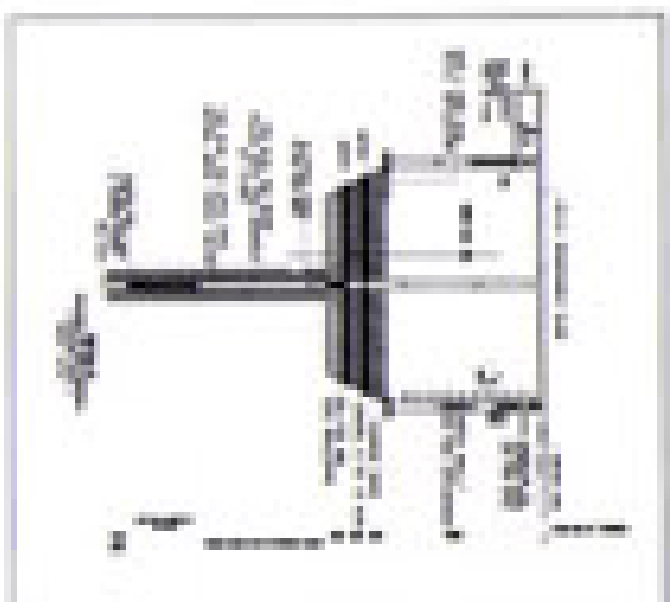
CONCEPT
DESIGN CELL
ARCHITECT'S & Associates
OFF : G-15, 1ST FL., NEIGHBOURHOOD SHOPPING COMPLEX,
SEC-4, NEERA, NAVI MUMBAI 400704. PH : 9620291011



ELEVATION WING - H (KARMEN)
SCALE :- 1:200



SECTION FOR A A'
(KARMEN)



ON-ALL-DAY! RESERVATIONS GUARANTEED!
Subjected to the conditions mentioned
in this document's sales brochure.
GROENINGA PAVILJOEN
Date: 18 OCT 2017
Groninger Paviljoen B.V.

ASHOK & CHAKRABARTY
 101 ARBANT ARDON
 ARCHITECT NAME & SIGN

ASHOK B. CHHALER
MRS. ARSHANT ASHOK
ARCHITECT NAME & SIGN

[illegible]

Arguments: **h**, **h2**, **h3**, **h4**, **h5**, **h6**, **h7**, **h8**, **h9**, **h10**, **h11**, **h12**, **h13**, **h14**, **h15**, **h16**, **h17**, **h18**, **h19**, **h20**, **h21**, **h22**, **h23**, **h24**, **h25**, **h26**, **h27**, **h28**, **h29**, **h30**, **h31**, **h32**, **h33**, **h34**, **h35**, **h36**, **h37**, **h38**, **h39**, **h40**, **h41**, **h42**, **h43**, **h44**, **h45**, **h46**, **h47**, **h48**, **h49**, **h50**, **h51**, **h52**, **h53**, **h54**, **h55**, **h56**, **h57**, **h58**, **h59**, **h60**, **h61**, **h62**, **h63**, **h64**, **h65**, **h66**, **h67**, **h68**, **h69**, **h70**, **h71**, **h72**, **h73**, **h74**, **h75**, **h76**, **h77**, **h78**, **h79**, **h80**, **h81**, **h82**, **h83**, **h84**, **h85**, **h86**, **h87**, **h88**, **h89**, **h90**, **h91**, **h92**, **h93**, **h94**, **h95**, **h96**, **h97**, **h98**, **h99**, **h100**, **h101**, **h102**, **h103**, **h104**, **h105**, **h106**, **h107**, **h108**, **h109**, **h110**, **h111**, **h112**, **h113**, **h114**, **h115**, **h116**, **h117**, **h118**, **h119**, **h120**, **h121**, **h122**, **h123**, **h124**, **h125**, **h126**, **h127**, **h128**, **h129**, **h130**, **h131**, **h132**, **h133**, **h134**, **h135**, **h136**, **h137**, **h138**, **h139**, **h140**, **h141**, **h142**, **h143**, **h144**, **h145**, **h146**, **h147**, **h148**, **h149**, **h150**, **h151**, **h152**, **h153**, **h154**, **h155**, **h156**, **h157**, **h158**, **h159**, **h160**, **h161**, **h162**, **h163**, **h164**, **h165**, **h166**, **h167**, **h168**, **h169**, **h170**, **h171**, **h172**, **h173**, **h174**, **h175**, **h176**, **h177**, **h178**, **h179**, **h180**, **h181**, **h182**, **h183**, **h184**, **h185**, **h186**, **h187**, **h188**, **h189**, **h190**, **h191**, **h192**, **h193**, **h194**, **h195**, **h196**, **h197**, **h198**, **h199**, **h200**, **h201**, **h202**, **h203**, **h204**, **h205**, **h206**, **h207**, **h208**, **h209**, **h210**, **h211**, **h212**, **h213**, **h214**, **h215**, **h216**, **h217**, **h218**, **h219**, **h220**, **h221**, **h222**, **h223**, **h224**, **h225**, **h226**, **h227**, **h228**, **h229**, **h230**, **h231**, **h232**, **h233**, **h234**, **h235**, **h236**, **h237**, **h238**, **h239**, **h240**, **h241**, **h242**, **h243**, **h244**, **h245**, **h246**, **h247**, **h248**, **h249**, **h250**, **h251**, **h252**, **h253**, **h254**, **h255**, **h256**, **h257**, **h258**, **h259**, **h260**, **h261**, **h262**, **h263**, **h264**, **h265**, **h266**, **h267**, **h268**, **h269**, **h270**, **h271**, **h272**, **h273**, **h274**, **h275**, **h276**, **h277**, **h278**, **h279**, **h280**, **h281**, **h282**, **h283**, **h284**, **h285**, **h286**, **h287**, **h288**, **h289**, **h290**, **h291**, **h292**, **h293**, **h294**, **h295**, **h296**, **h297**, **h298**, **h299**, **h300**, **h301**, **h302**, **h303**, **h304**, **h305**, **h306**, **h307**, **h308**, **h309**, **h310**, **h311**, **h312**, **h313**, **h314**, **h315**, **h316**, **h317**, **h318**, **h319**, **h320**, **h321**, **h322**, **h323**, **h324**, **h325**, **h326**, **h327**, **h328**, **h329**, **h330**, **h331**, **h332**, **h333**, **h334**, **h335**, **h336**, **h337**, **h338**, **h339**, **h340**, **h341**, **h342**, **h343**, **h344**, **h345**, **h346**, **h347**, **h348**, **h349**, **h350**, **h351**, **h352**, **h353**, **h354**, **h355**, **h356**, **h357**, **h358**, **h359**, **h360**, **h361**, **h362**, **h363**, **h364**, **h365**, **h366**, **h367**, **h368**, **h369**, **h370**, **h371**, **h372**, **h373**, **h374**, **h375**, **h376**, **h377**, **h378**, **h379**, **h380**, **h381**, **h382**, **h383**, **h384**, **h385**, **h386**, **h387**, **h388**, **h389**, **h390**, **h391**, **h392**, **h393**, **h394**, **h395**, **h396**, **h397**, **h398**, **h399**, **h400**, **h401**, **h402**, **h403**, **h404**, **h405**, **h406**, **h407**, **h408**, **h409**, **h410**, **h411**, **h412**, **h413**, **h414**, **h415**, **h416**, **h417**, **h418**, **h419**, **h420**, <

For more information, contact the American Psychological Association, 750 First Street, NE, Washington, DC 20002, (202) 336-6000, www.apa.org.